









1962

Annual Report



TOWN OF WILMINGTON
Massachusetts



This team won the Lowell Suburban League Championship for the
 1962 season. They went on to State Tournament play eliminating
 Newburyport, Woburn, and Cathedral High Schools. Then they
 entered the play-off for Class B Championship where, after a
 hard fought contest, Randolph emerged the champion. This was
 a team that represented Wilmington well, and the Town may take
 justifiable pride in its members, individually and collectively.

151
 952
 0355

INDEX

| | |
|---|-------------|
| Accepted Streets | 76 |
| Ambulance Regulations | 25 |
| Animal Inspector | 27 |
| Board of Appeals | 30 |
| Board of Assessors | 10 |
| Board of Health | 90 |
| Board of Public Welfare | 86 |
| Board of Registrars | 8 |
| Board of Selectmen | 2 |
| Boards, Committees, and Commissions | 4 |
| Building Inspector | 29 |
| Carter (Sarah D. J.) Lecture Fund | 19 |
| Cemetery Department | 40 |
| Constable | 73 |
| Council for the Aged | 85 |
| Directory of Officials | 3 |
| Dog Officer | 27 |
| Fire Department | 24 |
| Highway Department | 36 |
| Housing Authority | 84 |
| Jury List | 71 |
| Maintenance Department | 69 |
| Old Middlesex Canal | 74 |
| Permanent Building Committee | 43 |
| Planning Board | 20 |
| Police Department | 22 |
| Public Library | 42 |
| Recreation Commission | 21 |
| School Budget | 52 |
| School Committee | 44 |
| Sealer of Weights & Measures | 38 |
| Sewer Regulations | 15 |
| Superintendent of Schools | 46 |
| Town Accountant | 130 |
| Town Clerk | 6 |
| Town Collector | 12 |
| Town Counsel | 16 |
| Town Engineer | 28 |
| Town Manager | 2 |
| Town Meetings: | |
| Annual Town Meeting - March 3, 1962 | 95 |
| Special Town Meeting - April 30, 1962 | 108 |
| Special Town Meeting - May 28, 1962 | 112 |
| State Primary - Sept. 18, 1962 | 114 |
| State Election - Nov. 6, 1962 | 118 |
| Warrant Annual Town Meeting - March 2, 1963 | 126 |
| Town Treasurer | 9 |
| Tree Department | 39 |
| Veterans' Agent | 26 |
| Water & Sewer Department | 13 |
| New Chestnut Street Pumping Station | Front Cover |

Board of Selectmen

To the Citizens of Wilmington:

Wilmington continued its steady growth in 1962. Established industries expanded. New industries were added. More homes were built. Population and school enrollment mounted.

Although there was no single spectacular addition to the industrial community, in size or importance comparative to Avco, the real property value of the Town, the base of our principal tax revenue, did increase in excess of \$2,500,000. Preliminary negotiations made during the past year, moreover, forecast well for 1963.

All these factors indicate that Wilmington will, indeed, realize its projected 20,000 population level by 1970. But it also means that there will be a need, and a demand, for greater services for its people.

In addition to this material growth, Wilmington's repute as a community attracted additional state-wide, nation-wide and international attention. Its school teams won championship recognition on the athletic fields. The vacancy in the town manager's office drew applications from the highest-type professionals in the management field in every part of the United States - as far south as Florida, west as California and north as Alaska.

Once again Jeanne Ashworth carried the banner of Wilmington into the national skating championships and then into the world championship competition in Japan.

All these are characteristics which contribute to the composite picture of Wilmington - and the picture grows larger and brighter each year.

Respectfully submitted,

Board of Selectmen

Town Manager

To the Board of Selectmen and Citizens of Wilmington:

In accordance with the by-laws, a report is presented of the work done and business transacted during the past year by the elected and appointed officers of the Town, the various boards, committees, and commissions.

With respect to finances, it is to be noted and considered that only about one third of the expenditures are subject to control of the Board of Selectmen and Town Manager. With continually increasing costs of education and the assessments of State and County, the burden of holding the tax rate to a reasonable level falls on the one-third budgeted by the Selectmen who are obligated to provide for necessary services. It is difficult to satisfy the constant demand for improved facilities with the revenue available. With the principal source of income being taxes from real estate, the fact that the home owner is in a bind is familiar to all.

While negotiations are constantly going on respecting new industry for the Town, and the advantages of locating here being presented by the Principal Assessor, a cure for ever-increasing expenses of town government will not be forthcoming in the immediate future.

At the approaching Annual Meeting, it is hoped the townspeople will accept the recommendations of the Finance Committee, as the members have carefully examined the budget for the coming year and have made recommendations as the result of their study.

Respectfully submitted,

Harold E. Melzar
Temporary Town Manager

DIRECTORY OF OFFICIALS - 1962

| | | <u>Term Expires</u> |
|----------------------------------|---------------------------------|-------------------------|
| <u>BOARD OF SELECTMEN</u> | John D. Brooks, Chairman | 1965 |
| | Wavie M. Drew | 1965 |
| | Charles H. Black | 1963 |
| | Donald C. Kidder | 1963 |
| | Nicholas L. DeFelice | 1964 |
| | Olive M. Sheldon, Clerk | |
| <u>TEMPORARY TOWN MANAGER</u> | Harold E. Melzar | |
| <u>TOWN MODERATOR</u> | Simon Cutter | Annually |
| <u>SCHOOL COMMITTEE</u> | George G. Robertie, Chairman | 1964 |
| | John F. Hartnett, Vice Chairman | 1963 |
| | Glen E. Connolly, Secretary | 1965 |
| | Ernest M. Crispo | 1963 |
| | Arthur V. Lynch | 1964 |
| | Edward F. Page | 1965 |
| <u>SUPERINTENDENT OF SCHOOLS</u> | Harold S. Shea | |

PERSONNEL ADVISORY COMMITTEE

John D. Brooks, Chairman
Albert J. Blackburn, Jr.
W. Paul Duggan
Carlo E. Gubellini

Town Clerk

Vital Statistics - Chapter 46, General Laws as Amended:

BIRTHS - final figure for 1961 Three Hundred Sixty-five (365)

BIRTHS - actually recorded to date for 1962 Two Hundred Eighty-nine (289)
(This figure will be increased when the final reports are in)

MARRIAGE INTENTIONS - recorded in 1962 One Hundred Seventeen (117)

MARRIAGES - recorded in 1962 One Hundred Twenty-three (123)

DEATHS - recorded in 1962 Seventy-nine (79)

Chapter 46, Section 15:

The Town Clerk will furnish to parents, householders, physicians, and registered hospital medical office applying therefor, blanks for the return of births as required by law.

Chapter 114, Section 45:

Thirty-two (32) Burial Permits have been issued by the Town Clerk as Special Agent for the Board of Health in 1962.

TOWN RECORDS

Permits and Certificates of Registration for the Storage of Inflammables:

These licenses must be registered by the owner or occupant of the land, or by the holder of the license in the Town Clerk's office on or before April 30 of each year. Notification will be sent on or about March 1. If not registered as required by law, the license may be revoked by the licensing authority, after a public hearing.

| | |
|--|-------|
| Inflammables | 73 |
| Uniform Commercial Code recordings | 397 |
| Federal Tax Lien recordings | 12 |
| Uniform Commercial Code terminations | 85 |
| Dog Licenses issued | 1,303 |
| Duplicate Dog Tags issued | 23 |
| Business Certificates recorded | 20 |
| Business withdrawals | 2 |
| Business Certificates recorded (Women doing business on separate account) | 2 |
| Fish and Game Licenses issued | 636 |
| Pole Locations recorded | 17 |
| Medical Registrations | 0 |

Other Services:

| | |
|---|---------------------|
| Beach tags issued in 1962 _____ | 326 |
| Certified copies of Births, Marriages, Deaths _____ | 158 |
| Birth record card (abstract) - Used for school entrance, driver's licenses, out-of- state travel, and job applications _____ | 251 |
| Proof of residence - by letter or card _____ | undetermined number |
| Town By-laws, books, and maps _____ | undetermined number |

The Town Clerk, in her capacity as a Justice of the Peace, certified an undetermined number of legal papers for Town Officers.

By virtue of her office, the Town Clerk is clerk to the Board of Registrars. In this capacity, I have

- Worked with the Police on the census
- Kept the voting list up-to-date
- Registered voters during office hours
- Supervised the distribution and filing of nomination papers
- Prepared the ballot
- Hired election workers
- Prepared payrolls for election workers
- Supervised three (3) elections and one (1) recount

There are thirty-four (34) books, "Births, Marriages and Deaths" from 1730 to 1898, compiled by James E. Kelley still available at this office. By a vote of the Selectmen, these books are on sale at \$1.00 each.

In order to complete our records, the Town Clerk would like to receive copies of back issues of "Persons Listed" books. If you have such books and are willing to dispose of them, please contact this office.

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Wilmington Memorial Library

Board of Registrars

In accordance with Section 1, Chapter 3, of the Town By-laws, meetings of the Board of Registrars are held on the second Monday of each month for the registration of voters and the conduct of business. Under Chapter 626 of the Acts of 1958, this meeting is open to the public and the press, and it is so posted at the Town Hall.

The Board also holds many extra meetings for the purpose of certifying names on nomination papers and warrant articles. All-day registrations are held as posted.

Women, married prior to January 1, must re-register under their marriage name. Naturalized citizens must have their naturalization papers with them when registering.

New residents are requested to notify the Board of Registrars of the date which they take residence in the Town. Any change of address within the Town during the year should be brought to the attention of the Board so that your name will not be removed from the voting list in error.

In order to keep the voting list as up-to-date as possible, the Board annually compares the voting list with the yearly census. If a voter's name does not appear in the census, it is subject to removal from the voting register.

A State-wide recount of the November 6, 1962 election for Governor was called for on November 21, 1962 in the interest of John A. Volpe of Winchester, and on November 23, 1962 in the interest of Endicott Peabody of Cambridge. The Wilmington Board of Registrars held their recount of this election on December 1, 1962. The results of this recount may be found in the minutes of the Town Clerk for that date.

| | |
|------------------------------------|---------------------------|
| POPULATION - January 1962 | 13,488 |
| DOGS - listed by registrars | 1,375 |
| REGISTERED VOTERS - Sept, 18, 1962 | 1,124 Republicans |
| | 1,626 Democrats. |
| | <u>2,917</u> Independents |
| | 5,667 Total Voters |

Town Treasurer

| | |
|-----------------------------------|---------------------|
| Cash in Treasury January 1, 1962 | \$ 882,157.86 |
| Total Receipts 1962 | <u>4,819,443.98</u> |
| | 5,701,601.84 |
| Less Payments by Treasury Warrant | <u>5,332,196.27</u> |
| Cash in Treasury January 1, 1963 | \$ 369,405.57 |

PERTINENT DEPARTMENTAL FACTS AND FIGURES

| | |
|--|--------------|
| Total Personnel | 594 |
| Number of Treasury Checks issued 1962 | 24,172 |
| <u>Payroll Deductions:</u> Blue Cross/Shield | \$ 28,841.50 |
| Insurance | 1,986.78 |
| Retirement | 74,900.60 |
| Federal Withholding Tax | 214,349.03 |
| State Withholding Tax | 17,772.91 |
| U. S. Savings Bonds | 487.50 |

Board of Assessors

TABLE OF AGGREGATES FOR WILMINGTON OF POLLS, PROPERTY AND TAXES, AS ASSESSED JANUARY 1, 1962

Compiled from the figures entered in the Valuation List:

| | | All | |
|----------------------------------|-------------|-------|-------|
| Number of Persons Assessed: | Individuals | Other | Total |
| On Personal Estate Only | 14 | 34 | 48 |
| On Real Estate Only | 4,050 | 121 | 4,171 |
| On Both Personal and Real Estate | 147 | 30 | 177 |
| Total Number of Persons Assessed | | | 4,396 |
| Total Number of Polls Assessed | | | 3,572 |

Value of Assessed Personal Estate:

| | |
|---|--------------|
| Stock in Trade | 110,675.00 |
| Machinery | 163,500.00 |
| Livestock | 29,795.00 |
| All Other Tangible Personal Property | 1,250,055.00 |
| Total Value of Assessed Personal Estate | 1,554,025.00 |

Value of Assessed Real Estate:

| | |
|-------------------------------------|---------------|
| Land Exclusive of Buildings | 6,021,225.00 |
| Buildings exclusive of Land | 48,244,400.00 |
| Total Value of Assessed Real Estate | 54,265,625.00 |
| Total Valuation of Assessed Estate | 55,819,650.00 |

Tax Rate per \$1,000 - \$34.50

Taxes for State, County and Town purposes, including Overlay:

| | |
|----------------------|--------------|
| On Personal Estate | 53,613.86 |
| On Real Estate | 1,872,164.07 |
| On Polls | 7,144.00 |
| Total Taxes Assessed | 1,932,921.93 |

Number of Livestock Assessed:

| | General | Farm Animals |
|---------------------------------------|---------|--------------|
| Horses (1 yr. old or over) | 63 | 3 |
| Neat Cattle: (1 year old, or over) | | |
| Cows (Milch) | 27 | 73 |
| Bulls 3, Oxen 0, Steers 0, Heifers 23 | | 26 |
| Swine (6 months old, or over) | 44 | 744 |
| Sheep (6 months old, or over) | 6 | 3 |
| Fowl | 0 | 8,650 |
| All Other | 95 | 1,015 |

Number of Acres of Land Assessed

10,340

Number of Dwellings Assessed

3,501

RECAPITULATION - 1962

| | | |
|---|-------------------|---------------------|
| Total Appropriations (Taxation) | \$2,428,020.70 | |
| Total Appropriations (Available Funds) | <u>212,795.38</u> | \$2,640,816.08 |
| Tax Title Foreclosures | 215.00 | |
| Overlay Deficits (Overdrafts) | 39,383.21 | |
| Total Deficits (Abatements) | 8,383.80 | |
| Pension Fund | 34,127.75 | |
| State Parks and Reservations | 5,209.26 | |
| State Audit | 1,763.38 | |
| Metropolitan Sewerage | 31,804.58 | |
| Metropolitan Sewerage Connection Charge | 7,660.14 | |
| County Tax | 19,969.83 | |
| Tuberculosis Hospital Assessment | 4,973.63 | |
| Overlay | <u>78,819.90</u> | 232,310.48 |
| Gross amount to be raised | | <u>2,873,126.56</u> |

Less Estimated Receipts and Available Funds:

| | |
|--|-------------------|
| Income Tax | 183,605.11 |
| Corporation Taxes | 22,105.78 |
| Reimbursement Publicly Owned Land | 70.52 |
| Old Age Tax (Meals) | 3,623.78 |
| Motor Vehicle and Trailer Excise | 210,202.00 |
| Licenses | 4,000.00 |
| Special Assessments | 2,386.00 |
| General Government | 4,735.00 |
| Protection of Persons and Property | 3,981.00 |
| Health and Sanitation | 2,223.00 |
| Charities | 37,255.00 |
| Old Age Assistance | 21,255.00 |
| Veterans' Services | 20,494.00 |
| Schools | 45,594.00 |
| Libraries | 589.25 |
| Cemeteries | 4,133.00 |
| Interest on Taxes and Assessments | 6,540.00 |
| State Assistance for School Construction | 113,274.41 |
| Farm Animal Excise | 263.00 |
| Sewer Rental | 14,014.00 |
| Misc. | <u>2,121.00</u> |
| Total Estimated Receipts | <u>702,464.85</u> |

| | |
|--|-------------------|
| Over Estimates previous years to be used as Avail. Funds | 24,944.40 |
| Voted from Available Funds | <u>212,795.38</u> |
| Total Available Funds | <u>237,739.78</u> |

Total Estimated Receipts & Available Funds 940,204.63

Net Amount to be Raised by Taxation 1,932,921.93

| | | |
|--|---------------------------|---------------------|
| Personal Property | 1,554,025 @ \$34.50 per M | 53,613.86 |
| Real Estate | 54,265,625 @ 34.50 per M | 1,872,164.07 |
| Polls | 3,572 @ 2.00 each | 7,144.00 |
| Total Taxes Levied on Polls and Property | | <u>1,932,921.93</u> |

Items not entering into the determination of the Tax Rate:

| | |
|---|------------------|
| 1. Betterment and Special Assessments added to taxes: | |
| a. Street Betterments and Interest | 1,354.95 |
| b. Water Betterments and Interest | 6,929.11 |
| 2. Water Liens added to Taxes | <u>6,990.34</u> |
| Total | <u>15,274.40</u> |

Town Collector

| | <u>Balances</u> <u>12/31/61</u> | <u>1962</u> <u>Commitments</u> | <u>1962</u> <u>Collections</u> |
|--------------------------------|------------------------------------|-----------------------------------|-----------------------------------|
| <u>Prior Commitments:</u> | | | |
| Poll | \$ 444.00 | | \$ 144.00 |
| Personal Property | 6,313.80 | | 4,615.07 |
| Real Estate | 95,628.41 | | 66,244.83 |
| Farm Excise | 97.07 | | 73.44 |
| Motor Vehicle Excise | 47,615.66 | (1961) 14,655.77 | 43,637.62 |
| <u>Current Commitments:</u> | | | |
| Poll | | 7,182.00 | 5,962.00 |
| Personal Property | | 53,613.86 | 50,657.73 |
| Real Estate | | 1,872,164.07 | 1,718,251.46 |
| Farm Excise | | 293.29 | 293.29 |
| Motor Vehicle Excise | | 242,378.11 | 195,917.61 |
| <u>Betterments:</u> | | | |
| <u>Prior Commitments:</u> | | | |
| Water | 798.94 | | 576.41 |
| Committed Interest | 720.47 | | 554.68 |
| Street | 159.01 | | 159.01 |
| Committed Interest | 111.64 | | 111.64 |
| Water Liens | 1,778.29 | | 1,179.98 |
| <u>Current Commitments:</u> | | | |
| Water | | 7,827.38 | 7,008.35 |
| Committed Interest | | 2,651.20 | 2,096.12 |
| Street | | 2,196.16 | 2,117.58 |
| Committed Interest | | 533.20 | 485.52 |
| Water Liens | | 6,990.34 | 5,321.93 |
| Unapportioned Water and Street | 3,145.70 | 104,500.61 | 12,679.52 |
| | | (Balance to be apportioned) | |
| Interest and Costs | | | <u>5,580.34</u> |
| TOTAL | | | \$2,123,668.13 |
| Lien Certificates | | | 1,160.00 |
| Advertising Charges | | | 25.00 |

Water & Sewer Department

Water Supply:

The new Chestnut Street Pumping Station was completed and in operation on June 12, 1962; however, the full efficiency was not attained until the 12" main was installed on Butters Row. Water was turned on at 6.30 p.m., July 30, 1962. On August 6, 1962, a total of 3,256,500 gallons were consumed. This amount would not have been available without the new Chestnut Street Wellfield or the connection on Butters Row.

A review of the pumping statistics below indicates that further development of wellfields and pumping stations is necessary in order to provide for the constantly increasing demand.

| | <u>1958</u> | <u>1959</u> | <u>1960</u> | <u>1961</u> | <u>1962</u> |
|----------------------------------|-------------|-------------|-------------|-------------|-------------|
| Maximum gallons pumped per Day | 1,850,600 | 2,089,100 | 2,246,300 | 2,355,000 | 3,256,500 |
| Maximum gallons pumped per Week | 9,731,500 | 14,116,700 | 13,213,000 | 15,850,600 | 18,851,300 |
| Maximum gallons pumped per Month | 38,549,000 | 56,948,300 | 48,168,900 | 59,703,400 | 64,982,900 |
| Average gallons pumped per Day | 1,081,700 | 1,590,785 | 1,420,000 | 1,546,243 | 1,821,733 |
| Average gallons pumped per Month | 32,902,000 | 48,386,422 | 43,278,200 | 47,031,558 | 55,411,058 |
| Total gallons pumped per Year | 394,824,800 | 580,637,300 | 519,387,200 | 564,378,700 | 664,932,700 |

Sewer:

Three sewer connections were made on Woburn Street.

Miscellaneous Information:

| | |
|----------------------------|--------------|
| Metered Services | 3,175 |
| Unmetered Services | 59 |
| Total | <u>3,234</u> |
| New Hydrants Installed | 16 |
| New Services Installed | 141 |
| New Meters Installed | 141 |

Water Main Extensions:

The following installations were made:

Under the Betterment Program:

| <u>Street</u> | <u>12" Main</u> | <u>8" Main</u> | <u>6" Main</u> |
|----------------------|-----------------|----------------|----------------|
| Cunningham Street | | 1,280' | |
| Shady Lane Drive | | 786' | |
| Massachusetts Avenue | | | 541' |
| Hopkins Street | | 160' | |
| Dorchester Street | | 2,272' | |
| Marcia Road | | 1,058' | |
| Butters Row | 3,411' | | |

By Builders and Developers:

| | | | |
|------------------|--|--------|------|
| Lloyd Road | | | 149' |
| Cedar Crest Road | | | 90' |
| Hathaway Road | | 1,072' | |
| Evans Drive | | | 784' |
| First Street | | 500' | |
| Roberts Road | | | 250' |

-Photograph on Cover - NEW CHESTNUT STREET PUMPING STATION-
Pumping Capacity in Excess of One Million Gallons per Day

Cost to the Town of Wilmington approximately \$90,000.00 including land

One Million Gallons per day capacity has cost some communities upwards
of One Million Dollars according to Consulting Engineers

REGULATIONS FOR THE USE OF CONNECTIONS AND DRAINS ENTERING COMMON SEWERS

1. No person, firm or corporation shall discharge or cause or allow to be discharged any substances or wastes containing caustic lime in excess of seventy-five parts per million by weight into any municipal sewer or any sewer or any sewer serving as a tributary thereto.
2. No person, firm or corporation shall discharge or cause or allow to be discharged any substances or wastes containing unsaponified greasy or fatty matters in excess of three hundred parts per million by weight into any municipal sewer or any sewer serving as a tributary thereto.
3. No person, firm or corporation shall discharge or cause or allow to be discharged any substances or wastes containing suspended solids in excess of five hundred parts per million by weight into any municipal sewer or any sewer serving as a tributary thereto.
4. No sewage, whether industrial or domestic, which causes or would ultimately cause a detrimental effect on the materials of which the municipal sewerage system is constructed or which would interrupt or retard its free and continuous flow, will be permitted.
5. No person, firm or corporation shall discharge or cause or allow to be discharged any substances or wastes containing free mineral acids in amounts which the Board of Water and Sewer Commissioners determines to be excessive.
6. No exhaust from steam engines nor blowoff from boilers shall be connected with, and no surface water, ground water or cellar floor drainage, roof drainage, gasoline, explosive fluids or any substance which may be liable to injure the sewers or interfere with any of its uses, shall be discharged into the municipal sewerage system.
7. The Board of Water and Sewer Commissioners may, at any time, require such grease traps or ventilating pipes to be installed as it may deem necessary for the proper maintenance of a particular sewer or of the common sewers. In every case where any restaurant, boarding-house, hotel, or business of a similar nature is carried on which provides for preparing and/or serving food for twenty or more persons, a suitable grease trap must be installed. In every case where any garage or other establishment where gasoline is used and which is connected to the common sewer, a suitable trap or separator must be installed. Grease traps, traps and separators must be kept in good condition and shall be cleaned frequently. Grease, oil, etc. from traps and separators shall be disposed of in an approved manner, and not into the municipal sewerage system.
8. Before industrial wastes may be entered into the municipal sewer system, permission to do so must first be obtained from the Board of Water and Sewer Commissioners which may require pre-entry treatment of the industrial wastes before the same are entered into the municipal sewer system.
9. The Board of Water and Sewer Commissioners may, at any time, direct any person, firm or corporation to provide, within a time limit to be set by the Board of Water and Sewer Commissioners, measuring devices or other means of measuring the flow of sewage drainage, substances or waste from the same; these devices to be in accordance with the requirements of the Board of Water and Sewer Commissioners and the records of flow from such measuring devices shall be furnished to the Board of Water and Sewer Commissioners upon request therefor.
10. Any person, firm or corporation violating any such rule or regulation shall be punished by a fine of not less than twenty dollars nor more than five hundred dollars for each violation.

These Rules and Regulations may be altered or amended from time to time.

Board of Water & Sewer Commissioners

Town Council

In accordance with the requirements of the Town By-laws, I submit herewith my report as Town Counsel covering the year 1962.

A. On January 1, 1962, there were pending the following actions by or against the Town (exclusive of actions in which the Town was merely summoned as trustee, and in which it had no interest, and of tax lien foreclosure proceedings in the Land Court):

City of Lowell v. Town of Wilmington, District Court of Lowell. (Action of contract by City of Lowell to recover the sum of \$275.96 for special vocational training of certain pupils.)

City of Lowell v. Town of Wilmington, District Court of Lowell. (Action of contract by City of Lowell to recover \$657.77 plus interest for aid furnished in a public welfare case.)

City of Lowell v. Town of Wilmington, District Court of Lowell. (Action of contract by City of Lowell to recover \$721.90 for aid furnished in a public welfare case.)

Town of Wilmington v. A Certain Defendant, Fourth District Court of Eastern Middlesex. (Action of contract under G. L. Chap. 117, Sec. 5.)

Jacob Levine & Sons v. Town of Wilmington, Fourth District Court of Eastern Middlesex. (Action of contract to recover burial expense.)

Town of Wilmington v. Edward N. Gadsby et als, Commissioners of Department of Public Utilities and Boston and Maine Railroad Company, Supreme Judicial Court, Suffolk County. (Petition to review certain rulings and orders of the Department of Public Utilities in connection with protection at the Middlesex Avenue Grade Crossing of the Boston and Maine Railroad.)

Town of Wilmington v. Julia Godzyk, Administratrix of the Estate of Andrew Klebasz, Fourth District Court of Eastern Middlesex. (Action of contract to recover amounts expended by the Town for support and hospital treatment of decedent.)

Town of Wilmington v. Wendell Phillips, Middlesex Probate Court. Removed to Fourth District Court of Eastern Middlesex. (Petition to enforce obligation to support.)

Town of Wilmington v. Irving L. White, Middlesex Probate Court. (Petition to enforce obligation to support.)

Wilmington Board of Health v. Nagel Stone, Middlesex Superior Court. (Bill in equity to enjoin occupancy of substandard dwelling.)

Town of Wilmington v. Joseph DeCota, Jr. Fourth District Court of Eastern Middlesex. (Proceeding to enforce obligation to support.)

New England Gas Products Inc. v. Board of Appeal, Middlesex Superior Court. (Three separate appeals from refusal of building permit.)

Town of Wilmington v. Commonwealth of Massachusetts, Middlesex Superior Court. (Petition for assessment of damages for taking for state highway.)

Town of Wilmington v. Stephen P. Hathaway et als, Middlesex Superior Court. (Bill in equity to enjoin removal of sand and gravel.)

Paul Bongiorno et ux v. County of Middlesex and Town of Wilmington, Middlesex Superior Court. (Petition for assessment of damages for land taking.)

Town of Wilmington v. William Baldwin et als, Middlesex Superior Court. (Bill in equity to enjoin removal of sand and gravel.)

Town of Wilmington v. Commonwealth of Massachusetts, Middlesex Superior Court. (Petition for assessment of damages for land taking.)

John J. and Mary T. Hayes v. County of Middlesex, Middlesex Superior Court. (Petition for assessment of damages for land taking.)

City of Boston v. Town of Wilmington, Boston Municipal Court. 1959 case. (Action to recover for hospital care for resident of Wilmington.)

Town of Wilmington v. Allick Epstein, Fourth District Court of Eastern Middlesex. (Proceeding to enforce obligation to support.)

John McSheffrey et ux, Petitioners, v. Town of Wilmington, Middlesex Superior Court. (Petition for assessment of damages for land taking.)

Town of Wilmington v. Citizens Trust Co., Middlesex Superior Court. (Action to recover deposit securing bid for kitchen equipment at new North School.)

Minot Anderson et al v. Louis E. Gage et als, Board of Appeals, Middlesex Superior Court. (Appeal from decision of the Board of Appeals denying application for variance.)

Curtis H. Ward v. County of Middlesex, Middlesex Superior Court. (Petition for assessment of damages for land taking.)

City of Boston v. Town of Wilmington, Boston Municipal Court. 1961 case. (Action to recover for hospital care.)

Millard Pipes et al v. Town of Wilmington, Middlesex Superior Court. (Petition for assessment of damages for land taking.)

Bessie Cohen, d/b/a Wilmington Grain Co. v. Board of Appeal, Middlesex Superior Court. (Appeal from denial by Board of Appeal of application for variance.)

B. (1) During the year 1962, the following new actions were brought by or on behalf of the Town:

Town of Wilmington v. Arthur Hatton, Fourth District Court of Eastern Middlesex. (Action to recover damages to fire truck.)

Town of Wilmington v. Fidelity & Deposit Co. of Maryland and Anthony Signore, Suffolk Superior Court. (Action to recover on bond for completion of streets in subdivision.)

Town of Wilmington v. Ralph Kempton, Fourth District Court of Eastern Middlesex. (Action to enforce liability to support.)

B. (2) During the year 1962, the following new actions were brought against the Town or its officers or agents:

TOWN COUNSEL:

Arthur R. Smith et al v. County of Middlesex, Middlesex Superior Court. (Petition for damages for land taking. Town admitted as a party defendant on motion.)

William G. O'Leary et al v. County of Middlesex, Middlesex Superior Court. (Petition for damages for land taking. Town admitted as a party defendant on motion.)

John J. Pyne et al v. County of Middlesex, Middlesex Superior Court. (Petition for damages for land taking. Town admitted as a party defendant on motion.)

John J. Nitchie et al v. Town of Wilmington, Middlesex Superior Court. (Petition for damage for land taking.)

Beatrice G. Swenson v. Town of Wilmington et al, Middlesex Superior Court. (Petition for damages for land taking.)

Lillian M. Galvin v. Town of Wilmington, Middlesex Superior Court. (Petition for damages for land taking.)

Richard Donahue v. Town of Wilmington et al, Fourth District Court of Eastern Middlesex. (Action to recover damages for blasting.)

Sydney E. Graves, Administrator, v. Town of Wilmington et al, Middlesex Superior Court. (Action to recover damages for death.)

Paul N. Carpenter v. Town of Wilmington et al, Middlesex Superior Court. (Action to recover damages to property from fire.)

Minot J. Anderson et ux v. Town of Wilmington, Land Court. (Petition to invalidate zoning by-law.)

C. During the year 1962, the following actions by or against the Town were finally disposed of

City of Boston v. Town of Wilmington, Boston Municipal Court, 1959 case. (Disposed of by settlement; \$300.00 paid to Boston for hospital care.)

City of Boston v. Town of Wilmington, Boston Municipal Court, 1961 case. (Disposed of by settlement, \$323.00 paid to Boston for hospital care.)

John McSheffrey et ux, Petitioners, v. Town of Wilmington, Middlesex Superior Court. (Disposed of by agreed settlement, \$1200.00.)

Curtis H. Ward v. County of Middlesex, Middlesex Superior Court. (County settled case and agreed to judgment for \$2000.00 damages without consulting Town.)

Millard Pipes et al v. Town of Wilmington, Middlesex Superior Court. (Case tried before jury, which awarded \$7500.00 damages, and judgment satisfied.)

Town of Wilmington v. Ralph Kempton, Fourth District Court of Eastern Middlesex. (Disposed of by final decree in favor of Town ordering monthly payments.)

Paul Bongiorno et ux v. County of Middlesex and Town of Wilmington, Middlesex Superior Court. (Disposed of by agreement for judgment for the petitioners in the sum of \$1200.00, and judgment satisfied.)

D. Compensation was received by the Town Counsel in said matters and in all other matters during the year, as follows:

| | |
|--|---------------|
| Compensation \$3395.00, less discount of \$93.33, to conform to appropriations | \$3,301.67 |
| Disbursements | <u>198.33</u> |
| | \$3,500.00 |

(The above amounts were entirely on account of services rendered and disbursements paid in the calendar year 1961.)

Respectfully submitted,

Philip B. Buzzell
Town Counsel

Sarah D. J. Carter Lecture Fund

On April 7, 1962, the Carter Lecture Committee presented to the people of Wilmington, John Roberts, accomplished and talented film reporter, with his latest travelogue "Holland and the Amazing Dutch." The Auditorium of the High School was filled to capacity, and the audience was most enthusiastic.

Treasurer's Report

Receipts

| | |
|--------------------------------------|-------------|
| Cash on hand 1/1/62 | \$200.34 |
| Received from Trustee of Trust Funds | 200.00 |
| Interest | <u>6.49</u> |
| | \$406.83 |
| Cash on hand 1/1/63 | \$ 96.08 |

Expenditures

| | |
|----------------------------------|------------|
| Handley Management | \$250.00 |
| Janitor | 10.00 |
| Projectionist | 5.00 |
| Police Officer | 8.00 |
| Printing, Publicity - Town Crier | 37.00 |
| Postage | <u>.75</u> |
| | \$310.75 |

Planning Board

General Planning:

Review of the Zoning By-law was continued during 1962 to keep it up-to-date and insure the health, safety, and welfare of the inhabitants of Wilmington through sound and orderly growth. Recognizing that the Town is now experiencing rapid residential, industrial, and commercial growth, particular attention was directed to the study of:

1. Proper balance between residential, business, and industrial growth.
2. Available area zoned as Industrial District and its potential for development.
3. Advisability of providing permissive zoning for garden-type apartments and motels.
4. Present and future need for open space, green strips, parks, and recreation areas.

Zoning:

Five articles pertaining to amendment of the Zoning Map were processed for Town Meeting action. Public hearings were held by the Board in accordance with zoning regulations, and recommendations were made to the Town Meetings.

Plot Plans:

Approximately sixty plot plans were reviewed by the Board, and forty-six approved as component parts of a subdivision or as not constituting a subdivision. All such plans of land must be checked carefully and signed by the Planning Board in order to be recorded at the Registry.

Subdivision:

A preliminary plan of "Jackson Heights", a subdivision of about thirty lots, was received in April and, after minor modification, approved. A definitive plan for this subdivision was presented in August and approved after due consideration. A definitive plan was also approved for an extension of the Esquire Estates subdivision. Public hearings were held relative to both.

Two preliminary subdivision plans, Northfield I and Northfield II, comprised of about one hundred and seventy-five lots, were submitted to the Planning Board but were not approved. Further action is anticipated in regard to these plans.

Three previously approved subdivisions came before the Board for further action to allow additional development.

Parks and Recreation:

The Planning Board, as the Board of Park Commissioners, continued to provide improvements at Silver Lake Beach by providing sand, enlarging the beach area, and constructing bicycle parking stands. It is hoped that a portion of the general beach area will be loamed and seeded as an improvement during 1963.

General:

In addition to its regular meetings the second and fourth Tuesdays each month, the Planning Board conducted several public meetings relative to zoning and subdivision control. It met with other Boards, Committees, and civic groups on many occasions, and maintained particularly close liaison with the Permanent Building Committee and Board of Appeals.

The full co-operation of Town Officials, Boards and individuals throughout the year is gratefully acknowledged by the Planning Board.

Recreation Commission

The Recreation Commission has attempted to meet the challenge as presented by a wide range in ages and interests of our townspeople. To do this, a diversified program intended to suit the needs both of spectators and of participants has been offered.

The younger citizens have been offered supervised playground activities which are conducted in four areas of the Town throughout the summer months. During the winter months, the boys in this group may take part in the indoor program of gym and basketball activities.

The men of the Town are invited to take part in the adult softball activities as offered at the Town Park on weekday evenings throughout the summer months. Also, they may take part in the winter indoor program of gym and basketball activities with special attention given to golf instruction.

The ladies have not been forgotten and have been active in a winter program similar to that offered to the men, one night a week.

Persons of all ages are invited to take advantage of the facilities and services of the Town Beach at Silver Lake. Emphasis is stressed on protection of life and leisure time bathing. The interest in the area of swimming lessons has become so great that for the first time in years classes had to be cut because of a lack of personnel.

This year for the first time we are attempting to organize PEE-WEE Ice Hockey. This will be conducted by volunteer workers.

We are grateful to the members of the School Committee and to the Planning Board for making our program possible.

Police Department

ARREST

| | | | |
|---|----|---|------------|
| Affray | 8 | Other Departments (Warrants) | 5 |
| Arson | 1 | Open and Gross Lewdness | 1 |
| Assault and Battery | 24 | Possession of Loaded Rifle in Vehicle | 1 |
| Assault and Battery with Dangerous Weapon | 2 | Peeping Tom | 2 |
| Being Abroad at Night | 3 | Receiving Stolen Property | 2 |
| Breaking and Entering | 13 | Runaway | 6 |
| Concealing Leased Property | 1 | Stubborn Child | 2 |
| Disturbing the Peace | 7 | Suspicious Person | 40 |
| Drunkenness | 95 | Trespassing | 3 |
| Evasion of Fare | 1 | Unlawful Killing of Dog | 1 |
| Illegitimacy | 1 | Unnatural Act | 1 |
| Indecent Exposure | 1 | Violation of Air Rifle Law | 2 |
| Insane | 5 | Violation of Federal Code (F. B. I.) | 1 |
| Juvenile Delinquency | 63 | Violation of Fireworks Law | 4 |
| Larceny | 26 | Violation of Immigration Laws (Federal) | 1 |
| Malicious Damage | 14 | Violation of Pornography Law | 1 |
| Non Support | 23 | Violation of Probation | 2 |
| | | | <u>363</u> |

ARREST FOR MOTOR VEHICLE VIOLATIONS

| | | | |
|---|---|---|------------|
| Auto Thefts | 6 | Loaning License | 1 |
| Allowing Improper Person to Operate | 1 | Operating So As To Endanger | 4 |
| Attaching Wrong Plates | 2 | Operating After Suspension of License | 7 |
| Falsifying Name and Address | 1 | Operating Under the Influence of Liquor | 8 |
| Failing to Display Inspection Sticker | 6 | Operating Unregistered Vehicle | 10 |
| Failing to Stop on Signal of Police Officer | 4 | Operating Uninsured Vehicle | 10 |
| Failing to Stop for School Bus | 2 | Operating Without a License | 11 |
| Failing to Stop for Red Light | 4 | Refusing to Produce License to Officer | 1 |
| Failing to Stop at Stop Sign | 2 | Speeding | 22 |
| Leaving Scene of Accident | 4 | Using Motor Vehicle without Authority | 10 |
| | | | <u>116</u> |

Total arrests for the year show 479..... 126 more than in 1961.

Total fines collected by the court show \$2, 350. 00..... this is \$660. 00 more than in 1961.

MISCELLANEOUS ACTIVITIES

| | | | |
|--|-----|----------------------------------|-----|
| Auto Accidents | 165 | Indecent Phone Calls Reported | 14 |
| Attempted Suicides | 7 | Juvenile Cases (No Court Action) | 54 |
| Automobiles Reported Stolen | 6 | Larcenies Reported | 126 |
| Buildings Broken Into | 81 | Missing Persons | 27 |
| Buildings Found Open (Business Places) | 128 | Prowlers Reported | 49 |
| Children Reported Lost | 16 | Stolen Bicycles | 18 |
| Complaints Received (Investigated) | 892 | Stolen Cars Recovered | 9 |
| Emergency Cruiser Trips | 52 | Suicides | 1 |
| Fatal Automobile Accidents | 2 | Sudden Deaths | 9 |
| Fires Responded To | 42 | Summons Delivered | 384 |
| Indecent Exposures Reported | 11 | | |

In concluding this report, my most sincere thanks and appreciation to all Town Departments for the wonderful co-operation extended this department in 1962.

To the Town Manager and the Board of Selectmen, many thanks for their splendid support throughout the year.

To the Traffic Supervisors for another year of commendable service, my most deepest thanks and appreciation.

To the members of the Department for their every effort to the accomplishments of the department for 1962, a most sincere expression of thanks and appreciation.

Fire Department

The manual force consists of the Chief, three Lieutenants, and twelve Privates. There is a call force of fifteen members.

The Fire Department responded to a total of eight hundred and thirty-seven (837) calls: two hundred and thirty-eight (238) were bell alarms, and five hundred and ninety-nine (599) were still alarms.

| | | | |
|-----------------|-----|---------------|----|
| Ambulance Calls | 341 | False Alarms | 23 |
| Auto and Trucks | 38 | Oil Burners | 6 |
| Brush and Grass | 262 | Out of Town | 8 |
| Buildings | 61 | Service Calls | 94 |
| Chimneys | 4 | | |

A total of 60,050 feet of fire hose was laid: 33,575 feet of booster hose. . . . 7,925 feet of 1 1/8" hose. . . . 8,450 feet of 1 1/2" hose. . . . and 10,100 feet of 2 1/2" hose. The total value of property endangered was \$493,900.00. The property loss was \$34,513.62.

As required by the State, inspections were made of rest homes, schools, all public buildings, and all new gasoline tank locations.

With the exception of Engine #5 which is kept at the North Wilmington Pumping Station, all equipment is in good condition. I feel that serious consideration should be given to building a sub-station in the North Wilmington section of Town. With the building of new homes and new industrial plants in this section of Town in the past few years, I feel that a sub-station is a must and that Engine #5 be replaced at once. This engine is considered obsolete by the Underwriters, and the home owners in this section of Town will lose the credit given by the Rating Bureau if something isn't done at once.

In this year's budget, I am asking to have the ambulance replaced with a new one. The present ambulance is seven years old. When you consider this is emergency equipment, I feel it has to be kept in top running condition, and the upkeep is going to be high to the taxpayer.

Members of the department installed approximately three miles of fire alarm wire on the following streets: Lawrence Street, West Street, Woburn Street and Suncrest Avenue. Four street boxes were added to the system.

| | | | |
|-----------------------------|----|----------------------------|------|
| Permits issued for blasting | 30 | Permits issued for burning | 2125 |
| Permits issued for gas | 46 | Permits issued for oil | 124 |

It is with regret that I mention the retirement of Private Charles E. Ellis, Jr.; his service will be greatly missed in the department.

TOWN OF WILMINGTON

USE OF AMBULANCE

1. The ambulance may be used to transport patients to hospitals or other destinations under the following circumstances:
 - a. In the case of accidents, upon request of Police Officer, or in other emergencies, to a destination within a 20-mile radius of the Fire Station.
 - b. When requested by a physician or dentist, resident or practicing in Wilmington, if a stretcher case, also within a 20-mile radius.
 - c. When requested by the Board of Health, if a stretcher case, also within a 20-mile radius; except if in excess of 20-mile radius, only with the express permission of the Chairman of the Board of Selectmen or the Town Manager. Transportation of a patient affected with or exposed to any contagious disease is strictly prohibited.
 - d. When requested by the Public Health or School Nurse upon certification of attending physician.
 2. Use of the ambulance shall be charged according to the following schedule:
 - a. Accident cases, if recoverable by patient from insurance, Blue Cross or other agencies, \$5.00 plus \$1.00 per mile to destination. If patient is a resident, charge may be abated at the discretion of the Board of Selectmen.
 - b. All other patients shall be charged a flat rate of \$15.00 per trip if to a destination within a 20-mile radius of the Fire Station.
 3. Use of the ambulance shall not be permitted for the transportation of a patient other than from a point within the Town of Wilmington to the point of destination designated by the person authorizing the use of the ambulance. Transfer of a patient from house to hospital, or hospital to home, if a stretcher case, is permitted upon request of a physician resident in Wilmington.
 4. The ambulance shall return to the Fire Station upon completion of the delivery of the patient to point of destination. No waiting time shall be allowed.
 5. Ambulance service for transport of patients for X-rays or other examinations shall not be permitted except in special circumstances.
- The ambulance shall not be ordered out for ambulatory patients.
- Violent patients shall not be transported until a Police Officer or Medical Doctor is present and in attendance.
6. The Chief of the Fire Department shall, once each week, commit to the Town Manager and Town Accountant a full account of the use of the ambulance, stating the name and address of person or persons transported, the authorizing person, the points of origin and destination, and the total mileage of each trip.

The Town Accountant shall prepare and forward a bill for the amount due the Town. Facts relating to insurance coverage to be obtained from the Police Officer in case of accidents, and from patient or family in the case of illness.

USE OF AMBULANCE

7. Payments should be made to the Town Collector.
8. In the event of an emergency not clearly covered by these Regulations, the Chief of the Fire Department shall exercise his best judgment in the circumstances.
9. These regulations shall be effective January 1, 1963.

Per Order:
Board of Selectmen

Veterans' Agent

During 1962 this Department processed Two Hundred and Forty-four (244) applications for monetary aid as follows:

Chapter 115 as amended:

96 applications were referred to other cities and towns
46 applications were rejected
102 applications were approved for aid totaling over \$48,000.00

This represents an increase in the number of cases handled. Of a total of over \$48,000.00 spent, more than \$15,000.00 was paid to hospitals; \$9,000.00 was paid for doctors, dentists, and medication; \$24,000 was paid to veterans, or their dependents, who were unable to work because of illness or age limitations. In contrast, less than \$8,000.00 was spent on employable veterans who were temporarily out of work. This is an increase over the previous year.

Through the co-operation of the Welfare Department and the Community Fund, this Department was able to care for a number of cases ineligible under the Veterans Benefits Law.

With increasing medical, surgical, and hospital costs, together with very little, if any decrease in the case load, it is not anticipated that future expenditures will lessen.

I would recommend that a clerk typist be procured for this department.

Dog Officer

| | |
|-----------------------------|------|
| Dog Licenses | 1302 |
| Kennels | 0 |
| Dogs Confined | 297 |
| Complaints Covered | 592 |
| Dogs Destroyed | 0 |
| Dogs Disposed Of | 214 |
| Dogs Killed By Cars | 76 |
| Resident Calls For Licenses | 358 |

Animal Inspector

| | |
|---|-------|
| Dog Bites Reported | 107 |
| Dogs Showing Physical Signs of Rabies | 0 |
| Animals Submitted to Laboratory for Examination (All biting animals were quarantined for the period of time prescribed by law.) | 4 |
| Animals Quarantined | 114 |
| Animals Released from Quarantine | 114 |
| Dogs Released from Interstate Shipment | 2 |
| Laboratory Report: | |
| Positive | 0 |
| Negative | 4 |
| Premises Keeping Domestic Animals Inspected | 64 |
| Cattle Inspected | 110 |
| Horses Inspected | 81 |
| Swine Inspected | 2,507 |
| Goats Inspected | 7 |
| Sheep Inspected | 11 |
| Cattle Released from Interstate Shipment | 0 |
| Cattle Reacting to the Tuberculin Test | 0 |

All special work assigned to me by the Department of Livestock Disease Control and the Board of Health was attended to promptly.

SLAUGHTERING INSPECTOR: No slaughtering in Town
 No calls for personal livestock slaughtering

Town Engineer

The work load of the Engineering Department was again on the increase over the previous year, and it is apparent this condition will continue due to demands occasioned by the growth of the Town.

Some of the survey work formerly performed by private engineering concerns and consultants was handled by this department. This included the work of bringing the water-line and main-valve locations up-to-date in approximately one-third the area of the Town; the survey and plans for the taking of approximately 15.5 acres of land in North Wilmington for a school site on the Sidelinker property off Woburn Street; and the survey of the perimeter and topography of the water shed area north of Route 125 near the North Reading and Andover Town lines.

The department was also called upon to give lines and grades for the approaches and roads near the new North Intermediate School at the junction of Salem and Ballardvale Streets in North Wilmington. This also included the necessary plans and staking of the Cowie property in that area.

Surveys were made and plans were prepared for five streets to be built under the Betterment Act. These were Pleasant Street, Marcia Road, River Street, Hamlin Lane, and Dartmouth Avenue. The first three roads were built during the year. Hamlin Lane was held up due to the lack of a drainage easement from the abutters. Dartmouth Avenue was turned down by the abutters as being too costly.

It was decided to make the necessary surveys to extend the Massachusetts Co-ordinate System in a section of Town where no known co-ordinate point exists. Accordingly a traverse was run up Glen Road, Main Street, and Church Street. These points can now be used to extend the system still further.

Granite stone bounds were set in some sections of Lawrence Street, Lloyd Road, Marjorie Road, the end of Ainsworth Road, and Boutwell Street.

Several subdivisions became active during the year. These include Jackson Heights off Shawsheen Avenue Hathaway Acres Extension, Alderwood Estates, Ferguson Subdivision or Woodland Road, Esquire Estates, Northfield off Park Street, and one by the Wilmington Development Co. Inc.

Street and dwelling construction have taken place in the Jackson Heights, Hathaway Acres Extension, and the Ferguson subdivisions, while plans were either approved or under consideration for Alderwood Estate and Northfield subdivision. Esquire Estates and Signore subdivision were acquired by new developers, and it appears that work will get underway shortly in these two areas. Only the road was built in the Wilmington Development Co. Inc. area.

Surveys were completed and preliminary plans drawn for the balance of Boutwell Street from the end of the new pavement to Aldrich Road.

No gravel operations took place during the year.

Building Inspector

Building Permits were issued as follows:

| | <u>No.</u> | <u>Valuation</u> | <u>Totals</u> |
|---|------------|------------------|------------------|
| Dwellings | 123 | 1,592,270 | |
| Residential Garages | 9 | 8,250 | |
| Alterations and repairs to dwellings | 58 | <u>113,630</u> | 1,714,150 |
| Industrial Buildings | 9 | 473,800 | |
| Commercial Garages | 1 | 21,500 | |
| Office Buildings | 1 | 42,000 | |
| Sheds, Barns, etc. | 5 | 11,550 | |
| Stores | 2 | 42,000 | |
| Structures, including tower and signs | 6 | 117,250 | |
| Additions and alterations to non-residential structures | 15 | 41,450 | |
| Elevator | 1 | <u>11,500</u> | <u>761,050</u> |
| | | | <u>2,475,200</u> |
| Renewals | 27 | | |
| Demolition | 21 | | |
| Fire Repairs | <u>2</u> | | |
| | 280 | | |

As predicted in my 1961 report, the number of Building Permits for dwellings increased in 1962 because of the acts of the legislature over-riding the building lot requirement of the Zoning By-laws. Further, the average amount of total private construction per dwelling was \$41,280.00 in 1961 ($\$3,921,425 \div 95$); and less than half as much \$20,120.00 in 1962 or ($\$2,475,200 \div 123$).

The State Board for the regulation of gas fitting has not (December 28, 1962) made available lists of licensed gas-fitters nor gas-fitting regulations. It is therefore impossible for the building department to properly implement the intent of the legislation and properly regulate local gas-fitting using a 1962 appropriation. When the State authorities make sufficient information available, this money will be expended.

Report of fees received and turned over to the Treasurer:

| | | |
|---------------------|-----|-------------------|
| Building Permits | 280 | \$1,221.00 |
| Plumbing Permits | 137 | 1,016.50 |
| Gas Fitting Permits | 3 | 29.00 |
| Wiring Permits | 346 | <u>2,131.45</u> |
| | | <u>\$4,397.95</u> |

There was an appropriation in 1962 for secretarial assistance to the Building Inspector. One area, assembling data for the Board of Appeals' map, was brought up-to-date. Expansion of other departments left no room to continue this assistance. If there is an appropriation, and when there is office room; the provision of a secretary, 8.30 a.m. to 2.30 p.m. four days per week, will enable the Building Inspector to meet responsibilities now necessarily being ignored.

Board of Appeals

The Wilmington Board of Appeals respectfully submits its Annual Report for the year 1962. The Board consists of Louis E. Gage, Chairman; Bruce MacDonald, Secretary; Parker E. Hodgdon, member; and Associate Members, Leidy K. Williams, (resigned), C. Homer Coursey, Robert Zarce, and William H. Cullen, (newly appointed).

The Board reports all cases for 1962 are completed, and considerable work has been done this year to bring up to date all cases of previous years under the existing Zoning By-law.

Following is the report of cases heard in 1962, the members voting, and the decision on each:

| Hearing Date (Advertised dates) Applicant | Reason for Appeal | Members Voting | Decision |
|---|---|-------------------|--|
| Case #1-62 - 1/16/62 (12/21/61 & 12/28/61) Arthur Jacobs | Variance on signs on a tailor shop on Main Street on property of B & M R. R. (Map 42/22) | (LG, PH, BM) | End signs denied Roof sign facing front granted with provisions |
| Case #2-62 - 1/16/62 (12/21/61 & 12/28/61) Henry Latta | To divide a lot of land at Morse Avenue and Lawn Street into two lots, neither having required area nor frontage. (Map 48/10 & 11) | (LG, PH, BM) | Granted |
| Case #3-62 - 1/16/62 (12/21/61 & 12/28/61) Chester A. Bruce | To divide his land into two house lots having more than required area and depth, but insufficient frontage. (313 Salem Street) (Map 97/34) | (LG, PH, BM) | Denied |
| Case #4-62 - 1/16/62 (12/21/61 & 12/28/61) Lillian Corcoran | For a building permit on a lot of land on Harris Street, having insufficient frontage. (Map 30/18) | (LG, LW, BM) | Denied |
| Case #5-62 - 2/13/62 (1/18/62 & 1/24/62) Don Jon Realty Trust | Variance to be allowed to erect a double-faced metal sign in front on a building on their property at 685 Main Street. (Map 39/11) | (LG, LW, BM) | Denied |
| Case #6-62 - 2/13/62 (1/18/62 & 1/25/62) Thomas R. Bunker | Variance in rear lot requirement on lot of land at the corner of Pine and Hobson Ave. (Map 45/16) | (LG, LW, BM) | Granted |
| Case #7-62 - 3/13/62 (2/15/62 & 2/21/62) Edward B. Stevens | To divide a lot of land at 195 Federal Street into two lots for the purpose of building a home. (Map 60/42) | (LG, HC, BM) | Denied |

| Hearing Date (Advertised dates) | Reason for Appeal | Members Voting | Decision |
|---|---|--|---|
| Applicant | | | |
| Case #8-62 - 3/13/62 (2/15/62 & 2/21/62) A. P. Rounds | Variance to build five houses on Lots 18, 24, 37, 38, and 39 Hathaway Acres Extension, which have insufficient depth according to Zoning By-law, Section V-5. (Map 94/41E) | (LG, HC, BM) | Granted with provisions |
| Case #9-62 - 3/13/62 (2/15/62 & 2/21/62) William F. Butt | To build a dwelling on Lot 46 Lawrence St. , lot having sufficient frontage and area but insufficient depth as measured by Section V-5 of the Zoning By-laws. (Map 80/47) | (LG, HC, BM) | Approved with restrictions |
| Case #10-62 - 4/3/62 (3/8/62 & 3/15/62) Raymond C. Booth | To clear an easement and create a new larger lot on Morton Avenue (formerly Auburn Street). (Map 40/94) | (LG, PH) John R. Evans sworn in for this meeting | Granted |
| Case #11-62 - 4/3/62 (3/8/62 & 3/15/62) Edward J. Melanson | Variance for insufficient frontage on Lot #1 Harris Street. (Property owned by Lillian E. Corcoran). (Map 30/18B) | (LG, PH, BM) | Denied |
| Case #13-62 - 4/24/62 (3/29/62 & 4/5/62) Wilson E. Rice | Variance to build on six lots having insufficient depth and area on Hobson and Dewey Streets. (Map 45 / 1 & 2) | (BM, PH) H. Nickerson sworn in for this meeting | Part granted, Part granted with revisions |
| Case #13-62 - 4/24/62 (3/29/62 & 4/5/62) Guy T. Piscopo | To divide parcel into three building sites, but not having required depth or area at the corner of Grove Avenue and Burnap St. (Map 34/102) | (BM, PH) H. Nickerson sworn in for this meeting | Division into 3 lots denied. Division into 2 lots approved on conditions. |
| Case #14-62 - 5/8/62 (4/12/62 & 4/19/62) Samuel Yentile | Variance on Lot C Lowell Street not having the required frontage. (Map 39/3) | (LG, HC, BM) | Denied |
| Case #15-62 - 5/8/62 (4/12/62 & 4/19/62) Jackson Brothers | Variance in the side yards of four lots of land on Marcia Road . (Maps 78/43 & 46 and 86/19 and 20) | (LG, HC, BM) | Granted with provisions |
| Case #16-62 - 5/8/62 (4/12/62 & 4/19/62) Anthony J. Triglione Suppliers Auto Parts | Variance to have less parking than required for retail business on a lot at Middlesex Avenue and Main Street. (Map 42/30) | (LG, BM, HC) | Granted - Parking for 12 cars. Restricted to present owner. |
| Case #17-62 - 5/8/62 (4/12/62 & 4/19/62) Joseph & Adele Austras | Variance to build a garage closer to the lot line than the law allows. Bridge Lane. (Map 32/126G) | (LG, PH, BM) | Granted |

| Hearing Date (Advertised dates) Applicant | Reason for Appeal | Members Voting | Decision |
|---|---|-------------------|---|
| Case #18-62 - 5/15/62 (4/19/62 & 4/26/62) Helen C. Syvertson | To obtain a building permit on lot approximately the same as others in vicinity not having regulation frontage, area, nor depth. Morse & Bellview Avenue. (Map 48/3) | (LG, PH, HC) | Denied |
| Case #19-62 - 5/15/62 (4/19/62 & 4/26/62) Joseph F. and Eleanor Mello | Permit to build a garage on an irregular lot closer to lot line than the law allows. Lockwood Road. (Map 97/10) | (LG, PH, BM) | Granted |
| Case #20-62 - 6/5/62 (5/10/62 & 5/17/62) Garnet Mills (Thomas R. Bunker) | Variance on Lot 22 Westdale Avenue to erect a single residence home on a lot not having required depth, frontage nor area, but conforming in size to other lots on the street. (Map 73/47) | (LG, LW, BM) | Granted with provisions |
| Case #21-62 - 6/5/62 (5/10/62 & 5/17/62) Generoso Capodulupo | For a variance at 168 Main Street to allow establishment of a real estate business in a house at that location. (Map 44/186) | (BM, PH, LW) | Denied |
| Case #22-62 - 6/12/62 (5/24/62 & 5/31/62) Sam Grant | For a variance to erect a sign 4' x 6' on property at 287 Main Street, in a General Business District. (Map 43/1) | (LG, PH, BM) | No one at all appeared. No decision. |
| Case #23-62 - 6/12/62 (5/24/62 & 5/31/62) Henry R. Hesse | Variance to divide his house lot into two lots, neither having sufficient area, frontage or depth. (Map 71/23) | (LG, PH, BM) | Denied |
| Case #24-62 - 6/26/62 (6/7/62 & 6/14/62) Wilmington Development Company, Inc. | Variance to increase limited industrial parking area into a residential zone. (Map 88/31A) | (LG, BM, PH) | Denied. Granted temp. use - 90 days - parking 65' into SRA with provisions |
| Case #25-62 - 7/10/62 (6/21/62 & 6/28/62) Mrs. Guiseppe Dini | To divide an existing lot at Shady Lane Drive and Sprucewood Road into two lots, neither having sufficient frontage or area. (Map 80/33) | (LG, PH, LW) | Denied |
| Case #26-62 - 7/10/62 (6/21/62 & 6/28/62) Charles River Breeding Laboratories | To extend the present operation into 4 acres adjoining the present operation. (Map R2-5) | (LG, PH, LW) | Permitted |
| Case #27-62 - 7/10/62 (6/28/62 & 7/5/62) Rizirio & Mary E. Elia | For a variance to allow for the erection of two homes at 120 Faulkner Ave. on lots not having sufficient frontage, depth or area. (Map 69/24) | (LG, PH, BM) | Denied |

| Hearing Date (Advertised dates) | | Members Voting | Decision |
|---|--|-------------------|--|
| Applicant | Reason for Appeal | | |
| Case #28-62 - 7/31/62 (7/12/62 & 7/19/62) Dennis & Joy Canelas | To divide a lot of land on MacDonald Road into two lots, having insufficient frontage, area and depth. (Map 84/38 & 46) | (PH, LW, HC) | Approved with conditions |
| Case #29-62 - 7/31/62 (7/12/62 & 7/19/62) Mrs. Ernest Bousfield | To erect a home on a lot on Ferguson Road having required frontage but insufficient depth. | (HC, LW, PH) | Granted Lot A |
| Case #30-62 - 8/21/62 (8/2/62 & 8/9/62) Dominic Cacciola | For a variance to divide his land at 11 Lawn Street into two lots, having required depth and area, but one with less than the required frontage. (Map 48/9) | (LG, BM, PH) | Granted with provisions |
| Case #31-62 - 8/21/62 (8/2/62 & 8/9/62) John F. Comeau | To divide two lots of land owned by Pierino Dizio on Dadant Drive into four lots, each with 100 feet frontage. (Map 78/12) | (LG, BM, PH) | Denied as requested, but partial variance granted. |
| Case #32-62 - 9/11/62 (8/23/62 & 8/31/62) Samuel Yentile | For a variance to allow a dwelling to be built on Lots B & C, Lowell Street, the combined lots having sufficient frontage but insufficient depth and area. (Map 39/3 & 3A) | (LG, PH, BM) | Granted |
| Case #33-62 - 9/11/62 (8/23/62 & 8/31/62) Carl Butler | To make two building lots on Andover Street having sufficient frontage and area, but insufficient depth, according to Section V-5. (Map 103/15) | (LG, PH, BM) | Granted one lot |
| Case #34-62 - 9/18/62 (9/6/62 & 9/13/62) Joseph Fortunata | Variance to divide a one-family house into a two-family dwelling. 108 Church Street. (Map 52/12) | (LG, PH, BM) | Granted |
| Case #35-62 - 9/18/62 (9/6/62 & 9/13/62) Jerry A. Masella | For a variance to allow for the erection of a room and garage closer to the lot line than the law allows. 5 Walker Street. (Map 55/239) | (LG, PH, BM) | Granted |
| Case #36-62 - 9/18/62 (9/6/62 & 9/13/62) Alan E. Fenton | For a variance on land owned by John and Josephine Vadaike on Dartmouth Street to erect a one-family house in a General Business Zone, according to Section IV-2 of the Zoning Law, on a lot having required area and frontage but insufficient depth. (Map 40/166) | (LG, PH, BM) | Granted |
| Case #37-62 - 10/23/62 (10/4/62 & 10/11/62) Ethel Clinch | For a variance to build a home on a lot without the required frontage on Chestnut Street. (Map 16/1) | (LG, PH, BM) | Denied |

| Hearing Date (Advertised dates) Applicant | Reason for Appeal | Members Voting | Decision |
|---|---|-------------------|--|
| Case #38-62 - 10/23/62 (10/4/62 & 10/11/62) Edward Tessier | For the right to build a garage on land of Arthur Elfman, Morse Avenue, closer to the lot line than the law allows. (Map 48/16) | (LG, PH, BM) | Granted |
| Case #39-62 - 10/30/62 (10/11/62 & 10/18/62) Ralph Kelmon | To build a garage closer to the lot line than the law allows at 156 Middlesex Avenue. (Map 66/2) | (LG, PH, BM) | Granted |
| Case #40-62 - 10/30/62 (10/11/62 & 10/18/62) Robert Belbin | To subdivide a lot of land owned by Cora Faulkner, 224 Shawsheen Avenue, with a garage closer to the lot line than the law allows. (Map 21/2) | (LG, PH, BM) | Denied as requested but granted variance as to Section V-5 |
| Case #41-62 - 10/30/62 (10/11/62 & 10/18/62) Alan Fenton | To erect a dwelling on a lot of land having insufficient frontage on Dexter Street (formerly Carter) and owned by estate of Gertrude MacDonald. (Map 55/231) | (LG, BM, PH) | Granted |
| Case #42-62 - 11/6/62 (10/18/62 & 10/25/62) Wilmington Development Company | For a variance to allow for the establishment of a lot line between two buildings leaving less than required sideyard. 353 Middlesex Avenue. (Map 79/31) | (LG, PH, BM) | Granted |
| Case #43-62 - 11/27/62 (11/8/62 & 11/15/62) Jackson Brothers | For permission to erect a 4' x 6' sign at 540 Main Street. (Map 41/129) | (LG, PH, BM) | Denied |
| Case #44-62 - 11/27/62 (11/8/62 & 11/15/62) Everett MacKay | To make an addition to a non-conforming dwelling at 12 Newland Avenue. (Map 32/64) | (LG, PH, BM) | Granted |
| Case #45-62 - 11/27/62 (11/8/62 & 11/15/62) Jackson Brothers | To build on lots in Jackson Heights off Shawsheen Avenue having required frontage and area, but insufficient depth, according to Section V-5, Zoning By-laws. (Map 21/4 & 5) | (LG, BM, PH) | Granted |
| Case #46-62 - 12/18/62 (11/31/62 & 12/6/62) Garden of Eden Country Club, Inc. | For an authorization to allow construction and operation of a ski-tow lift, off Chestnut Street. (Map 2/23) | (LG, PH, BM) | Granted |
| Case #47-62 - 12/18/62 (11/31/62 & 12/6/62) Frederick Seddon | To build a private garage with less than required sideyard allowed by Zoning By-law. (Map 81/44) | (LG, PH, BM) | Granted |

| Hearing Date (Advertised dates) | | Members Voting | Decision |
|---|---|-------------------|----------|
| Applicant | Reason for Appeal | | |
| Case #48-62 - 12/18/62 (11/21/62 & 12/6/62) Lloyd W. Belbin | For a variance in the Zoning By-law to allow for the erection of a dwelling on a lot on Bellevue Avenue not having required frontage, depth nor area. (Map 48/2) | (LG, PH, BM) | Denied |
| Case #49-62 - 12/18/62 (11/31/62 & 12/6/62) Albert D. Russo | To build a dwelling at 226 Shawsheen Avenue on a lot having required frontage and area but insufficient depth as required by Zoning laws. (Map 21/3A) | (LG, PH, BM) | Granted |

Members Voting:

LG - Louis E. Gage, Chairman
 BM - Bruce MacDonald, Secretary
 PH - Parker E. Hodgdon
 HC - C. Homer Coursey
 LW - Leidy K. Williams

Highway Department

As in the past, all regular routine work before my general highway program begins was accomplished such as patching, cleaning catch basins, culverts, and cutting back shoulders and hauling away the dirt.

Graveled, graded, and rolled all the roadway in the Cemetery and supervised the laying of hot top by a contractor. Graveled, graded, and rolled a driveway and parking area at the Walker School and supervised the laying of hot top by a contractor on this project. All the subsoil and fine fill excavated from various highway jobs was hauled and dumped in the cemetery and spread in the proper location, thereby making almost a new section which will require loaming before the lots are saleable. Laid two hot top walks at the High School, and laid two large hot top ramps leading into the football field. Helped lay 3,200 feet granite curb along Middlesex Avenue and Church Street and back-filled same with loam.

Removed the old cement walk on Middlesex Avenue from its beginning at the cemetery to Wildwood Street, back-filled same with gravel and rolled before the contractor laid the hot top. Removed all the old hot top from the sidewalks at the Square, back-filled with gravel and rolled before contractor laid the hot top. The short section by the Banks was left because it was in good condition. Widened Church Street from the hardware store to the culvert and hot topped it. Laid asphalt curb in the gutter of this widening to control the water into the catch basins.

Constructed a sidewalk on Middlesex Avenue from Coombs Furniture Warehouse to High Street. Sidewalk was hot topped and asphalt curb laid in the gutter to control the flow of surface water into a catch basin. Completed Marcus Road as to betterment specifications. Installed 350 feet of pipe, 6 catch basins, and one manhole on Walker Street to eliminate a bad water condition. After this drainage was installed, I hot topped the entire length of the street because the grades were so fine it had to be done to make sure the water problem was eliminated. Laid 200 feet of hot top on Marjorie Road to eliminate another bad water condition in the street. Graveled the end of Lloyd Road to comply with its acceptance. Hot topped the roadway into the Town Garage, the area in front, and two small areas on the side. Paid \$1,300.00 to a contractor using a stump saw to cut the stumps 12 to 16 inches below the ground surface along the highways. This project was supervised by the Tree Warden. His men picked up all the chips and back-filled the holes. About one hundred and twenty-five stumps were removed this way.

Betterment Streets:

Hamlin Lane:

This street was not started because of a water problem. Drainage had to be installed to eliminate a large puddle about 75 feet long and the width of the street. It could not be piped and drained to the end of the street and dumped into the swamp because of the elevation. No abutter in its immediate vicinity would give an easement to the Town to run the water through his property. Drainage was and still is the only way to eliminate the water problem.

River Street:

This street is completed insofar as the street itself is concerned. One catch basin was installed, and a length of pipe laid towards the swamp. An easement was obtained in November giving the Town the right to lay pipe across private property to the swamp, but the water table was too high at the time to lay the pipe. This pipe will be laid when the water table has subsided.

Marcia Road:

This street will be completed when loam is put in place.

Pleasant Street:

This street is completed as far as the street itself is concerned. The hot top and curbing have been laid. All driveways have been taken care of. I have to reset two fences, construct one cement walk, and loam in back of the curbing to the property. Funds are available to complete the job.

Ballardvale Street Account:

Because of the grades of the school property pitching towards Salem and Ballardvale Streets, a bad water condition was created. Instead of two catch basins and 300 feet of pipe being installed, I had to install seven catch basins and about 850 feet of pipe, plus two manholes. Salem Street had to be widened from the school's first driveway to Ballardvale Street, plus the entire triangle. Ballardvale Street had to be widened from Salem Street to the entrance ramp to Route 125. Several large pines had to be removed. About 250 cu. yds. of ledge had to be removed plus 250 feet of stone wall.

All the street hot top has been laid. About 1400 feet of asphalt curb laid. This had to be done even though not specified in the estimate to control the flow of surface water into the catch basins and prevent the water from flooding home owners' yards. Some sections of the sidewalk have been completed. The reason for terminating the sidewalk and the curbing where I did is because there are a few changes to be made after a land taking has been made as to the width of the street at that point. I believe there is enough money in the account to finish it.

Chapter 90 Maintenance:

Money was spent on Burlington Avenue, Park Street, Shawsheen Avenue, and Middlesex Avenue for surface treatment with pea gravel and heavy asphalt.

Chapter 90 Construction:

A balance of \$8,500.00 from 1961 was used to extend the laying of hot top from Beacon Street to the High School.

Chapter 90 Construction for 1962 not started because the plans and the layout were not received until November, and I could see no point opening up Ballardvale Street so late in the year. It is carried over to 1963.

As in the past during the winter months, my men in conjunction with the Tree Department cut elms that are condemned and other trees that are a hazard to the traveling public. My department also renders aid to the Town Engineering Department in laying out streets and setting bounds. Many new street signs, and various other signs to control traffic, especially in the school districts were erected. These new special signs erected in the school areas received a very complimentary write-up in a prominent Boston newspaper.

Chapter 81:

All our Town roads are described as Chapter 81 roads. As in the past, I combine my Chapter 81 work with my general highway work thereby getting more for my money.

Following is a list of streets repaired and surface-treated all or in part with Chapter 81 and general funds:

| | | | |
|-------------------|-----------|-----------------|-----------|
| Adelaide Street | 700 ft. | Burnap Street | 700 ft. |
| Aldrich Road | 3,900 ft. | Burt Road | 1,600 ft. |
| Auburn Avenue | 850 ft. | Canal Street | 950 ft. |
| Beech Street | 1,000 ft. | Carson Avenue | 1,000 ft. |
| Boutwell Street | 2,800 ft. | Cedar Street | 600 ft. |
| Brattle Street | 600 ft. | Chapman Avenue | 350 ft. |
| Bridge Lane | 550 ft. | Chestnut Street | 5,800 ft. |
| Broad Street | 1,500 ft. | Cochrane Road | 760 ft. |
| Burlington Avenue | 1,000 ft. | Coolidge Road | 300 ft. |

List of streets repaired and surface-treated (continued):

| | | | |
|-----------------|-----------|--------------------|-----------|
| Corey Avenue | 450 ft. | Middlesex Avenue | 2,400 ft. |
| Cottage Street | 850 ft. | Miles Street | 500 ft. |
| Davis Street | 500 ft. | North Street | 1,200 ft. |
| Edwards Road | 500 ft. | Oakwood Road | 1,000 ft. |
| Fairfield Ave. | 450 ft. | Parker Street | 2,400 ft. |
| Faulkner Avenue | 2,300 ft. | Phillips Avenue | 1,300 ft. |
| Federal Street | 4,400 ft. | Pine Ave. | 500 ft. |
| Forest Street | 4,000 ft. | Powderhouse Circle | 900 ft. |
| Grand Street | 450 ft. | Railroad Avenue | 750 ft. |
| Grant Street | 750 ft. | Roosevelt Road | 1,220 ft. |
| Harris Street | 1,100 ft. | Shawsheen Avenue | 1,000 ft. |
| Hillside Way | 2,400 ft. | Sheridan Road | 400 ft. |
| Hopkins Street | 3,000 ft. | Thurston Avenue | 800 ft. |
| Jones Avenue | 780 ft. | Veranda Avenue | 850 ft. |
| Lake Street | 2,700 ft. | Walker Street | 400 ft. |
| Liberty Street | 800 ft. | Wild Avenue | 1,100 ft. |
| Lloyd Road | 1,200 ft. | Williams Avenue | 780 ft. |
| Longview Road | 750 ft. | Wilson Street | 750 ft. |
| Mackey Road | 300 ft. | Winchell Road | 250 ft. |
| Marcus Road | 600 ft. | Wiser Street | 500 ft. |
| Marjorie Road | 1,400 ft. | | |

At this writing, my equipment is in good condition except one 1957 dump truck. I am requesting its replacement with a 1963 dump truck as it is about through as far as highway work is concerned. I am also requesting a half-bag cement mixer which I need badly due to so much drainage and catch basin construction. It will save a lot of hard work and save valuable time. The new front-end loader purchased for the Highway Department has given me very good service.

At this time I would like to thank the various departments for their co-operation and assistance rendered me especially the Cemetery and Tree Departments for their able assistance in snow plowing; also the Town Manager and the Board of Selectmen for their hearty co-operation throughout the year.

Sealer of Weights & Measures

The list of measuring devices and measures adjusted and sealed during the year is as follows:

| | <u>No. adjusted</u> | <u>No. sealed</u> |
|--------------------------|---------------------|-------------------|
| Gasoline pumps | 27 | 63 |
| Grease & Oil pumps | | 16 |
| Vehicle Tanks | 12 | 24 |
| Taximeters | | 2 |
| Scales under 100 lbs. | 6 | 28 |
| Large scales | 3 | 10 |
| Liquid measure: 1 gallon | | 3 |

Tree Department

Tree Department:

During the year 1962, the Tree Department carried on their usual work of tree removal, trimming low limbs, removing broken limbs, and removing broken tree tops. These trees are diseased or dead; therefore, they are taken to the town tree dump and burned to prevent further infestation of other trees. Our shade-tree spraying program was increased this year with a definite emphasis on our maples. As previously reported, some maple trees are being attacked by a disease known as dieback or decline. We hope that continued spraying will arrest and eventually wipe out this infection.

We continued to trim the trees surrounding the fire alarm system which has greatly reduced short circuits causing false alarms, and these trees will be checked at various times to prevent further trouble.

Our tree-feeding program was continued this year. Over a hundred trees were treated.

Our Christmas tree on the Town Common, which has been permanently planted, was decorated by this department under the direct supervision of the Tree Warden. This tree was donated to the Town by the late Herbert C. Barrows.

Moth Department:

As previously mentioned, all shade trees were sprayed with 6% and 12% D. D. T. for gypsy moth, tent caterpillar, fall web worms, aphids, pine shoot moth, oak blights, maple leafspot, and dieback. All front lawns were sprayed with 6% D. D. T. for Japanese beetle and Milky disease. In different areas around Town, we encountered gypsy moth and tent caterpillar nests. All these egg clusters were treated with creosote.

Elm Leaf Beetle and Dutch Elm Disease:

The elm leaf beetle spraying program starts in April and continues into August. This year we lost seventy-five elm trees due to this disease. Over one hundred samples were sent to Amherst State College to be tested, and reports came back that seventy-five were infected. At various times we have been helped by State tree workers and the Wilmington Highway Department in removal and burning of these trees. The State furnished truck, men, and equipment for three weeks at no cost to the Town. To alleviate the loss of our elms, we have a tree-planting program which has been in operation for the past few years. This year we planted one hundred and fifty (150) maple trees in different sections of the town. In years gone by, stumps were left to rot or they were cut as close to the ground as possible leaving an unsightly mess. Within the past few years, we have hired a stump cutting machine. This machine cuts any size stump two feet below ground level. The hole may then be filled with loam leaving a clear area.

Mosquitoes:

Homes, swamps, and bog areas were sprayed again this year which is the usual practice of this department. We also used "Toss Its". . . . these are little gelatin bombs which dissolve in the water releasing chemicals which kill the larva of the mosquitoes. During the winter months, the bogs and swamps are dusted with a powdered chemical while they are still frozen. When they thaw out in the Spring, the chemicals contact the larva. None of the chemicals mentioned above are harmful to humans, fish, or wildlife.

Poison Ivy:

Brush killer was sprayed on stone walls, streets, and around homes where poison ivy was found. The roadside was also sprayed, with particular notice being given to street corners, where the motorist's view was obstructed causing an accident hazard.

Town Forest:

The Town Forest has been cleared of all underbrush, dead trees have been removed, and dangerous limbs have been cut. The road around the Forest has been cleared; also, the ball park was sprayed throughout the summer months.

Cemetery Department

Cemetery:

The hot topping program which was started in 1959 and continued over the past four years has covered about ninety-five per cent of our avenues. The remaining roads are to be rebuilt in 1963 and hot topped later in the year.

Heavy equipment was hired to remove and haul away stumps to make way for expansion. The newly expanded area was then cleared of roots and readied for fill. We haul the fill during our spare time. This also makes a place for the Highway Department to dump surplus fill when excavating new roads.

The new two-grave section, which was seeded in 1961, was measured and marked off into the eight-foot lots constituting two graves. Another portion of land consisting of approximately 1,000 square feet, which was graded and seeded, will be used for single graves. A parcel containing about 12,000 square feet in Sect. E was landscaped, loamed, seeded, and marked for family lots.

Regular routine work was conducted by our department. The whole cemetery was spread with an application of organic fertilizer which is proving to be a very beneficial grass food.

The Cemetery Department purchased a new industrial type tractor this year. It is equipped with a front-end loader, a gravel bucket, a snow bucket, a York Rake which is used for grading, and an eight-foot street broom. This machinery is very effective in the upkeep of the cemetery and the care of school grounds. The sweeper has proved essential also in the clearing of skating areas.

| | |
|---|-----------|
| Wilmington residents died in Wilmington | 13 |
| Wilmington residents died elsewhere | 25 |
| Non-residents | 30 |
| Baby interments | 10 |
| Cremations | 1 |
| Transfers | 1 |
| | <u>80</u> |

Parks:

The Cemetery Department is responsible for the care and upkeep of the parks and school grounds.

The five veterans' parks were kept mowed, and flowers were planted for Memorial Day.

The Town Park was maintained throughout the year. The ball diamond was rebuilt with sand and loam and it was kept cut for softball.

The Town Common received regular mowing and was watered when necessary. Two applications of fertilizer were applied to this area.

The Silver Lake Beach area received weekly cleaning, and maintenance when necessary. Three Hundred and five tons of sand were added to the beach, and the parking lot was resurfaced with a layer of sand.

School Grounds Maintenance:

During 1962 the school grounds were used constantly for athletics, creating the need for constant upkeep. The grounds received two applications of fertilizer and were mowed regularly. The ball diamonds were kept in shape, and the track and the football field were put in condition for school activities. The men are constantly reloaming bare spots and thin areas that keep appearing.

The entrance to the football field was hot topped, eliminating the problem of mud. Hot topping also included a walk around the back of the High School connecting the parking lots.

The Walker School driveway was resurfaced with hot topping. Loam was hauled to start landscaping the area around the school. Shrubbery and evergreens were planted in the front section. This planting was donated by the Walker School Mothers' Club.

In concluding my report, I would like to express my thanks to all Departments, the Town Manager, and the Board of Selectmen for their cooperation.

Wilmington Memorial Library

Public Library

It is very gratifying to report that 1962 continued to find the Library serving the Town to a substantially greater extent. Perhaps the most significant evidence of this is the fact that almost one thousand new borrowers were registered. Book circulation figures showed an increase of 8%.

Emphasis this year was placed on increasing our staff to provide more adequate service. In April, Mrs. Ruth Harding was appointed as Assistant Librarian on a full-time basis. This was made possible by reason of the State Grant for Public Libraries, which amounted this year to \$3,118.75.

The State Grant also permitted the opening of the Library for an additional ten hours a week, bringing the total up to fifty and one-half hours a week, the number recommended by the State for a Town of our size.

Our most serious problem is one of space. Plans to solve this situation were presented to the Town at a Special Town Meeting in April. These involved an appropriation of \$15,000 to purchase the old St. Thomas Church, and the appropriation of an additional \$15,000 to renovate it. Both appropriations were voted by the Town, and it was anticipated that the building would be in use in the fall of 1962. However, legal difficulties developed which prevented the Town from obtaining a clear title to the property, and the plans have had to be postponed.

A change was made in the Bookmobile program when a stop at the Glen Road School was substituted for the one at Silver Lake. This year marks the completion of five years of Bookmobile Service provided by the State Regional Library Center in North Reading and administered by the Massachusetts Division of Library Extension. We would like to express our appreciation of this fine facility which has done a great deal to assist us in extending our library service.

The opening of National Library Week in April was observed at an Open House held at the Library under the auspices of the Literature Club of the Wilmington Women's Club. A historical collection of books was arranged by the librarian for this occasion, and an attractive exhibit of pictures by local artists was on display. Throughout the week, programs on literature and music were held at the Library under the direction of Mrs. Elizabeth Neilson.

We take this opportunity to extend to the library staff our gratitude for their co-operation and effort.

LIBRARIAN'S REPORT

| | |
|-------------------------------------|------------|
| Books added to the Library | 1,988 |
| Young people's Science Encyclopedia | 20 vols. |
| Records added: Single | 32 |
| Albums | 9 |
| Books circulated: Library | 54,928 |
| Bookmobile | 3,956 |
| Records circulated | 1,230 |
| Periodicals circulated | 811 |
| New borrowers | 949 |
| Fines collected | \$1,199.67 |

Since June 1 the Library has been open during the supper hour, making the total number of hours open weekly 50 1/2. The new hours are as follows:

| | | | |
|-----------------------|---|--------------------------|-------|
| Monday through Friday | - | 10.00 a.m. to 12.00 Noon | 2 |
| | | 1.30 p.m. to 9.00 p.m. | 7 1/2 |
| Saturday | - | 2.00 p.m. to 5.00 p.m. | 3 |

Closed: Sundays and holidays, and on Saturday during July and August

A large registration of preschool children again made it necessary to divide the Story Hour into two groups, each meeting on alternate Wednesdays. We are grateful to Mrs. Bruce MacDonald and Mrs. Theodore McKie who give so generously of their time and talent to this service.

The Library has a good basic reference collection for general use. Inadequate space makes it difficult to meet the needs of the increased number of students seeking material and a place to use it. With a large number of students commuting to nearby colleges, the requests for college material are greater than ever. As a public library, we find it impossible to supply all the needs of this specialized group. This material is, or should be, available in the various school and college libraries.

Permanent Building Committee

The Permanent Building Committee is pleased to report the completion of the North Intermediate School Building last August, well ahead of the school opening date and within the original cost estimate of the Committee.

The new school has more than twenty classrooms, a gymnasium, and auditorium. Included in the building are a medical suite, music room and large kitchen. The school will serve as an elementary school as well as an intermediate school for the next few years in order to save the cost of building a smaller elementary school in 1963. In October the Committee awarded a contract for the seeding of the play area, and this was accomplished together with landscaping prior to the winter weather.

During the course of the past year, the Committee has spent several days in investigating sites for future school needs. Prior to the recommendation made to the Board of Selectmen to acquire the Hall property on Woburn Street, the Committee surveyed and obtained subsurface investigations on two sites. Additional sites will be required in West Wilmington for two new schools which will be needed by September of 1968. The present schedule of school building needs calls for a fifteen room elementary school for September 1964 in North Wilmington, another ten to fifteen room elementary school for September 1966 for West Wilmington, and in September 1968 a twenty room intermediate school in West Wilmington. It is important to note that the schedule does not call for abandonment of any of the existing facilities nor does it take into account any large real estate development which might be started. The plans are based on the assumption that new housing starts will remain at the same level as those of the past three to four years.

The Board of Selectmen appointed Mr. Robert B. Michelson, formerly a member of the Finance Committee, to this Committee replacing Mr. Joseph F. Courtney whose term expired. Mr. Michelson has had experience in the construction industry, both in the Town and for the Metropolitan District Commission which will aid in the understanding of Committee problems.

School Committee

To the Citizens of Wilmington:

The School Committee of the Town of Wilmington herewith presents its Report for the year 1962.

In the pages that follow, the School Committee, and the Superintendent of Schools and his associates will attempt to: (1) highlight the major accomplishments effected this past year in the areas of personnel and curriculum development, (2) apprise the citizens of the needs of our long range building program, and (3) point up recommendations for the improvement of our total public school operation. The report will conclude with the usual data about pupil enrollments and the school budget. Your careful perusal is solicited

PERSONNEL

The number of teachers in our system continues to increase because of growing pupil enrollments and the desire on the part of the Committee to improve the curriculum. In the fall of 1961, the number of teachers and principals was 150; in September of 1962, it was 166. Of these sixteen new positions, nine represent additions because of increased enrollment, while seven were added to improve the programs in physical education, art, music, homemaking, industrial arts, guidance services, and speech therapy, with the latter filling a long needed want in the school system.

During the year, the Committee elected twenty-one teachers to tenure, appointed twenty-five teachers to fill staff vacancies, and one member was granted a leave of absence. A breakdown of the reasons for the resignations reveals the following picture:

| | |
|--------------------------|---|
| Family Responsibilities | 2 |
| Illness | 1 |
| Counselled out | 3 |
| Personal | 2 |
| Pregnancy | 7 |
| Home Town Teaching | 5 |
| Better Salary | 3 |
| Professional Advancement | 2 |

As you can see, teacher recruitment and selection is the number one job of the Committee and the Administration.

The Committee made further modifications in the salary schedule, effective in 1963, to bring it into line with the new state minimum salary and the Committee's own policy of staying \$200 above this minimum in order to attract and hold a competent professional staff. Thus the new salary schedule for Wilmington teachers with a bachelor's degree will be \$4700 - \$7500 in fourteen (14) yearly increments of \$200 each. For teachers with a master's degree, the range will be \$5000 - \$7800.

LONG RANGE SCHOOL BUILDING PROGRAM

The North Intermediate School, the first of two, possibly three such schools in Wilmington's long range school building program, was ready for the opening of the school year in September, 1962. This fine school is not only meeting the needs of the first crush of an expanding Grade 7-8 enrollment but also houses nine rooms of elementary children. The latter group will have to be housed elsewhere by 1964 when the Intermediate School will become a Grade 7-8 center.

Looking ahead, the School Committee at its regular meeting of Wednesday, October 3, 1962, favored the following actions regarding Wilmington's Long Range School Building Program through the year 1968:

I. Regarding School Sites:

- a. That the Permanent Building Committee obtain a minimum of three sites at the earliest possible time:
 1. One in the North Wilmington area in the vicinity of Park and Woburn Streets for an elementary school to be ready for occupancy September 1, 1964
 2. One in the West Wilmington area in the vicinity of Shawsheen and Hopkins Street for an elementary school to be ready for occupancy September 1, 1966
 3. One in the West Wilmington area in the vicinity of Shawsheen Avenue and Carter Lane for an intermediate school to be ready for occupancy September 1, 1968

II. Regarding Room Requirements and Types of Schools:

(Based on School Department projections as of June, 1962: They do not provide for any large scale housing development of the 150-200 home type that has been getting some attention these past few weeks.)

- a. That two 14 room elementary schools be constructed and equipped for occupancy in 1964 and 1966 respectively
- b. That an 18 room intermediate school be constructed and equipped for occupancy in 1968
- c. The above recommendations for schools are based on the following data:
 1. That 29 to 32 elementary rooms will be required from 1964 through 1967 spread in this manner, 11 by 1964, 6 more by 1965, 8 more by 1966, and 4 to 7 more by 1967
 2. That at the Grade 7-12 level approximately 2100 students will be registered by 1968, with accommodations for 1325 at the high school and 540 at the intermediate school, leaving 240 to be housed. Just as in the present intermediate school, the extra classrooms in the first year or two of this school can be used for elementary rooms needed in 1968 or 1969

CURRICULUM

Educational advances initiated in our schools during the past three years (outlined in the 1961 Annual Report) were further refined and expanded during the 1962 school year. A brief description of these refinements will be covered in the report of the Superintendent of Schools.

Schools were in session 180 days beginning September 6, 1961 and ending June 15, 1962.

The Committee held eleven regular meetings and six special meetings during the year.

The committee expresses appreciation to the town officials and town committees, to the instructional and non-instructional staff, and to the citizens of Wilmington for their assistance and cooperation during the past year.

Respectfully submitted,

Wilmington School Committee

Superintendent of Schools

To the School Committee and Citizens of Wilmington:

I herewith submit my third Annual Report as Superintendent of the Wilmington Public Schools for the year ending December 31, 1962.

The 1962 school year can be summed up as one in which marked progress was made in the strengthening of the total educational program in the Wilmington Public Schools. A summary of the major developments follows:

THE ELEMENTARY SCHOOLS

Curriculum Activity:

A series of steps in up-dating the elementary arithmetic program, which began a few years ago, was continued this year with the completion of an arithmetic guide for Grades 1 through 6. This guide outlining content, procedures, techniques, and enrichment activities was adopted as of September, 1962. It will not only assist the teachers of arithmetic as it is now being taught in Wilmington, but will provide a basis for introducing new ideas into our curriculum from research now taking place. It will also allow for experimentation with new techniques and devices.

An Art Workshop was conducted by the Art Department on October 2, 3, and 4 at the Glen Road School for all public elementary teachers and local private kindergarten teachers. The teachers were instructed in the techniques of papier mache, crayon and chalk skills, water colors, tempera paints, ink and combinations. The finished products of the teachers were displayed in their respective schools at "Open House" during American Education Week. Helping with the course was the Binney and Smith Company of Boston who provided all the materials and consultant services.

Changes in educational television consisted of a new phonics program produced by the 21" Classroom to replace the one previously rented by Channel 2 from Seattle, and a science program for Grade 3. In 1963, a science program will be added for Grade 4. This will provide a supplementary science program through Grade 6. Parents wishing to view the type of programs the children are watching in school may check with their children as to the day and time the programs are presented.

For several years, an effort has been made to reestablish the combined library and reading laboratory which had been set up in the Wildwood School when it was first opened. The need for classrooms in the intervening years has prevented this from taking place. But, in September of this year, with the opening of the North Wilmington Intermediate School, it was possible to restore this room to its intended purpose. As a consequence, the reading department now has a room in which specialized instruction can be provided to meet the needs of all the students, slow, average, and bright. This room is being equipped with supplementary reading materials and reference books to establish it as a central library servicing the entire building.

In an effort to acquire a more complete evaluation of achievement in the elementary grades, the Iowa Test of Basic Skills was selected to replace the California Achievement Test. The test was given to all third and sixth grade classes throughout the town, and the results indicated that the pupils in the Wilmington schools are achieving above national norms. The area of greatest strength was arithmetic, and the lowest achievement was indicated in the "work-study skills."

THE SECONDARY SCHOOLS

General Statement:

During the past year the high school administration had to fill out a two-year follow up report on the evaluation of Wilmington High School conducted in 1960. Of the hundred sixty-six recommendations made by the visiting committee, this was the status as of May, 1962: Seventy-five accomplished; twenty-one in progress; forty-two in long range planning, and twenty-eight considered impractical for various reasons. At its annual meeting in December, 1962, the New England Association of Colleges and Secondary Schools accepted this report as one of satisfactory progress.

The following developments took place within the various subject areas:

English:

Last year an accelerated program in Grade 12 was initiated. This year, Grades 9 through 11 have been added. Some of our graduates who entered college this past September have been placed in advanced English classes, which is our reward for initiating this type of program. The introduction of specialized books in literature and composition has allowed slow learners and those with reading disabilities to become more proficient at their own level.

Social Studies:

A new course in Modern History was added to the curriculum this year. Plans are being formulated to add a course in the History of Latin America.

Foreign Language:

The Language Department has inaugurated a deeper and more enriched program of study in Foreign Languages. This year, fourth year French and fourth year Spanish became part of the total program.

Content in the advanced classes of Spanish, French, and German has progressed to include a broader cultural background. For example, in third year classes, art of the various countries as well as music of selected composers is included. In these more advanced groups, a great amount of time is spent on the literature of the country. The students are required and encouraged to read in the foreign language.

Mathematics:

Throughout the United States, mathematics has been undergoing change in recent years, and the end is not in sight. At Wilmington High School, it is felt that the students will profit from the intellectual stimulation of the Modern Mathematics Programs, which are the outgrowth of the work of some of the groups concerned with revision of the mathematics curriculum.

With upwards of a dozen major programs now underway, it is difficult to determine what is the best. After looking over much of the available material and talking with various teachers facing the same problems, it was decided that a limited venture into the Program of the School Mathematics Study Group (SMSG) would prove worth-while to our students. Consequently, two algebra classes (Grades 8 and 9) and one geometry class (Grade 9) are receiving instructions in this material. Naturally, it is too early to see conclusive results from the program or to make comparisons with the traditional approach, but it has been noticed that:

- a. The students have a greater facility with a mathematical vocabulary
- b. There is a wider use of the imagination on the part of many youngsters, and
- c. There seems to be a greater amount of difficulty on the part of the student who relies too much on rote memory

Two changes are contemplated in the curriculum: One, an advanced general mathematics course for non-college-bound juniors and seniors who have no desire to study algebra; the other, the incorporating of some of the SMSG junior high material in advanced groups of Grade 7. The latter will receive further study before being recommended.

One rewarding extra curricular activity which has given students, faculty members, and parents a good deal of enjoyment has been Wilmington's participating in the Massachusetts Mathematics League. Each month ten students from Wilmington compete against other schools in a series of ten minute "contests" covering a variety of mathematical problems. Interest on the part of the students is keen, and the desire to be a team member during one of the monthly jousts is encouraging. At Wilmington, emphasis is placed upon allowing the widest participation possible to the greatest number of students without sacrificing completely the possibility of scoring well in competition. Wilmington was host school at this year's first session held on October 18, 1962.

Science:

A Biology class for selected students is now offered in Grade 9 in place of General Science so that these students may have a broader and more specialized study of Science in Grade 10 through 12. Heretofore, Biology was not offered until Grade 10.

Business Education:

One change in the curriculum this year was to eliminate the half year phase of Business Law and Salesmanship and make a full year course with each being offered in alternate years.

Industrial Arts:

Some changes made in course content this year were:

- a. Electricity - Electronics: The introduction of repairs of radio circuitry through the purchase of a signal tracer, tube testers, and an oscilloscope
- b. Drafting: Reproduction of blue prints with the aid of a Rotolite Expeditor plus offering architectural drafting for fourth year students
- c. Graphic Arts: This course has been enriched through the acquisition of a rubber stamp machine, a padding press, and a suede-tex machine

Library:

The selection, replacement and weeding out of books are constant and continuous processes of the library. Its collection and services are built on the correlation and enrichment of the curriculum, student activities, guidance, and the professional needs of the faculty.

The library will put new emphasis in the future on its qualitative resources. In cooperation with the classroom teachers, more laboratory classes in all subject areas will be held in the library under the supervision of the librarian and the teacher. More intensive research will be expected of students in all courses. Use of specialized reference books in the social studies and literature courses will develop and encourage independent thought and content analyses.

Fine Arts:

We are pleased by the growth in both the Art and Music programs. The public response to the Spring Festival of Art and Music was most gratifying. As a result, this will become an annual event. The band possesses an excellent marching background and turned in a fine performance during the football season. We are now working toward a concert unit which should be an even more rewarding experience to the members and the public.

Athletics:

The year 1962 was a banner year for the baseball and football teams. In the spring, Wilmington High eliminated Newburyport, Woburn, and Cathedral High Schools to enter the final play-offs for the State Championship against Randolph High School. Randolph won after a hard fought game.

In the fall, the Varsity Football Team went undefeated and untied, and defeated four schools previously undefeated to win the Lowell Suburban Championship for the second consecutive year. Further, with three other high schools, Wilmington shares the honor of being Class C Champions. Captain John Bowen achieved the individual honor of being the leading scorer in Eastern Massachusetts with a total of one hundred thirty-four points. The Junior Varsity was also undefeated for the season.

Scholastic Recognition:

A new form of scholastic recognition was established this year. The top five ranking students in Grades 10, 11, and 12 were selected and singled out for individual awards. Blazers were awarded to students in the two upper classes and plaques to the Grade 10 recipients. This will become an annual practice. The recipients this year were:

| <u>Class of 1962</u> | <u>Clase of 1963</u> | <u>Class of 1964</u> |
|----------------------|----------------------|----------------------|
| Nancy Allen | John Bovitz | Jeanne Anderson |
| Daniel Gouvea | Lucy Keough | Janice Baldwin |
| Peter Krey | Marilyn Mann | Barbara Burnham |
| Marilyn Olson | Ruth O'Donnell | Diane Mortelliti |
| Lorene Walley | John Robertson | Geraldine Perella |

OTHER ACCOMPLISHMENTS

Reading:

The reading program now encompasses all grades with more improvements in specifics still to come. This past year has witnessed the beginning of, (1) a developmental course in Grade 10, (2) the introduction of laboratory experiences in vocabulary and comprehension through the use of programmed instruction materials in Grades 6, 9, and 12, (3) the scheduling of individual instructions for students with severe handicaps in reading, and (4) the in-service training of teachers to refine techniques of screening, of placement, and of remediation. Of significant note in 1962 was the overall gain made in elementary reading achievement; 79% of the pupils were found to be reading at grade level as compared to 56% in 1961.

Top Scholars Recognized:

Through arrangements made by the school administration, the Wilmington Rotary Club and the Wilmington Women's Club sponsored separate luncheons for ten of our outstanding high school students. Members of the National Honor Society were honored by the School Committee with several assemblies in the spring of the past year. Appropriate certificates and awards were made to each student by the various organizations.

The success of these programs has assured a continuation of efforts by the School Committee and the School Administration to give scholarship its just due in public esteem.

It is also reflected in the increased amounts of scholarship money offered to seniors by local civic, fraternal, and industrial organizations.

Summer School Program:

When the summer school started four years ago, it was primarily to provide opportunity for students to make up subjects failed during the regular school year. During the past two years, the program was

Wilmington Memorial Library

expanded to include a much broader concept. Review courses in English and Mathematics, along with power courses in Reading are now being offered. Summer School enrollments for the 1962 summer session were as follows:

| | |
|---|-----|
| Reading, Grades 1 - 6 | 250 |
| English, Grades 7 - 12 | 132 |
| (Arithmetic, Grades 7 - 8 (Algebra and Geometry, Gr. 9 - 10) | 192 |
| United States History Grades 7, 8, 11, 12 | 44 |
| Driver Education | 52 |

The opening enrollment was 651, and the closing enrollment 598.

COMMUNITY USE OF SCHOOL BUILDINGS

Community use of buildings continues to increase in all major categories, recreational, educational, social, and cultural with 353 reservations made in 1962 as compared to 271 in 1961. The high school plant, in particular, is serving the community day and night as well as in the summer months, and it does not stand idle for any appreciable time. In the short four months of its operation, the North Intermediate School is showing a similar trend.

SCHOOL LUNCH PROGRAM

With the exception of the supervisor's salary, Wilmington's School Hot Lunch Program in the five schools where it is operating is entirely self supporting. All salaries of the personnel connected with the program are paid from the proceeds of the program. In addition to the services provided for the students, cafeteria facilities are used by community groups for many occasions. During the past 180 school days, 238,294 Class A lunches were served in addition to the sale of sandwiches, milk, cookies, etc. Proceeds from the program including Federal Reimbursements amounted to \$111,406.65 with expenditures totaling \$107,328.49 during the past school year.

LOOKING AHEAD

No report of this kind would be complete without a listing of the improvements that the Committee might wish to consider for incorporation into the total program in the years ahead. They are:

1. Additional subject matter specialists at the elementary level in mathematics and science
2. The employment of an elementary school librarian
3. The employment of a specialist to provide psychological services
4. A pilot study in Programmed Learning sometimes known as teaching machines
5. The introduction of data processing equipment in the high school to refine our programming of students
6. The expansion of the developmental reading program in Grades 7 through 12

In conclusion, I wish to thank the members of the School Committee, the staff members, town officials and committees, and the citizens for the time and thought which they have devoted in the interests of our schools.

Respectfully submitted,

Harold S. Shea
Superintendent of Schools

WILMINGTON PUBLIC SCHOOLS
WILMINGTON, MASSACHUSETTS

MEMBERSHIP BY AGE AND GRADE - OCTOBER 1, 1962

AGE - GRADE DISTRIBUTION

| <u>Ages:</u> | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | |
|-------------------|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|---------------|
| <u>Grades</u> | | | | | | | | | | | | | | | | <u>Totals</u> |
| 1 | 88 | 325 | 45 | 2 | | | | | | | | | | | | 460 |
| 2 | | 57 | 268 | 59 | 5 | | | | | | | | | | | 389 |
| 3 | | | 61 | 243 | 51 | 11 | | | | | | | | | | 366 |
| 4 | | | | 39 | 197 | 63 | 13 | 2 | | | | | | | | 314 |
| 5 | | | | | 48 | 203 | 52 | 16 | 1 | | | | | | | 320 |
| 6 | | | | | 4 | 52 | 177 | 41 | 13 | | | | | | | 287 |
| 7 | | | | | | | 66 | 160 | 48 | 13 | | | | | | 287 |
| 8 | | | | | | | | 43 | 185 | 58 | 17 | 1 | | | | 304 |
| 9 | | | | | | | | | 58 | 132 | 53 | 14 | 3 | | | 260 |
| 10 | | | | | | | | | 3 | 54 | 154 | 38 | 8 | 1 | | 258 |
| 11 | | | | | | | | | | 2 | 58 | 115 | 20 | 5 | | 200 |
| 12 | | | | | | | | | | | | 44 | 91 | 19 | 3 | 157 |
| <u>Ungraded</u> | 1 | 3 | 5 | 2 | 7 | 4 | 3 | 5 | 7 | 10 | 14 | 6 | | | | 67 |
| <u>Post Grad.</u> | | | | | | | | | | | | | 2 | | | 2 |
| | 89 | 385 | 379 | 345 | 312 | 333 | 311 | 267 | 315 | 269 | 296 | 218 | 124 | 25 | 3 | 3671 |

Wilmington, Massachusetts
January 22, 1963

Mr. Harold E. Melzar
Temporary Town Manager
Town Hall
Wilmington, Massachusetts

Dear Mr. Melzar:

The School Committee Budget for 1963 is hereby submitted in detail. This brochure contains the breakdown of all items submitted in the preliminary budget of December 3, 1962.

The budget shows a 13.9% increase over the fiscal year 1962, due mainly to the adoption of a new salary schedule. Increases in the Non-Salary Items are negligible in an attempt to offset the salary increase.

The School Committee and Superintendent will be pleased to review this budget with you and the Finance Committee.

Respectfully submitted,

Harold S. Shea
Superintendent of Schools

HSS:W
For the School Committee

SCHOOL BUDGET - 1963

| | | |
|----------------------------------|----------------|-------------------|
| 1. <u>General Control</u> | | \$28,570.00 |
| Salaries | \$25,500.00 | |
| Non Salary Items | 3,070.00 | |
| 2. <u>Expense of Instruction</u> | | \$1,094,391.71 |
| Salaries | \$1,032,605.11 | |
| Non Salary Items | 61,786.60 | |
| 3. <u>Health</u> | | \$14,056.32 |
| Salaries | 11,733.32 | |
| Non Salary Items | 2,323.00 | |
| 4. <u>Utilities</u> | | \$23,960.00 |
| 5. <u>Transportation</u> | | \$50,194.00 |
| 6. <u>Auxiliary Agencies</u> | | \$19,621.25 |
| Salaries | 3,980.00 | |
| Non Salary Items | 15,641.25 | |
| 7. <u>Capital Outlay</u> | | 4,360.00 |
| 8. <u>Contingency Account</u> | | 10,000.00 |
| Salaries | 10,000.00 | |
| <hr/> | | |
| TOTAL SALARIES | \$1,073,818.43 | |
| Total Non Salary Items | 161,334.85 | |
| <hr/> | | |
| GRAND TOTAL | | \$1,235,153.28 |
| ESTIMATED RECEIPTS | | <u>219,067.93</u> |
| ESTIMATED WILMINGTON SUPPORT | | \$1,016,085.35 |

1. GENERAL CONTROL

| | | <u>1962</u> | <u>1963</u> |
|-----|--|-------------|-------------|
| 100 | <u>School Committee</u> | | |
| 101 | <u>Salaries</u> | | |
| | Clerk to School Committee | 300.00 | 300.00 |
| 102 | <u>Non Salary Items</u> | 1,100.00 | 1,100.00 |
| | Associations | 450.00 | |
| | Supplies | 75.00 | |
| | Books & Publications | 525.00 | |
| | Advertisements | 50.00 | |
| 110 | <u>Superintendent of Schools and</u> | | |
| | <u>Superintendent's Office</u> | | |
| 111 | <u>Salaries</u> | 21,700.00 | 23,200.00 |
| | This account includes the salaries of the Superintendent, Administrative Assistant, Secretary, and a sum for Accounting-Clerical Services not to exceed \$1,000.00 (App. "E") | | |
| | Increase: | 1,500.00 | |
| 112 | <u>Non Salary Items</u> | 1,970.00 | 1,970.00 |
| | Utilities | 820.00 | |
| | In State Travel | 450.00 | |
| | Supplies & Equipment | 700.00 | |
| | No change: | | |
| 120 | <u>Child Accounting</u> | | |
| 121 | <u>Salaries</u> | 1,800.00 | 2,000.00 |
| | Attendance Officer | 1,000.00 | |
| | Census Enumerator | 1,000.00 | |
| | <u>Total General Control</u> | 26,870.00 | 28,570.00 |

2. EXPENSE OF INSTRUCTION

| | | | |
|-----|--|------------|------------|
| 200 | <u>Subject Specialists</u> | | |
| 201 | <u>Salaries</u> | 52,433.36 | 56,983.31 |
| | This account includes the salaries of the personnel working on a system wide basis. | | |
| | Breakdown: | | |
| | Sept. -Dec. Rate: | 53,400.00 | |
| | 8 Increments to meet State minimum \$300 | 2,400.00 | |
| | 8 Increments to meet Wilmington minimum and regular \$200 increment (\$400) 4 Months | 1,066.64 | |
| | 1 Increase in differential \$200 4 Months | 66.67 | |
| | 1 Increase in differential (\$150) 4 Months | 50.00 | |
| | Increase: | 4,549.95 | |
| 10 | <u>High School</u> | | |
| 11 | <u>Salaries</u> | 377,836.90 | 420,185.43 |
| | This account includes the salaries of all teachers, super- visory, guidance, and administrative personnel in the High School (App. "B"). | | |

| Breakdown: | | 1962 | 1963 |
|--|------------|------------|------------|
| Sept. - Dec. rate | | | |
| | 379,270.00 | | |
| 69 Increments to meet State minimum (\$300) - 12 Months | 20,700.00 | | |
| 70 Increments (\$400) to meet Wilmington minimum and regular \$200 increment 4 Months | 9,333.10 | | |
| Secretary | 200.00 | | |
| Additional differentials Athletic Coaches and Band Leader 4 Months | 400.00 | | |
| 5 Additional Teachers (\$5000) 4 Months | 8,333.33 | | |
| 3 Masters Degrees 4 Months (\$300) | 300.00 | | |
| Additional Differential 11 Month Personnel | 60.00 | | |
| Differential Traveling Teachers | 500.00 | | |
| Basketball, Intermediate School, Asst. Track Coach | 225.00 | | |
| 1 Part-time Clerk \$1.60 Jan. 1963, \$1.70 September, 1963 - 1 Part-time Clerk \$1.50 Jan., 1963, \$1.60 Sept. 1963 | 864.00 | | |
| Increase: | 42,348.53 | | |
| 212 <u>Texts & Instructional Aids</u> | | 14,168.48 | 15,996.00 |
| This account provides Textbooks, (New, Replacements, and Rebinds) Texting Materials (including machine scoring services) and Audio Visual Aid Materials for 1595 pupils @ \$10.02 per pupil. | | | |
| Increase: | 1,827.52 | | |
| 213 <u>Stationery & Supplies</u> | | 18,058.76 | 18,821.00 |
| This account provides supplies and maintenance in the following areas: Arts, Music, Industrial Arts, Business, Homemaking, Science, and general supplies (paper, pencils, etc.) for 1595 pupils @ 11.80 per pupil. | | | |
| Increase: | 762.24 | | |
| 214 <u>N. D. E. A. Matching Funds H. S. Instructional Aids</u> | | 9,000.00 | 00 |
| Decrease: | 9,000.00 | | |
| 215 <u>Maintenance & Repair of Equipment</u> | | 00 | 1,500.00 |
| Increase: | 1,500.00 | | |
| 220 <u>Elementary Schools</u> | | | |
| 221 <u>Salaries</u> | | 424,560.26 | 522,230.37 |
| All Elementary Staff including differentials for Administrative Personnel | | | |
| Breakdown: | | | |
| Sept. - Dec. Rate | | | |
| | 477,700.00 | | |
| 86 Increments to meet State minimum (\$300) 12 Months | 25,800.00 | | |
| 88 Increments (\$400) to meet Wilmington minimum and regular \$200 increment (4 Months) | 11,733.04 | | |
| 1 Increment (\$100) to reach State minimum | 100.00 | | |

| <u>Breakdown (continued)</u> | | <u>1962</u> | <u>1963</u> |
|------------------------------|--|-------------|--------------|
| | 1 Addition to differential (\$100 - 4 Mos.) 33.33 | | |
| | 3 New Teachers \$5000 - 4 Months 5,000.00 | | |
| | Additional differential 11 Month Personnel 120.00 | | |
| | 4 Part-time Clerks 3 @ \$1.60 Jan. 1963 and \$1.70 Sept. 1963 and two additional hours a day for the Clerk at the Intermediate School; 1 Part-time Clerk @ \$1.50 Jan. 1963 and \$1.60 Sept. 1963 1,744.00 | | |
| | Increase: 97,670.11 | | |
| 222 | <u>Texts & Instructional Aids</u> | 12,851.55 | 13,314.60 |
| | This account provides Textbooks (new, replacements, and rebinds) Supplementary Reading Materials, and Audio Visual Materials for 2276 pupils @ \$5.85 per pupil. | | |
| | Increase: 463.05 | | |
| 223 | <u>Stationery & Supplies</u> | 11,235.32 | 11,955.00 |
| | This account provides General Supplies for the Elementary School Program, Special Supplies (Lumber, Metal, Tools, etc.) for the Retarded Classes, and the Rinehart Handwriting System for 2276 pupils @ \$5.25 per pupil | | |
| | Increase: 719.68 | | |
| 231 | <u>Substitute Teachers</u> | 12,250.00 | 15,311.00 |
| | Effective September, 1963 substitutes will receive \$17.00 a day and the home teacher \$4.00 an hour. This figure is based on an average of 4 1/2 days absence for 174 teachers; also an increase in the number of pupils requiring home tutoring due to protracted illness. | | |
| | Substitute Teachers 13,311.00 | | |
| | Home Teacher 2,000.00 | | |
| | 15,311.00 | | |
| | Increase: 3,061.00 | | |
| 241 | <u>Evening Schools</u> | 7,600.00 | 8,095.00 |
| | Increase: 495.00 | | |
| 243 | <u>Evening School Expenses</u> | 200.00 | 200.00 |
| | No Change | | |
| 251 | <u>Summer School</u> | 9,800.00 | 9,800.00 |
| | No Change | | |
| | Total Expense of Instruction | 949,994.63 | 1,094,391.71 |

| | | <u>3. HEALTH</u> | |
|-----|---|--------------------------|-------------|
| | | <u>1962</u> | <u>1963</u> |
| 301 | <u>Salaries - Physicians</u> | 2,000.00 | 2,400.00 |
| | School Physician | 1,400.00 | |
| | Athletic Physician | 1,000.00 | |
| | Increase: | 400.00 | |
| 311 | <u>Salaries - Nurses</u> | 8,016.67 | 9,333.32 |
| | Helen E. Martin | 4,366.66 | |
| | Sylvia Levine | 4,066.66 | |
| | Part-time Nurse | 900.00 | |
| | | 9,333.32 | |
| | Increase: | 1,316.65 | |
| 312 | <u>Supplies</u> | 475.00 | 523.00 |
| | Increase: | 48.00 | |
| 313 | <u>Mental Health Services</u> | 1,000.00 | 1,800.00 |
| | Increase: | 800.00 | |
| | Total | 11,491.67 | 14,056.32 |
| | | <u>4. UTILITIES</u> | |
| 412 | <u>Utilities, High School & Intermediate School</u> | 8,400.00 | 11,200.00 |
| | It is estimated \$2400 will be required to furnish light, telephone, water, etc. for a full year's operation of the Intermediate School | | |
| | Increase: | 2,800.00 | |
| 422 | <u>Utilities - Elementary</u> | 11,540.00 | 12,760.00 |
| | Increase: | 1,220.00 | |
| | Total | 19,940.00 | 23,960.00 |
| | | <u>5. TRANSPORTATION</u> | |
| 502 | <u>Bus Transportation</u> | 40,392.00 | 41,392.00 |
| | 113 days @ \$216 | 24,408.00 | |
| | 74 days @ \$216 | 15,984.00 | |
| | Civil Defense Dispersal buses | 1,000.00 | |
| | | 41,392.00 | |
| | Increase: | 1,000.00 | |
| | In 1962, this account was reduced \$20,000 to be picked up via P. L. 874 monies and other accounts in the regular budget showing favorable balances, per agreement between the School Committee and Finance Committee | | |
| 512 | <u>Taxi - All Schools</u> | 2,340.00 | 6,300.00 |
| | Physically and Mentally Handicapped | | |
| | Children In-town: 180 days @ \$15.00 | 2,700.00 | |
| | Out-of-town: 180 days @ \$20.00 | 3,600.00 | |
| | Increase: | 3,960.00 | |
| 522 | <u>Athletic Transportation</u> | 1,752.00 | 2,052.00 |
| | Increase | 300.00 | |
| 532 | <u>Out of State Travel</u> | 450.00 | 450.00 |
| | 1. American Association of School Administrators Convention, Atlantic City, N. J. | 250.00 | |

| Out of State Travel (continued) | 1962 | 1963 |
|---|--------|------|
| 2. American Association of Secondary School Principals Convention, Pittsburgh, Pennsylvania | 200.00 | |
| No Change | | |

| | | |
|-------|-----------|-----------|
| Total | 44,934.00 | 50,194.00 |
|-------|-----------|-----------|

6. AUXILIARY AGENCIES

| | | | |
|-----|--|-----------|-----------|
| 602 | <u>Libraries:</u> | 5,761.20 | 5,966.00 |
| | High School 1595 students @ 1.60 | 2,552.00 | |
| | Elementary Schools 2276 students @ 1.50 | 3,414.00 | |
| | | 5,966.00 | |
| | Increase: | 204.80 | |
| 612 | <u>Physical Education & Athletics</u> | 5,135.00 | 5,135.00 |
| | No Change | | |
| 620 | <u>Cafeteria</u> | | |
| 621 | <u>Salary - Supervisor</u> | 3,900.00 | 3,980.00 |
| | Increment (\$200) 4 Months | | |
| | Increase | 80.00 | |
| 622 | <u>Non Salary Items</u> | 3,000.00 | 2,000.00 |
| | Maintenance & Replacement | 1,000.00 | |
| | Subsidy | 1,000.00 | |
| | Decrease | 1,000.00 | |
| 632 | <u>Special Education - Tuition</u> | 00 | 1,600.00 |
| | Increase | 1,600.00 | |
| 642 | <u>Educational TV</u> | 940.25 | 940.25 |
| | Assessment for Channel 2, Educational TV Programs, rate 25c. per pupil | | |
| | No Change | | |
| | Total | 18,736.45 | 19,621.25 |

7. CAPITAL OUTLAY

| | | | |
|-----|--|-----------|-----------|
| 702 | <u>New Equipment</u> | 10,563.00 | 4,360.00 |
| | 1. Trade in thirteen Manual Typewriters for: | | |
| | 10 Typewriters (Manual) | 1,000.00 | |
| | 3 Electric Typewriters | 720.00 | |
| | 2. Purchase: | | |
| | Two (2) Typewriters (16") Manuals | 460.00 | |
| | Two Rooms Elementary Furniture | 1,400.00 | |
| | 6 Reading Accelerators | 780.00 | |
| | | 4,360.00 | |
| | Decrease: | 6,203.00 | |
| 811 | <u>Sick Leave - Tuberculosis</u> | 5,000.00 | 10,000.00 |
| | Chap. 71, Sect. 55B | | |
| | Increase: | 5,000.00 | |

| | | |
|----------------------------------|----------------|----------------|
| GRAND TOTAL | \$1,082,529.75 | \$1,235,153.28 |
| Exclusive of Contingency Account | | |

COMPARATIVE BUDGETS

App. "A"

| | <u>Salaries</u> | <u>Non Salary Items</u> | <u>Total</u> | <u>Increase</u> |
|------|-----------------|--------------------------|----------------------------|-----------------------|
| 1958 | 518,232.95 | 101,493.00 | 619,725.95 | 89,674.64 |
| 1959 | 635,859.25 | 120,675.00 | 756,534.25 | 136,808.30 |
| 1960 | 706,700.00 | 129,524.00 | 836,224.00 | 79,689.75 |
| 1961 | 820,758.75 | 141,476.21 | 962,234.96 | 126,010.96 |
| 1962 | 922,197.19 | 160,332.56 | 1,082,529.75 | 120,294.79 |
| 1963 | 1,073,818.43 | 161,334.85 | 1,235,153.28 | 152,623.53 |
| | | <u>Salary Increase</u> | <u>Non Salary Items</u> | <u>Total Increase</u> |
| 1958 | | 81,419.64 | 8,255.00 | 89,674.64 |
| 1959 | | 117,626.30 | 19,182.00 | 136,808.30 |
| 1960 | | 70,840.75 | 8,849.00 | 79,689.75 |
| 1961 | | 114,058.75 | 11,952.21 | 126,010.96 |
| 1962 | | 101,438.44 | 18,856.35 | 120,294.79 |
| 1963 | | 151,621.24 | 1,002.29 | 152,623.53 |
| | | <u>% Budget Increase</u> | <u>Enrollment Increase</u> | |
| 1958 | | 17 % | 7.9 % | |
| 1959 | | 22 % | 6.5 % | |
| 1960 | | 10.5% | 6.6 % | |
| 1961 | | 15 % | 7.2 % | |
| 1962 | | 12.5% | 5.38% | |
| 1963 | | 14 % | 5.45% | |

SALARY SCHEDULE EFFECTIVE SEPTEMBER, 1963

App. "B"

A salary schedule is no mere table of wages, but should serve many functions. It should attract the professionally minded, it should reward successful service, and it should inspire professional growth. In approaching such a schedule, the School Committee was conscious of its many responsibilities, to the parents whose children must be trained by competent instructors, to the teachers who must maintain adequate living and professional standards, and to the citizens who must provide approximately seventy-five per cent of the operational cost of education. The following schedule attempts to reconcile all of the above mentioned factors:

| <u>Yrs. in Service</u> | <u>Bachelor's Degree</u> | <u>Master's Degree</u> |
|------------------------|--------------------------|------------------------|
| 1 | 4,700.00 | 5,000.00 |
| 2 | 4,900.00 | 5,200.00 |
| 3 | 5,100.00 | 5,400.00 |
| 4 | 5,300.00 | 5,600.00 |
| 5 | 5,500.00 | 5,800.00 |
| 6 | 5,700.00 | 6,000.00 |
| 7 | 5,900.00 | 6,200.00 |
| 8 | 6,100.00 | 6,400.00 |
| 9 | 6,300.00 | 6,600.00 |
| 10 | 6,500.00 | 6,800.00 |
| 11 | 6,700.00 | 7,000.00 |
| 12 | 6,900.00 | 7,200.00 |
| 13 | 7,100.00 | 7,400.00 |
| 14 | 7,300.00 | 7,600.00 |
| 15 | 7,500.00 | 7,800.00 |

I. Type of Schedule: Preparation - Improvement

1. Annual increments of \$200.00 are granted for successful completion of course work according to the following plan:

- | | | |
|----|---|--|
| a. | Bachelor's or less; | Six semester hours every three years |
| b. | Master's or Bachelor's plus 15 years' experience | Three semester hours every three years |

Workshop Courses, In-Service Programs, and original creative works or publications will be evaluated by the Superintendent and School Committee in lieu of Graduate Courses.

I. Employment of Experienced Teachers:

Teachers entering the Wilmington School System may be placed on the salary schedule with credit for experience up to four years. In the case of an exceptionally qualified candidate, the School Committee may propose a salary commensurate with that of the last teaching position.

Courses and Graduate Study:

1. Approval for Courses or Graduate Study must be obtained from the Superintendent prior to enrollment. The bases for determining approval are the following:

- a. The course should provide professional growth in keeping with the teacher's present program, or future responsibilities.
- b. Courses and Graduate study must be pursued in a College or University affiliated with the American or New England Association of Colleges and Secondary Schools.
- c. In the pursuit of degrees, teachers are limited to six hours credit per semester, and eight hours credit during the Summer session. Principals may recommend a lesser load if, in their judgment, classroom effectiveness would suffer.

2. Master's Degrees: Notice of anticipated receipt of a Master's degree must be given the Superintendent prior to October 31 for Budgetary purposes.

V. Pay Schedule:

1. The salaries of all School Personnel shall be paid in amounts of 1/24th the annual salary on the 15 and 30 days of each month. In the case of holidays, week-ends, or vacation periods, salaries will be paid on the last school day previous to the above. Lump sum payments for July and August shall be paid as soon as records and pay rolls are completed.

2. Increments shall be granted on September 1 of each school year unless otherwise specified by the School Committee.

3. Differentials paid to principals, supervisors, directors, and coaches shall be determined by the School Committee.

V. Conditions of Employment:

1. General Policies:

- a. Teachers shall have available to them five (5) days Annual Sick Leave cumulative to fifty (50) days. The basic starting point for this plan will be September 1, 1961.

b. Tenure Teachers:

1. As of August 31, 1961, teachers carrying a cumulative total of unused Sick Leave shall have this total increased by fifty (50) per cent. Persons presently at maximum shall automatically advance to the new maximum of fifty (50) days as of Sept. 1, 1961.
2. Any unused portion of the Basic Five (5) Day Annual Sick Leave at the close of any school year will be doubled and added to the cumulative total, if any.

c. Non-Tenure Teachers:

1. All Non-Tenure Teachers shall have available to them five (5) days Annual Sick Leave
2. Any unused portion of the Basic Five (5) Day Annual Sick Leave at the close of any school year will be doubled and added to their cumulative total, but held in abeyance until the beginning of their fourth successive election year in Wilmington.
3. All teachers beginning their second or third year in Wilmington as of September 1, 1961, with any accumulation will not be affected by the five (5) day restriction; but their fifty (50) per cent bonus increase of their August 31, 1961 accumulation, if any, will be held in abeyance until the beginning of their fourth successive election year in Wilmington.
4. All teachers beginning their third year in Wilmington as of September 1, 1962 will have available to them the unused August 31, 1961 cumulative balance plus their 1962-63 Basic Five (5) Day Annual Sick Leave. Any unused portion of the Basic Five (5) Day Annual Sick Leave of 1961-62 will be doubled and added to the cumulative total on the fourth successive election year in Wilmington.

- d. Any teacher having a cumulative sick leave total at/or in excess of sixty per cent (60%) of maximum (which is 30 days) who is afflicted with a serious illness or accident that consume more sick leave time than the teacher has accumulated, may request the School Committee for consideration beyond the actual time allowed.

2. Other Provisions:

- a. Four (4) days additional leave will be allowed for a death in the teacher's immediate family, i.e., parents, brother, sister, spouse, or children.
- b. One (1) day additional leave will be granted in case of the death of other relatives or a close friend.
- c. Absences authorized by administrative permission will not be considered as part of teacher sick leave.
- d. No teacher shall be charged time against sick leave for any day that schools are not in session.

DIFFERENTIALS

| | | |
|-----|--|------------------------------------|
| 1. | Principal, High School | \$2,000.00* |
| 2. | Assistant Principal, High School | 1,000.00 |
| 3. | Guidance Director | 800.00* |
| 4. | Guidance Counselor | 400.00 |
| 5. | Head of Department | \$50.00 a teacher Max. \$500.00 |
| 6. | Driver Education | 540.00 |
| 7. | Supervising Principal, Elementary Schools | 1,500.00* |
| 8. | Principal's Assistant, Elementary | |
| | a. Ten teachers or less | \$50.00 a teacher |
| | b. More than ten teachers | 500.00 |
| 9. | Special Class Teacher | 500.00 |
| 10. | Director of Physical Education & Athletics | 1,450.00 |

DIFFERENTIALS (continued)

| | | |
|-----|--|--------|
| 11. | Director of Music, All Schools | 700.00 |
| 12. | Supervisors | 600.00 |
| 13. | Football, Head Coach | 750.00 |
| | Football, Assistant Coaches (2 @ \$400 each) | 800.00 |
| | Football, Freshman Coach | 200.00 |
| 14. | Baseball, Head Coach | 375.00 |
| | Baseball, Assistant Coach | 200.00 |
| 15. | Basketball, Head Coach | 400.00 |
| | Basketball, Assistant Coach | 225.00 |
| 16. | Faculty Manager of Athletics | 325.00 |
| 17. | Coach of Girls' Sports | 400.00 |
| | Assistant Coach of Girls' Sports (1 @ \$300 and 1 @ \$200) | 500.00 |
| 18. | Intramural Coaches, High School and Intermediate (Football, Baseball, Basketball & Hockey) Four at \$125, One at \$175, and one at \$225 | 900.00 |
| 19. | Track Coach | 375.00 |
| | Assistant Track Coach | 125.00 |
| 20. | High School, Senior Class Advisor | 150.00 |
| 21. | High School, Coach of Dramatics | 150.00 |
| 22. | High School, Advisor to School Paper | 200.00 |
| 23. | Advisor, School News | 200.00 |

* The Supervising Principals and Director of Guidance are eleven month personnel. For the extra month, they receive 1/10 of their base pay and above differential.

MAINTENANCE AND REPAIRS

App. "C"

A. Standard Provisions:

Provide materials and manpower schedule to:

1. Keep all buildings clean and sanitary
2. Loam, fertilize, and seed school grounds where needed
3. Refinish floors and desk tops
4. Clean and service boilers and burners
5. Keep wiring in all buildings up to fire code standards
6. Keep heat controls in new buildings in balance
7. Repair odds and ends in the daily operation of all buildings

B. Special Provisions:

High School:

1. Install heating unit in the Metal Shop
2. Paint auditorium and foyer
3. Paint gymnasium
4. Paint locker rooms
5. Paint shops
6. Paint main office
7. Repair or close up greenhouse
8. Repair roof over library and over room #230
9. Improve ventilation in boys football locker room
10. Retile kitchen floor

MAINTENANCE AND REPAIRS (continued)

Buzzell School:

1. Refurbish grounds on north side of building
2. Hot top area in back of building and continue drive all the way around building
3. Start installation of fluorescent lights in all classrooms

Glen Road School:

1. Paint interior doors
2. Install curtains in skylights of 4 classrooms
3. Paint game lines on hot top play area
4. Repair main laminated beam in Room #9
5. Remove dead logs and debris from playfields
6. Improve ventilation in kitchen, all-purpose room and corridor

Rogers School:

1. Paint outside of building
2. Hot top play area
3. Loam and seed in front of building
4. Install two sinks, one each in Boys' and Girls' lavatory

Walker School:

1. Landscape school grounds

Whitefield School:

1. Paint outside of building
2. Dress up the grounds
3. Hot top entrance areas and complete drive around building

Center School:

1. Carry landscaping improvements, started in 1962, to rear of property including additional hot topping and seeded areas
2. Do minor repairs
3. Make two rooms ready for movable furniture

Swain School:

1. Renovate basement floor. A good start was made in 1961 on the first two floors. The basement floor is drab, dingy and, sometimes, even unsanitary. The whole area needs to be opened up to proper lighting and ventilation. Floor should be redone, toilet facilities should be modernized, old closets torn down, walls painted, and sills repaired.

West School:

1. Do minor repairs
2. Install oil burner
3. Seed playground area

Boutwell School:

1. Install three (3) bicycle racks
2. Paint game lines on black top
3. Repair main laminated beams in two rooms
4. Improve ventilation in kitchen, corridor and all purpose room
5. Replace TV antenna

Wildwood School:

1. Refurbish play area
2. Enlarge parking area, rear delivery entrance, east exit, and front entrance
3. Install curbing in driveway

Wildwood School (continued)

- 4. Install blackout curtains in all purpose room
- 5. Repaint parking and game lines on parking and play areas
- 6. Install fence, south side of building
- 7. Install one ton chain fall, with set of slings, in crawl space bulkhead
- 8. Repair awnings over exit doors of all purpose room

It is recommended that the following schools be tied in with the Central Fire Alarm System:

| | |
|---------|------------|
| Buzzell | Walker |
| Center | West |
| Rogers | Whitefield |
| Swain | Wildwood |

Check all fire detector sprays; many of them are not operable.

It is the contention of the school department that major improvements of the kind listed above will not only go a long way to attract new industry to the town, but will also provide the physical environment for a first-rate education. The town needs the former to help defray costs. The children of Wilmington should not be denied the latter.

ESTIMATED INCOME AND STATE REIMBURSEMENTS

App. "D"

| | | |
|----|--|--------------|
| 1. | General Laws, Chapter 70 State Aid for Public Schools | \$160,116.68 |
| 2. | General Laws, Chapter 70, Sect. 3A Special Classes | 18,151.86 |
| 3. | General Laws, Chapter 71, Sect. 7A Transportation | 21,518.53 |
| 4. | Evening Schools | 2,800.00 |
| 5. | Division of Child Guardianship | 16,480.86 |
| | TOTAL ESTIMATED INCOME | \$219,067.93 |

Estimated Federal Aid:

| | |
|--|-----------|
| P. L. 874 (Parents employed on Federal Property) | |
| 1961-62 | 15,241.46 |
| 1962-63 (Estimated) | 20,000.00 |
| | 35,241.46 |

| | |
|---|----------|
| P. L. 85-864 (N. D. E. A. , Matching Basis) | |
| Title III | 4,158.51 |
| Title V | 3,000.00 |
| | 7,158.51 |

WILMINGTON MEMORIAL LIBRARY

ROSTER OF SCHOOL PERSONNEL AND THEIR SALARIES

App. "E"

| <u>ADMINISTRATIVE</u> | <u>SEPTEMBER</u> <u>1962</u> | <u>SEPTEMBER</u> <u>1963</u> | <u>JAN. to</u> <u>DEC., 1963</u> |
|------------------------------------|---------------------------------|---------------------------------|-------------------------------------|
| Harold S. Shea, Superintendent | \$12,500.00 | \$13,500.00 | \$13,500.00 |
| Mildred F. Woods, Adm. Ass't. | 5,000.00 | 5,300.00 | 5,300.00 |
| Clerk, School Committee | 300.00 | 300.00 | 300.00 |
| Catherine E. Souza, Secretary | 3,200.00 | 3,400.00 | 3,400.00 |
| Dr. Gerald A. Fagan | 800.00 | 1,000.00 | 1,000.00 |
| Dr. Ernest C. MacDougall | 1,200.00 | 1,400.00 | 1,400.00 |
| Sylvia Levine, Nurse | 4,000.00 | 4,200.00 | 4,066.67 |
| Helen E. Martin, Nurse | 4,300.00 | 4,500.00 | 4,366.67 |
| Attendance Officer | 900.00 | 1,000.00 | 1,000.00 |
| Census Enumerator | 900.00 | 1,000.00 | 1,000.00 |
| Wilhelmina DeLisle, Cafeteria | 3,900.00 | 4,100.00 | 3,980.00 |
| | <u>\$37,000.00</u> | <u>\$39,700.00</u> | <u>\$39,313.34</u> |
| <u>CENTRAL OFFICE STAFF</u> | | | |
| Evelyn R. Andersen | \$7,100.00 | \$7,800.00 | \$7,533.33 |
| Mary E.T. Boutilier | 6,800.00 | 7,700.00 | 7,300.00 |
| Lawrence H. Cushing | 7,800.00 | 8,650.00 | 8,283.33 |
| Dominic DeGrazia | 6,900.00 | 7,600.00 | 7,333.33 |
| Lorraine M. Kail | 6,500.00 | 7,200.00 | 6,933.33 |
| Anne M. McParland | 6,400.00 | 7,100.00 | 6,833.33 |
| Mary J. Quinn | 5,100.00 | 5,800.00 | 5,533.33 |
| Sybil Wiberg | 6,800.00 | 7,500.00 | 7,233.33 |
| | <u>\$53,400.00</u> | <u>\$59,350.00</u> | <u>\$56,983.31</u> |
| <u>HIGH SCHOOL</u> | | | |
| Bernard P. McMahon, Principal | \$9,350.00 | \$10,080.00 | \$9,813.33 |
| Dolores Allen | 4,600.00 | 5,300.00 | 5,033.33 |
| Joseph P. Beaton | 6,875.00 | 7,600.00 | 7,316.66 |
| Frederick Beilissimo | 6,200.00 | 7,050.00 | 6,683.33 |
| Roger F. Breakey | 6,290.00 | 6,990.00 | 6,723.33 |
| George F. Cogan | 6,300.00 | 7,025.00 | 6,741.66 |
| Camille Consolino | 4,200.00 | 4,900.00 | 4,633.33 |
| Georgia Dadoly | 5,100.00 | 5,800.00 | 5,533.33 |
| Edward J. DeFlumere | 5,200.00 | 5,900.00 | 5,633.33 |
| Marie G. DeLeo | 4,800.00 | 5,500.00 | 5,233.33 |
| Louis J. Demetroulakos | 5,000.00 | 5,700.00 | 5,433.33 |
| Anne M. McDermott | 4,200.00 | 4,900.00 | 4,633.33 |
| Ramon J. deRosas | 5,100.00 | 5,500.00 | 5,233.33 |
| James C. Desmond | 5,640.00 | 6,340.00 | 6,073.33 |
| Robert E. Dicey | 4,875.00 | 5,650.00 | 5,333.33 |
| Barbara A. Gould | 4,400.00 | 5,100.00 | 4,833.33 |
| Kathryn L. Dougherty | 4,200.00 | 4,900.00 | 4,633.33 |
| Harold E. Driscoll | 8,000.00 | 8,700.00 | 8,433.33 |
| James E. Duff | 4,200.00 | 4,900.00 | 4,633.33 |
| Thomas F. Eagar | 4,700.00 | 5,400.00 | 5,133.33 |
| Virginia Erickson <i>LIBRARIAN</i> | 6,200.00 | 6,900.00 | 6,633.33 |
| Elene Farello | 6,850.00 | 7,550.00 | 7,283.33 |
| James J. Gilligan | 6,375.00 | 7,175.00 | 6,841.66 |

HIGH SCHOOL (Continued)

| | <u>SEPTEMBER</u> <u>1962</u> | <u>SEPTEMBER</u> <u>1963</u> | <u>JAN. to</u> <u>DEC., 1963</u> |
|-------------------------------|---------------------------------|---------------------------------|-------------------------------------|
| Alfio B. Graceffa | 5,400.00 | 6,300.00 | 5,900.00 |
| Elizabeth Lowry | 4,950.00 | 5,650.00 | 5,383.33 |
| Richard W. Grant | 5,275.00 | 6,000.00 | 5,716.66 |
| Maureen Halpin | 5,200.00 | 5,900.00 | 5,633.33 |
| Alfred G. Hambelton | 6,600.00 | 7,300.00 | 7,033.33 |
| Robert E. Hamilton | 4,950.00 | 5,650.00 | 5,383.33 |
| James D. Hansen | 5,400.00 | 6,100.00 | 5,833.33 |
| Jane R. Harris | 4,200.00 | 4,900.00 | 4,633.33 |
| Charles L. Hazelton, Jr. | 4,200.00 | 4,900.00 | 4,633.33 |
| Norma A. Heseltine | 4,200.00 | 4,900.00 | 4,633.33 |
| Donald E. Heyliger | 4,925.00 | 5,700.00 | 5,383.33 |
| Judith M. Lee | 4,400.00 | 5,300.00 | 4,900.00 |
| Adele M. Camuso | 4,200.00 | 4,900.00 | 4,633.33 |
| Walter S. Kaczka | 4,400.00 | 5,100.00 | 4,833.33 |
| Charles R. Keady | 6,200.00 | 7,000.00 | 6,666.66 |
| Francis P. Kelley | 7,225.00 | 8,025.00 | 7,691.66 |
| Mary B. Kelly | 4,600.00 | 5,300.00 | 5,033.33 |
| Frank Lentine | 5,000.00 | 5,700.00 | 5,433.33 |
| Laura N. Marland | 7,000.00 | 7,700.00 | 7,433.33 |
| Alice McCarthy | 6,400.00 | 7,100.00 | 6,833.33 |
| Jane A. Holbrook | 4,600.00 | 5,300.00 | 5,033.33 |
| Robert A. McLean | 4,900.00 | 5,600.00 | 5,333.33 |
| Gertrude L. McManus | 4,600.00 | 5,300.00 | 5,033.33 |
| Peter G. Melchiono | 4,600.00 | 5,300.00 | 5,033.33 |
| Mary M. Muldoon | 4,400.00 | 5,100.00 | 4,833.33 |
| Elizabeth T. Murphy | 4,700.00 | 5,400.00 | 5,133.33 |
| John F. Murphy | 4,700.00 | 5,425.00 | 5,141.67 |
| John J. O'Rourke | 4,700.00 | 5,400.00 | 5,133.33 |
| Ellen H. Parker | 4,400.00 | 5,100.00 | 4,833.33 |
| Mary V. Picciuolo | 4,200.00 | 4,900.00 | 4,633.33 |
| Joan M. Quinn | 5,000.00 | 5,700.00 | 5,433.33 |
| Henry P. Ramette | 4,400.00 | 5,100.00 | 4,833.33 |
| Barbara Rothstein | 4,200.00 | 4,900.00 | 4,633.33 |
| Robert Saba | 5,700.00 | 6,400.00 | 6,133.33 |
| Charles Shlere | 5,700.00 | 6,400.00 | 6,133.33 |
| Joanne Shinnick | 4,200.00 | 4,900.00 | 4,633.33 |
| Pasquale J. Spinoso | 4,400.00 | 5,100.00 | 4,833.33 |
| Edward A. Sullivan | 5,700.00 | 6,400.00 | 6,133.33 |
| Hazel G. Taylor | 5,200.00 | 5,900.00 | 5,633.33 |
| B. Douglas Townshend | 5,000.00 | 5,700.00 | 5,433.33 |
| George M. Webber | 6,500.00 | 7,200.00 | 6,933.33 |
| Elizabeth A. Baran | 6,000.00 | 6,700.00 | 6,433.33 |
| Diane X. Triantafilou | 4,600.00 | 5,300.00 | 5,033.33 |
| Vincent Gallucci | 5,900.00 | 6,600.00 | 6,333.33 |
| John H. Hamilton | 7,810.00 | 8,540.00 | 8,273.33 |
| Marjorie A. Marshall | 6,900.00 | 7,600.00 | 7,333.33 |
| Irene M. Sharp | 6,900.00 | 7,600.00 | 7,333.33 |
| Eleanor F. Day, Secretary | 4,000.00 | 4,200.00 | 4,200.00 |
| Doris O'Reilly, P.T. Clerk | 1,200.00 | 1,312.00 | 1,312.00 |
| Dorothy F. Rice, P.T. Clerk | 480.00 | 1,232.00 | 1,232.00 |
| John A. Ritchie, Ass't. Coach | 300.00 | 400.00 | 333.33 |
| | <u>\$379,270.00</u> | <u>\$430,294.00</u> | <u>\$410,827.09</u> |

| <u>WILDWOOD SCHOOL</u> | <u>SEPTEMBER 1962</u> | <u>SEPTEMBER 1963</u> | <u>JAN. to DEC., 1963</u> |
|---------------------------------|---------------------------|---------------------------|-------------------------------|
| Ralph T. Ambrose, Sup. Prin. | \$8,800.00 | \$9,530.00 | \$9,263.33 |
| Katherine M. Barry | 4,200.00 | 4,900.00 | 4,633.33 |
| Evelyn Desmarais, Bldg. Prin. | 6,800.00 | 7,500.00 | 7,233.33 |
| Margaret Farrell | 4,200.00 | 4,900.00 | 4,633.33 |
| Ruby Fitzsimmons | 6,200.00 | 6,900.00 | 6,633.33 |
| Carol Folkins | 5,900.00 | 6,600.00 | 6,333.33 |
| Tirzah M. Krey | 5,300.00 | 6,000.00 | 5,733.33 |
| Martha B. Logan | 4,500.00 | 5,200.00 | 4,933.33 |
| Judith A. Marion | 4,600.00 | 5,300.00 | 5,033.33 |
| Josephine O'Donnell | 6,200.00 | 6,900.00 | 6,633.33 |
| Ruth Prolman | 5,600.00 | 6,300.00 | 6,033.33 |
| Mary J. Quirk | 4,600.00 | 5,300.00 | 5,033.33 |
| Marianne R. Flynn | 4,600.00 | 5,300.00 | 5,033.33 |
| Loddy Weisberg | 6,300.00 | 7,000.00 | 6,733.33 |
| Barbara A. White | 4,200.00 | 4,900.00 | 4,633.33 |
| Edith P. Jaquith, P.T. Clerk | 1,200.00 | 1,312.00 | 1,312.00 |
| | <u>\$83,200.00</u> | <u>\$93,842.00</u> | <u>\$89,841.95</u> |
| <u>WHITEFIELD SCHOOL</u> | | | |
| Marjorie S. Ethier, Bldg. Prin. | \$6,400.00 | \$7,100.00 | \$6,833.33 |
| Lena Leiter | 6,500.00 | 7,200.00 | 6,933.33 |
| Anne L. Medelinskas | 4,200.00 | 4,900.00 | 4,633.33 |
| Mary E. Picciuolo | 4,800.00 | 5,500.00 | 5,233.33 |
| | <u>\$21,900.00</u> | <u>\$24,700.00</u> | <u>\$23,633.32</u> |
| <u>WALKER SCHOOL</u> | | | |
| Mildred Keville, Bldg. Prin. | \$6,700.00 | \$7,400.00 | \$7,133.33 |
| Gladys Dunigan | 6,500.00 | 7,200.00 | 6,933.33 |
| Margaret Jordan | 6,200.00 | 6,900.00 | 6,633.33 |
| Cynthia A. Hoare | 4,200.00 | 4,900.00 | 4,633.33 |
| | <u>\$23,600.00</u> | <u>\$26,400.00</u> | <u>\$25,333.32</u> |
| <u>GLEN ROAD SCHOOL</u> | | | |
| Robert F. Barrett, Sup. Prin. | \$8,800.00 | \$9,530.00 | \$9,263.33 |
| Mary J. Brady | 4,200.00 | 4,900.00 | 4,633.33 |
| Phyllis A. Coffey | 4,600.00 | 5,300.00 | 5,033.33 |
| Marcia E. Daley | 5,900.00 | 6,600.00 | 6,333.33 |
| Richard DeRosas | 4,400.00 | 5,100.00 | 4,833.33 |
| Ellen R. Donahue | 4,400.00 | 5,100.00 | 4,833.33 |
| Laraine M. Geswell | 4,200.00 | 4,900.00 | 4,633.33 |
| Joanne M. Myers | 4,800.00 | 5,500.00 | 5,233.33 |
| Helen B. Roth | 6,500.00 | 7,200.00 | 6,933.33 |
| Florine M. Santos | 5,300.00 | 6,000.00 | 5,733.33 |
| Mary L. Scully, Bldg. Prin. | 6,800.00 | 7,500.00 | 7,233.33 |
| Dolores Silva | 5,400.00 | 6,100.00 | 5,833.33 |
| Geraldine Wrigley | 5,000.00 | 5,700.00 | 5,433.33 |
| Bernadette Moegelin, P.T. Clerk | 1,200.00 | 1,312.00 | 1,312.00 |
| | <u>\$71,500.00</u> | <u>\$80,742.00</u> | <u>\$77,275.29</u> |

| <u>BUZZELL SCHOOL</u> | SEPTEMBER 1962 | SEPTEMBER 1963 | JAN. to DEC., 1963 |
|---------------------------------|--------------------|--------------------|-----------------------|
| Eileen M. Cannon | \$4,400.00 | \$5,100.00 | \$4,833.33 |
| Rose M. Kennedy, Bldg. Prin. | 6,500.00 | 7,200.00 | 6,933.33 |
| Margaret Maloney | 6,200.00 | 6,900.00 | 6,633.33 |
| Patricia J. Planchet | 4,200.00 | 4,900.00 | 4,633.33 |
| Carol B. Sears | 6,200.00 | 6,900.00 | 6,633.33 |
| Margaret Reardon | 4,800.00 | 5,500.00 | 5,233.33 |
| | <u>\$32,300.00</u> | <u>\$36,500.00</u> | <u>\$34,899.98</u> |
| <u>ROGERS SCHOOL</u> | | | |
| Mildred Henry | \$4,600.00 | \$5,300.00 | \$5,033.33 |
| Agnes C. Daley, Bldg. Prin. | 6,400.00 | 7,100.00 | 6,833.33 |
| Jane E. Foley | 4,900.00 | 5,300.00 | 5,033.33 |
| Anne M. O'Donnell | 4,400.00 | 5,100.00 | 4,833.33 |
| | <u>\$20,300.00</u> | <u>\$22,800.00</u> | <u>\$21,733.32</u> |
| <u>BOUTWELL SCHOOL</u> | | | |
| Walter H. Pierce, Sup. Prin. | \$7,920.00 | \$8,650.00 | \$8,383.33 |
| David Crittenden | 4,700.00 | 5,400.00 | 5,133.33 |
| Judith Green | 4,600.00 | 5,300.00 | 5,033.33 |
| Irene C. Klements | 4,800.00 | 5,500.00 | 5,233.33 |
| Anne L. McMahon | 4,600.00 | 5,300.00 | 5,033.33 |
| Janice Molloy | 5,000.00 | 5,700.00 | 5,433.33 |
| Kathleen O'Brien | 5,700.00 | 6,400.00 | 6,133.33 |
| Rhea Perry | 5,400.00 | 6,100.00 | 5,833.33 |
| Francis V. Sweeney, Bldg. Prin. | 6,000.00 | 6,700.00 | 6,433.33 |
| Mary S. Sweet | 6,000.00 | 6,700.00 | 6,433.33 |
| Nancy O'Leary | 4,200.00 | 4,900.00 | 4,633.33 |
| Carroll Beegan | 4,400.00 | 5,100.00 | 4,833.33 |
| Mary A. Brannan | 4,200.00 | 4,900.00 | 4,633.33 |
| Rosa Sadowski, P.T. Clerk | 480.00 | 1,232.00 | 1,232.00 |
| | <u>\$68,000.00</u> | <u>\$77,882.00</u> | <u>\$74,415.29</u> |
| <u>SWAIN SCHOOL</u> | | | |
| Salvatore R. Albano | \$4,700.00 | \$5,400.00 | \$5,133.33 |
| Bernadene M. Haslam | 4,400.00 | 5,100.00 | 4,833.33 |
| Pauline Cola | 7,000.00 | 7,700.00 | 7,433.33 |
| Mary L. Donahue | 6,200.00 | 6,900.00 | 6,633.33 |
| Jane M. Doucette | 4,200.00 | 4,900.00 | 4,633.33 |
| Florence G. Liston | 6,900.00 | 7,600.00 | 7,333.33 |
| L. Jeannette O'Hearn | 5,400.00 | 6,100.00 | 5,833.33 |
| | <u>\$38,800.00</u> | <u>\$43,700.00</u> | <u>\$41,833.31</u> |
| <u>CENTER SCHOOL</u> | | | |
| Leonard E. Gagnon, Bldg. Prin. | \$5,500.00 | \$6,200.00 | \$5,933.33 |
| Jane H. Graupner | 5,800.00 | 6,500.00 | 6,233.33 |
| Alice M. Hassett | 5,000.00 | 5,700.00 | 5,433.33 |
| Suzanne M. Bagnall | 4,200.00 | 4,900.00 | 4,633.33 |
| | <u>\$20,500.00</u> | <u>\$23,300.00</u> | <u>\$22,233.32</u> |

| <u>NORTH INTERMEDIATE SCHOOL</u> | <u>SEPTEMBER 1962</u> | <u>SEPTEMBER 1963</u> | <u>JAN. to DEC., 1963</u> |
|----------------------------------|---------------------------|---------------------------|-------------------------------|
| Anthony J. DeLuca, Sup. Prin. | \$8,800.00 | \$9,530.00 | \$9,263.33 |
| Paul E. Bodenstein | 6,100.00 | 6,800.00 | 6,533.33 |
| James Considine | 4,400.00 | 5,100.00 | 4,833.33 |
| Diane DiBerto | 4,400.00 | 5,100.00 | 4,833.33 |
| M.T. Helene Dorion | 4,900.00 | 5,600.00 | 5,333.33 |
| Gaetano J. Fratianni | 5,100.00 | 5,800.00 | 5,533.33 |
| James F. Jordan | 4,800.00 | 5,500.00 | 5,233.33 |
| Margaret Manners | 4,500.00 | 5,200.00 | 4,933.33 |
| Mary P. Mogan | 6,500.00 | 7,200.00 | 6,933.33 |
| Gertrude M. Murphy | 5,100.00 | 5,600.00 | 5,333.33 |
| Francis P. Nolan | 5,200.00 | 5,900.00 | 5,633.33 |
| Myrna A. Ruderman | 4,200.00 | 4,900.00 | 4,633.33 |
| Irene H. Rogers | 6,500.00 | 7,200.00 | 6,933.33 |
| Cornelia A. Spencer | 4,600.00 | 5,300.00 | 5,033.33 |
| Constance Smith | 4,800.00 | 5,500.00 | 5,233.33 |
| Nancy Stouffer | 4,600.00 | 5,300.00 | 5,033.33 |
| Janet Jillette | 4,600.00 | 5,300.00 | 5,033.33 |
| Janet A. Connolly, P.T. Clerk | 1,200.00 | 1,968.00 | 1,968.00 |
| | <u>\$90,300.00</u> | <u>\$102,798.00</u> | <u>\$98,264.61</u> |
| <u>WEST SCHOOL</u> | | | |
| Isabelle A. Burns | \$7,300.00 | \$8,100.00 | \$7,766.66 |

ADDITIONAL PERSONNEL - SEPTEMBER, 1963

| | | |
|----------------------------------|--------------------|--------------------|
| New Teachers (8) | \$40,000.00 | \$13,333.33 |
| Masters Degrees (3) | 900.00 | 300.00 |
| Accounting Service | 1,000.00 | 1,000.00 |
| Differentials Traveling Teachers | 500.00 | 500.00 |
| Additional Coaches | 225.00 | 225.00 |
| Part-time Nurse | <u>2,700.00</u> | <u>900.00</u> |
| | <u>\$45,325.00</u> | <u>\$16,258.33</u> |

Maintenance Department

Boutwell School:

Build and install cabinets in teachers' room
 All new locks installed on closets and doors
 Install seven new pumps and one new motor on heater
 Overhaul heater
 Tar all flashing on roof
 Build work bench for boiler room
 Clean and overhaul burner
 Install new controls on hot water heater
 Replace putty on all windows

Buzzell School:

Make classrooms ready for movable furniture, sand, seal, three coats in four rooms
 Paint toilet areas - two coats

Center School:

Install copper tubing on water pipes
 Install two outside sill cocks
 Check window cords
 Install new low water cut-out on boiler

Glen Road School:

Install curtains in skylights of eight classrooms
 Paint outside laminated beams
 Build and install vent in kitchen roof
 Tar all flashings

High School:

Install heating unit in Metal Shop
 Repair permanent bleachers
 Reline two boilers
 Install new hot water heater in Home Economics room
 All windows in high school - washed inside and out
 All filters in school - washed and oiled
 Boilers and burners serviced
 Stairway railings painted
 Point all cracks in entire school
 Reseal all doors in second wing
 Recheck fire walls in all boilers

High School (continued):

Paint frame in glass block window in stairway near Roman House
 Balance Johnson controls throughout the building annually
 Paint all outside doors
 Replaster wall in Room 219
 Refinish tables in Room 109
 Replace tile on second floor
 Paint ducts in boys' and girls' locker room
 Repack all pumps in the school

North Intermediate School:

Make and install all room numbers and classroom name signs
 Install all toilet paper, paper towel, and soap dispensers
 Assemble all shop benches and lockers
 Build maple top table and potato rack for cafeteria
 Make twelve "no parking" signs
 Build twenty-four space letter rack
 Build and install five pin-up boards
 Build and install twenty-two by six feet high shelving in Band Room
 Install moving picture screen in Cafetorium
 Build three television stands

Roman House:

Scrape and paint one coat of house, and scrape and paint two coats of maintenance shop
 Repair and tar roof
 Install electrical outlets in two offices
 Paint all rooms
 Varnish all woodwork
 Seal all floors

Mildred Rogers School:

Paint entire inside of building
 Rebuild and cover the back door with metal
 Install sump pump in boiler room
 Install copper valleys on roof over front door

Swain School:

Three new skylights, new flashing, new vent pipe,
and patch roof
Put in new ceiling strapping, wire lath, and plaster
in gym
Three new ceiling lights installed in gym
Install two outside sill cocks
Make six cellar screens
Cover fire exit door with tin
Check all windows and sash cords

Walker School:

Paint outside of building
Paint entire inside of building
Landscape school grounds
Hot top driveway and parking area
Install cabinets and closet on first floor to store
custodial supplies
Install new roof over boys' toilet
Install copper tubing - cellar water line and two
outside sill cocks
Repair latch on basement door
Install new low water cut-out on boiler
Build coffee bar and table for teachers' room

Whitefield School:

In July we set twenty-seven lights of glass
Install tile flooring in front entrance
Install book shelves in Room 4
Paint cafeteria and all tables and benches
Install seven new fluorescent fixtures in hallways

West School:

Paint and repair front steps
Clean and overhaul boiler
Build special therapy toys

Wildwood School:

Paint outside trim and window frames - two coats
Repair roof - install new flashing on skylights and
drain pipes
Paint library
Replace asbestos on boilers, and paint

Miscellaneous:

In addition, the following items were completed in/
on all buildings in the system:

Cleaned and overhauled boilers on hot water system
All pin-up boards repainted
All school warning signs painted
All chalk boards cleaned and treated
All wooden platforms and steps treated with a
protective coat of preservative
All windows washed
All septic tanks checked, and cleaned when
necessary
All storerooms inspected and cleaned
All schools inspected for sand and rock salt
All schools inspected for fire protection
All fire extinguishers checked and recharged
All window glass replaced throughout the system
when necessary
All fire detectors checked and repaired

Jury List

(Revised - August 15, 1962)

| <u>Name</u> | <u>Residence</u> | <u>Occupation</u> |
|------------------------|-----------------------|----------------------------|
| Abate, Louis A. | 37 Glen Road | Grounds Keeper |
| Ahern, Donald A. | 94 Glen Road | Electronic Technician |
| *Altman, Sadie K. | 77 Church Street | Housewife |
| *App, Margaret M. | 855 Main Street | Housewife |
| Ardolino, Ernest E. | Broad Street | Supervisor |
| Ayotte, Francis L. | 45 Glen Road | Mach. Shop Supervisor |
| Babine, Helen V. | 56 High Street | Assistant Cook |
| Barry, Leo G. | 8 Chandler Road | Accounting Analyst |
| Barry, Richard V. | Longview Road | Senior Engineer |
| Belbin, Lloyd W. | 6 Morse Avenue | Telephone Repairman |
| *Berry, Alice T. | 97 Nichols Street | Housewife |
| *Bertwell, Florence E. | 343 Chestnut Street | Housewife |
| *Black, Pauline R. | 84 Church Street | Housewife |
| Blake, Arnold C. | 90 Middlesex Avenue | Professional Engineer |
| *Blake, Helen C. | 95 Clark Street | Housewife |
| Blake, James D. | 95 Clark Street | Credit Clerk |
| Bromander, Sidney J. | 1 Hilltop Road | Machinist |
| Buck, Mildred H. | 295 Woburn Street | Assistant |
| *Burke, Dorothy A. | 10 Westdale Avenue | Telephone Operator |
| Burns, Robert A. | 2 Lockwood Road | Warehouseman |
| Bussell, Howard A. | 5 Catherine Avenue | Auto mechanic |
| *Butt, Mabel | 6 West Street | Housewife |
| Camber, G. Earle | 410 Chestnut Street | Maint. Machinist |
| *Carnes, Leonora | 512 Woburn Street | Supervisor |
| Carter, John E. | 15 Railroad Avenue | Stockman |
| Casey, Helen R. | 2 Main Street | Switchboard Operator |
| Clinch, Ethel J. | 67 Chestnut Street | At home |
| Connelly, John C. | 12 Westdale Avenue | Pipefitter |
| Coursey, C. Homer | 3 Wing Road | Asst. Section Head |
| *Cromwell, Effie L. | 35 Adams Street | Stock Clerk |
| *Crotty, Clara E. | 6 Silverhurst Ave. | Housewife |
| Croke, Thomas F. | 106 Glen Road | Treasurer Machine Shop |
| Cullen, William H. Jr. | 15 Glen Road | Public Inform.Rep. |
| Currier, Ralph R. | 18 Boutwell Street | Retired |
| *Darling, Dorothy E. | 124 Eames Street | Housewife |
| Davey, James J. | 10 Fairmeadow Road | Teletype Repairman |
| Davis, Laurretta J. | 23 Jones Avenue | Housekeeper |
| *Dawe, Marguerite M. | 39 Columbia Street | Asst. Teacher |
| Dayton, William P. | 214 Burlington Ave. | Senior Electrical Designer |
| Derby, Ralph F. Jr. | 207 Wildwood Street | Department Head |
| *Doerfler, Betty Jane | 459 Salem Street | Quality Control Inspector |
| Doucette, Henry O. | 31 Ballardvale Street | Part-time bookkeeper |
| Duggan, W. Paul | 4 Harvard Avenue | General Chairman - Labor |

* indicates married woman

JURY LIST:

| <u>Name</u> | <u>Residence</u> | <u>Occupation</u> |
|-----------------------------|----------------------|----------------------------|
| Durkee, James J. | 500 Salem Street | Pharmacist |
| Enos, Peter | 8 Hillside Way | Machinist |
| Everett, Warren E. Jr. | 5 Ferguson Road | Planner |
| Faulkner, Cora E. | 224 Shawsheen Ave. | Packer |
| Fenlon, Beatrice E. | 47 Burnap Street | Telephone Operator |
| Fielding, Doris M. | 111 West Street | At home |
| Foley, Philip M. | Westdale Avenue | Marine Pipefitter |
| *Gaskill, Kathleen M. | 17 Beacon Street | Housewife |
| Gouvea, John Jr. | 33 Woburn Street | Asst. Master Mechanic |
| Graham, Ernest M. | 49 Lawrence Street | Project Engineer |
| *Gratcyk, Ruth M. | 34 Grove Ave. | Housewife |
| Ham, Francis N. Jr. | McDonald Road | Sr. Research Technician |
| *Hartnett, Mary T. | 111 Woburn Street | Housewife |
| Higginbotham, Madeline B. | 33 Adams Street | Retired |
| Hoban, Cecelia E. | 16 School Street | Housewife |
| *Johnson, Mary J. | Bellevue Avenue | Housewife |
| Kavanaugh, Paul W. | 14 Kelly Road | General Accountant |
| Keane, Richard E. | 6 North Street | Inside Sales |
| *Kelley, Helen B. | 424 Middlesex Avenue | Housewife |
| Kleynen, Louis L. Jr. | 288 Salem Street | Route Foreman |
| LaDow, Chester F. | 3 Ledge wood Road | Tumbler |
| Laffin, Aubrey L. | 11 Veranda Avenue | Maintenance |
| Lally, Joseph A. | 11 High Street | Engineman H&P |
| Landers, David T. | 88 Clark Street | General Insurance Agent |
| Lapper, John C. | 20 Glendale Circle | Draftsman |
| *LaRivee, Marjorie E. | 64 Concord Street | Secretary |
| Lawler, Walter A. | 15 Swain Road | Project Technician |
| Leavitt, Kenneth R. | 41 Pleasant Street | Salesman |
| LeBlanc, Edgar | 6 Parker Street | Artist Draftsman |
| Lingenfelter, George G. Jr. | Concord Street | Industrial Health Director |
| Lister, Gordon K. | 27 Woburn Street | Supervisor |
| Mack, Henry S. | 6 Hathaway Road | Co-ord. Engineer & Sup. |
| MacFeeley, Angus B. | 43 Burnap Street | Sheet Metal Assembly |
| MacFeeley, Patricia A. | 43 Burnap Street | Legal Secretary |
| Magee, William F. | 402 Chestnut Street | Builder |
| Maser, Harold R. | 100 Clark Street | Offset Pressman |
| McClure, Raymond G. | 99 Chestnut Street | Data Processing Analyst |
| McCormick, William J. | Kilmarnock Street | Welder |
| McDermott, Richard E. | 1 Arlene Avenue | Journeyman Cable Splice |
| *McMahon, Viola J. | 15 Floradale Avenue | Housewife |
| Moores, Allan W. | Westdale Avenue | Accountant |
| *Moores, Mildred | Westdale Avenue | Housewife |
| *Mosey, Evelyn B. | 11 Lawrence Street | Housewife |
| Myrstad, Birger | Ballardvale Street | Fish Cutter |
| Nickerson, Charles P. | 738 Woburn Street | Milk Salesman |
| Oberg, Carl H. Jr. | Perry Ave. Ext. | Lab. Technician |
| *O'Neill, Ruth E. | 4 Cypress Street | Housewife |
| Page, Ruth M. | 16 Deming Way | Unemployed |
| Paglia, Joseph A. | 101 Nichols Street | Tool & Gage Inspector |
| Palmer, Douglas | 124 West Street | Retired |
| Pearson, Arthur W. | 22 Oakdale Road | Senior Electronics Tech |
| Peterson, Catherine D. | 119 Grove Avenue | Cashier |

* indicates married woman

JURY LIST:

| <u>Name</u> | <u>Residence</u> | <u>Occupation</u> |
|-------------------------|----------------------|--------------------------|
| *Pike, Emma D. | Westdale Avenue | Housewife |
| Razey, Donald F. | 85 Church Street | Shipper |
| Reynolds, Helen M. | 833 Woburn Street | Payroll Clerk |
| *Richard, Lydia | Taft Road | Housewife |
| Ring, John S. | 277 Middlesex Ave. | Welder |
| *Seddon, Dorothy I. | 40 Oakdale Road | Practical Nurse |
| *Sidelinker, Eva | 72 Main Street | Shoe Packer |
| Sullivan, Edward J. | 38 Grove Avenue | Newspaper Correspondent |
| Sutton, Theodore | 4 Sewell Road | Warehouse Manager |
| Syvertson, Roy C. Jr. | 211 Wildwood Street | Sheet Metal Mechanic |
| Tarricone, Ralph E. | 11 Clark Street | Ironworker |
| Tuttle, Frank H. | 2 Carson Avenue | Senior Design Checker |
| Vadaikes, John F. | Dartmouth Avenue | House Painter |
| Visconti, Anna M. | 22 Nassau Avenue | Claim Clerk |
| Walsh, Michael J. | 5 Dorothy Avenue | Electrician |
| Watters, James G. | 25 Grant Street | Material Handler |
| Waugh, John J. | 36 Lowell Street | Sales |
| Webb, William R. | 59 Lowell Street | Manager |
| Webster, David H. | 14 Dorothy Avenue | Electrical Designer |
| Webster, George L. | 52 Andover Street | Printing Salesman |
| Weed, John E. | 2 Cunningham Street | Maint. Electronic Equip. |
| Welch, Robert E. | 8 Hamlin Lane | Engineer |
| Whalen, James J. | Birchwood Road | Supervisor |
| *Whalen, Margaret E. | 32 Shady Lane Drive | Supervisor |
| *Whitmarsh, Beulah M. | 3 Longview Road | Housewife |
| Wicks, Lydia G. | 27 Parker Street | Transister Tester |
| Witherspoon, William E. | 17 Swain Road | Retired |
| *Worby, Mary A. | 316 Middlesex Avenue | Rating Dept. |
| Young, Ruth M. | 430 Middlesex Avenue | Receptionist-typist |

* indicates married woman

Constable

I herewith submit my annual report as a Constable of the Town of Wilmington for the year ending 1962. I have posted Notices and Warrants for the Annual Town Meeting, Special Town Meetings, State Primary, and State Election in accordance with the By-laws of the Town of Wilmington. I have also served and posted Notices for other Departments and Officers of the Town of Wilmington.



The Town of Wilmington shared and directly benefited from the first canal of importance that was built in — the United States - the old Middlesex Canal.

Water still lies in the bed of the canal for a distance of about half a mile between Burlington and Shawsheen Avenues. The tow path, clearly visible today and utilized in its time by the electric road that operated between Wilmington and Billerica, is to be found just south of the Gillis Lock location and the tavern, a long two-story frame dwelling overlooked by the Shawsheen Avenue bridge which was occupied at a later date by Mrs. Annie B. Carter.

The Middlesex Canal extended from the Mill Pond at Charlestown, through the Town of Wilmington, to a junction with the Merrimack River at Middlesex Village in the Town of Chelmsford, (now Lowell) and gives evidence of the early struggle of our people to improve and extend the economy affecting Boston and its environs.



Patch's Meadow, where today the young folk of Wilmington skate, is bound by the tow path of the Middlesex Canal and forms a storage basin where "luggage boats" were moored while waiting to receive freight. With a tow line securely snubbed around the iron rod wrought into the stone the boatmen tied their boats.

Firewood and lumber; white oak and pine timber used in shipbuilding at Medford; granite from Tyngsboro, and agricultural products from Wilmington and a great extent of fertile country to the north found their way along the canal to Boston, while the return boats supplied taverns and country stores with their annual stock of goods.

"Luggage boats" were those used exclusively for freight, and they were required to make two miles and a half an hour. The "Passage boats" were those carrying passengers, and they attained a speed of four miles an hour.

Lumber was transported in rafts about 75 feet long and 9 feet wide. These rafts were often united in "bands", and the number forming a "band" was limited to ten.

The "Passage boats" and most of those for "luggage" were drawn by one or more horses but the rafts were drawn by oxen.

Accepted Streets

| Street | From | To | Miles | Feet | Date(s) Accepted |
|--------------------|--------------------|-----------------|-------|------|------------------|
| Adams Street | Middlesex Ave. | Parker Street | | 4600 | 3-02-08 |
| Ainsworth Road | Woburn Street | Town land | | 2600 | 6-05-61 |
| Aldrich Road | Shawsheen Ave. | Billerica Line | 1.2 | | 11-06-94 |
| Andover Street | Salem Street | Andover Line | 2.3 | | 11-06-94 |
| Auburn Avenue | Shawsheen Ave. | | | 800 | 3-12-45 |
| Ayotte Street | Westdale Ave. | | | 800 | 3-10-47 |
| Baker Street | Brand Avenue | | | 700 | 3-12-45 |
| Ballardvale Street | Salem Street | Andover Line | 2.7 | | 11-06-94 |
| Bancroft Street | Liberty Street | B & M R. R. | | 400 | 3-17-52 |
| Beacon Street | Church Street | Belmont Avenue | | 1000 | 3-01-15 |
| Beech Street | Burlington Ave. | Byron Street | | 1000 | 3-10-47 |
| Beeching Avenue | Cunningham Street | Faulkner Avenue | | 450 | 3-14-59 |
| Belmont Avenue | Columbia Street | State Street | | 1000 | 3-03-33 |
| Birchwood Road | Judith Road | Short Street | | 1550 | 3-17-52 3-10-53 |
| Boutwell Street | Aldrich Road | Burlington Ave. | 0.8 | | 11-06-94 3-12-60 |
| Brand Avenue | Bridge Lane | Baker Street | | 2370 | 3-13-33 3-08-43 |
| Brattle Street | Massachusetts Ave. | Garden Avenue | | 1100 | 3-12-45 |
| Brentwood Avenue | Woodside Avenue | Woburn Street | | 907 | 6-21-38 |
| Bridge Lane | Main Street | Shawsheen Ave. | 0.3 | | 11-06-94 |
| Broad Street | Carmel Street | Both Ways | | 1377 | 3-13-54 |
| Burlington Avenue | Main Street | Burlington Line | 1.6 | | 11-06-94 |
| Burnap Street | Grove Avenue | Winchell Road | | 1378 | 3-12-45 3-10-53 |

ACCEPTED STREETS:

| Street | From | To | Miles | Feet | Date(s) Accepted | |
|-------------------|-------------------|-----------------|-------|------|------------------|---------|
| Burt Road | Cedar Street | Fall Street | | 2500 | 3-12-45 | 3-11-46 |
| Butters Row | Main Street | Chestnut Street | 0.6 | | 11-06-94 | |
| Canal Street | Shawsheen Avenue | Burt Road | | 1511 | 10-16-39 | 3-12-55 |
| Carolyn Road | North Street | Linda Road | | 950 | 3-12-60 | |
| Carson Avenue | Hathaway Road | Both Ways | | 677 | 3-10-53 | 3-12-55 |
| Carson Ave. Ext. | Marie Drive | | | 300 | 3-11-61 | |
| Carter Lane | Shawsheen Avenue | | | 1400 | 3-09-57 | |
| Cedar Street | Harris Street | Burt Road | | 600 | 3-12-45 | |
| Central Street | Middlesex Avenue | Church Street | | 574 | 10-16-50 | |
| Chandler Road | Kelly Road | Adams Street | | 400 | 3-09-57 | |
| Chapman Avenue | Hathaway Road | | | 322 | 3-05-51 | |
| Chase Road | Hathaway Road | | | 297 | 3-10-53 | |
| Chestnut Street | Burlington Avenue | Woburn Line | 2.1 | | 11-06-94 | |
| Church Street | Main Street | Middlesex Ave. | 0.8 | | 11-06-94 | |
| Clark Street | Main Street | Church Street | 0.8 | | 11-06-94 | |
| Cochrane Road | Forest Street | Warren Road | | 800 | 3-10-47 | |
| Columbia Street | Church Street | Talbot Avenue | 0.1 | | 3-02-08 | 3-13-33 |
| Concord Street | Federal Street | N. Reading Line | 1.1 | | 11-06-94 | |
| Congress Street | Forest Street | Burlington Line | | 965 | 10-16-39 | |
| Cook Avenue | Main Street | Kensington Ave. | | 1000 | 3-11-46 | |
| Coolidge Road | Hathaway Road | | | 270 | 3-05-51 | |
| Corey Avenue | Grand Street | Canal Street | | 370 | 3-05-51 | |
| Cottage Street | Main Street | | | 920 | 3-13-54 | |
| Cross Street | Main Street | Lowell Street | | 900 | 11-06-94 | |
| Cunningham Street | Salem Street | Beeching Avenue | | 2320 | 3/44 3/52 3/53 | |
| Cypress Street | Glen Road | | | 260 | 3-05-51 | |

ACCEPTED STREETS:

| Street | From | To | Miles | Feet | Date(s) Accepted |
|-------------------|--------------------|-----------------|-------|------|------------------|
| Davis Street | Main Street | | | 500 | 3-17-52 |
| Dayton Road | Hathaway Road | | | 170 | 3-05-51 |
| Dell Drive | Burlington Ave. | | | 450 | 3-08-58 |
| Dobson Street | Glen Road | Cary Street | | 1402 | 3-13-54 |
| Dorchester Street | Billerica Line | | | 1400 | 3-05-51 |
| Dorothy Avenue | Barbara Avenue | Arlene Avenue | | 1556 | 3-12-60 |
| Draper Drive | Gunderson Road | | | 100 | 3-14-59 |
| Dublin Avenue | Main Street | | | 500 | 3-05-51 |
| Dunton Road | Nassau Avenue | Both Ways | | 638 | 3-10-56 |
| Eames Street | Main Street | Woburn Street | 0.7 | | 11-06-94 |
| Edwards Road | Forest Street | Baldwin Road | | 450 | 3-10-47 |
| Emerson Street | Oakwood Road | Faulkner Avenue | | 600 | 3-05-51 |
| Fairfield Avenue | Main Street | | | 1300 | 3-11-46 |
| Fairmeadow Road | Nichols Street | Nichols Street | | 2328 | 3-08-58 |
| Fairview Avenue | State Street | | | 650 | 3-13-33 |
| Faneuil Drive | Massachusetts Ave. | | | 1000 | 10-16-50 |
| Faulkner Avenue | Glen Road | W. Jamaica Ave. | | 2671 | 3-13-44 3-10-53 |
| Fay Street | Glen Road | Cary Street | | 700 | 6-21-38 3-12-45 |
| Federal Street | Middlesex Avenue | Woburn Street | 1.1 | | 11-06-94 |
| Forest Street | Aldrich Road | Burlington Ave. | 0.8 | | 11-06-94 |
| Glen Road | Main Street | Middlesex Ave. | 1.3 | | 11-06-94 |
| Glendale Circle | Glen Road | Glen Road | | 1300 | 3-17-52 |
| Glenview Road | Suncrest Avenue | | | 360 | 3-14-59 |
| Gowing Road | Park Street | Marcus Road | | 900 | 3-10-56 |
| Grand Street | Shawsheen Avenue | Dunmore Road | | 850 | 3-17-52 |

ACCEPTED STREETS:

| Street | From | To | Miles | Feet | Date(s) Accepted |
|-------------------|-------------------|---------------------------------|-------|------|-------------------|
| Grant Street | Federal Street | B & M R. R. | | 780 | 3-08-43 |
| Grove Avenue | Main Street | Lake Street | 0.4 | | 9-29-10 |
| Gunderson Road | Hathaway Road | Both Ways | | 1081 | 3-14-59 |
| Hamlin Lane | Lawrence Street | | | 558 | 3/10/62 |
| Hardin Street | Aldrich Road | Lubbers Brook | | 250 | 3-05-51 |
| Harnden Street | Main Street | Glen Road | 0.1 | | 3-04-95 |
| Harris Street | Burlington Avenue | Cedar Street | | 700 | 3-12-45 |
| Harvard Avenue | Main Street | River Street | | 430 | 3-05-51 |
| Hathaway Road | Woburn Street | Gunderson Road | | 1858 | 3/51 3/53 3/59 |
| Hawthorne Road | Woburn Street | | | 230 | 3-10-56 |
| High Street | Middlesex Ave. | Woburn Street | 0.5 | | 11-06-94 |
| Hillside Way | Chestnut Street | Burlington Line | 0.5 | | 3-02-14 |
| Hilltop Road | Suncrest Avenue | | | 364 | 3-14-59 |
| Hobson Avenue | Pine Avenue | 150 feet beyond Wiser Street | | 1520 | 3/45 3/51 3/52 |
| Hopkins Street | Shawsheen Ave. | Billerica Line | 0.5 | | 11-06-94 |
| Jaquith Road | Shawsheen Ave. | | | 1250 | 3-08-48 3/49 3/51 |
| Jones Avenue | Glen Road | | | 719 | 6-10-40 |
| Judith Road | Birchwood Road | Cedar Crest Road | | 520 | 3-10-53 |
| Kelly Road | Adams Street | | | 923 | 3-09-57 |
| Kendall Street | Aldrich Road | Blanchard Road | | 1300 | 3-12-45 |
| Kiernan Avenue | Main Street | | | 693 | 3-08-58 |
| Kilmarnock Street | West Street | Reading Line | 0.5 | | 11-06-94 |
| King Street | Glen Road | Broad Street | | 2400 | 6-10-40 3-12-45 |
| Kirk Street | Main Street | | | 572 | 3-05-51 |

ACCEPTED STREETS:

| Street | From | To | Miles | Feet | Date(s) Accepted |
|--------------------|--------------------|------------------|-------|------|------------------|
| Lake Street | Main Street | Shawsheen Ave. | 1.0 | | 11-06-94 |
| Lang Street | Bancroft Street | B & M R. R. | | 400 | 3-17-52 |
| Laurel Avenue | Malloy Road | Parker Street | | 657 | 10-16-50. |
| Lawrence Court | Lawrence Street | | | 683 | 3-10-56 |
| Lawrence Street | Glendale Circle | Shady Lane Drive | | 3773 | 3-10-56 |
| Ledgewood Road | Suncrest Avenue | | | 383 | 3-14-59 |
| Liberty Street | Federal Street | B & M R. R. | | 740 | 3-08-43 |
| Lincoln Street | Federal Street | B & M R. R. | | 720 | 3-08-43 |
| Linda Road | High Street | | | 1780 | 10-16-50 |
| Lloyd Road | Main Street | | | 1050 | 3-05-51 |
| Lockwood Road | Ballardvale Street | | | 990 | 3-09-57 |
| Longview Road | Middlesex Avenue | | | 650 | 3-14-59 |
| Lowell Street | Main Street | Reading Line | 1.9 | | 11-06-94 |
| Lowell Street Park | Station 7 + 50 | Station 14 + 50 | | | 1908 & 1957 |
| Mackey Road | Federal Street | | | 250 | 3-08-43 |
| Main Street | Tewksbury Line | Woburn Line | 4.0 | | 11-06-94 |
| Marcus Road | Gowing Road | Gowing Road | | 2315 | 3-08-58 |
| Marcia Road | North Street | | | 1130 | 3-10-62 |
| Marie Drive | Woburn Street | Thrush Road | | 1285 | 3-11-61 |
| Marion Street | Burlington Avenue | | | 900 | 3-12-45 |
| Marjorie Road | Main Street | | | 1550 | 3-05-51 |
| Massachusetts Ave. | Main Street | St. Paul Street | | 800 | 3-12-45 |
| McDonald Road | Salem Street | | | 1424 | 3-13-44 |
| Meadow Lane | Suncrest Avenue | | | 363 | 3-09-57 |
| Middlesex Avenue | Main Street | Salem Street | 2.3 | | 11-06-94 |
| Miles Street | Main Street | Hobson Avenue | | 400 | 3-12-45 |

ACCEPTED STREETS:

| Street | From | To | Miles | Feet | Date(s) Accepted |
|---------------------|------------------|-------------------|-------|------|------------------|
| Miller Road | Glen Road | Emerson Street | | 640 | 3-12-45 |
| Morse Avenue | Woburn Street | | | 1361 | 10-16-39 |
| Mystic Avenue | Middlesex Avenue | | | 598 | 3-02-08 |
| Nassau Avenue | Shawsheen Avenue | Decatur Street | | 2000 | 3-11-46 |
| Nichols Street | Shawsheen Avenue | Shawsheen River | 0.7 | | 11-06-94 |
| Nickerson Avenue | West Street | | | 900 | 3-10-47 |
| Norfolk Street | Carter Lane | Nassau Avenue | | 538 | 3-13-54 |
| North Street | Middlesex Avenue | Dadant Drive | | 3533 | 3-12-45 3-13-54 |
| Oak Street | Salem Street | | | 350 | 3-19-51 |
| Oakdale Road | Judith Road | Short Street | | 2280 | 10-16-50 |
| Oakridge Circle | Gowing Road | Gowing Road | | 1730 | 3-08-58 |
| Oakwood Road | Main Street | Fairfield Avenue | | 850 | 3-11-46 |
| Olson Street | Church Street | | | 132 | 3-09-57 |
| Park Street | Woburn Street | N. Reading Line | 0.9 | | 11-06-94 |
| Parker Street | Lowell Street | Blackstone Street | 0.36 | | 3-04-07 3-03-19 |
| Patricia Circle | Dell Drive | Dell Drive | | 595 | 3-08-58 |
| Pershing Street | Federal Street | B & M R. R. | | 720 | 3-08-43 |
| Phillips Avenue | Wiser Street | Wild Avenue | | 1800 | 3-11-46 3-13-54 |
| Pilling Road | Hathaway Road | Both ways | | 930 | 3-14-59 |
| Pine Avenue | Main Street | Hobson Avenue | | 400 | 3-12-45 |
| Pineridge Road | North Street | Linda Road | | 900 | 3-12-60 |
| Pineview Road | Lipp Street | Adelman Road | | 450 | 3-10-53 |
| Pinewood Road | Birchwood Road | Shady Lane Drive | | 1332 | 3-13-54 |
| Pleasant Road | Middlesex Avenue | Linda Road | | 750 | 3-10-62 |
| Powder House Circle | Middlesex Avenue | | | 730 | 3-13-54 |

ACCEPTED STREETS:

| Street | From | To | Miles | Feet | Date(s) Accepted |
|--------------------|----------------------|-------------------|-------|------|------------------|
| Railroad Avenue | Clark Street | Stone Street | 0.2 | | 3-01-09 |
| Ridge Road | Suncrest Avenue | | | 365 | 3-10-56 |
| River Street | Massachusetts Avenue | Harvard Avenue | | 440 | 3-10-62 |
| Rollins Road | Fenway Street | Marion Street | | 200 | 3-13-54 |
| Roosevelt Road | Boutwell Street | Burlington Avenue | | 2000 | 3-11-46 |
| Royal Street | Salem Street | | | 1040 | 3-05-51 |
| Salem Street | Tewksbury Line | N. Reading Line | 2.7 | | 11-06-94 3-05-06 |
| School Street | Middlesex Avenue | High School Lot | | 616 | 3-01-15 |
| Sewell Road | Hathaway Road | | | 380 | 3-12-55 |
| Shady Lane Drive | Middlesex Avenue | Lawrence Street | | 2676 | 3-08-58 |
| Shawsheen Avenue | Main Street | Billerica Line | 2.2 | | 11-06-94 |
| Sheridan Road | Hathaway Road | | | 487 | 3-05-51 |
| Silver Lake Avenue | Lake Street | Dexter Street | | 455 | 3-13-54 |
| Sprucewood Road | Shady Lane Drive | Short Street | | 600 | 3-17-52 |
| State Street | Belmont Avenue | Fairview Avenue | | 275 | 3-03-33 |
| Strout Avenue | Lowell Street | | | 686 | 3-17-55 |
| Suncrest Avenue | West Street | | | 1246 | 3-13-54 |
| Swain Road | Forest Street | Burlington Ave. | 0.4 | | 3-20-22 10-16-29 |
| Taft Road | Burlington Ave. | Boutwell Street | | 3237 | 6-21-38 |
| Taplin Avenue | Hobson Avenue | Lubbers Brook | | 900 | 3-11-46 |
| Temple Street | Church Street | | | 274 | 6-06-11 |
| Thrush Road | Salem Street | Marie Drive | | 400 | 3-11-61 |
| Thurston Avenue | Church Street | | 0.2 | | 3-04-07 |
| Truman Road | Hathaway Road | | | 300 | 3-10-53 |
| Upton Court | Andover Street | | 0.1 | | 11-06-94 |

ACCEPTED STREETS:

| Street | From | To | Miles | Feet | Date(s) Accepted |
|-----------------|---------------------|-----------------|-------|------|------------------|
| Veranda Avenue | Main Street | Lubbers Brook | | 1076 | 3-06-16 |
| Virginia Road | N. Reading Line | | | 1200 | 3-13-54 |
| Walker Street | Main Street | | | 423 | 3-08-58 |
| Warren Road | Lake St., Tewksbury | | | 100 | 3-13-54 |
| Washington Ave. | Clark Street | Chase Street | 0.3 | | 3-01-20 |
| West Street | Woburn Street | Reading Line | 1.7 | | 11-06-94 |
| Westdale Avenue | West Street | B & M R. R. | | 1211 | 6-22-42 |
| Wightman Road | Warren Road | Albert Street | | 230 | 3-13-54 |
| Wild Avenue | Grove Avenue | B & M R. R. | 0.2 | | 12-29-10 |
| Wildwood Street | Middlesex Avenue | Woburn Street | 1.1 | | 11-06-94 |
| Williams Avenue | Main Street | | | 693 | 6-10-40 |
| Wilson Street | Federal Street | B & M R. R. | | 760 | 3-08-43 |
| Winchell Road | Grove Avenue | Burnap Street | | 200 | 3-12-45 |
| Wing Road | Woburn Street | | | 746 | 3-08-58 |
| Wiser Street | Main Street | Taplin Avenue | | 900 | 10-16-50 |
| Woburn Street | Andover Street | Woburn Line | 4.2 | | 11-06-94 |
| Woodlawn Avenue | Border Avenue | Kensington Ave. | | 250 | 3-17-52 |

Housing Authority

Organization:

The Wilmington Housing Authority is authorized by the General Laws, Chapter 121, Section 26K, as amended.

Members:

Edwin F. Forrest, Chairman
Ernest B. Rice, Vice Chairman
Ralph D. Peterson, Treasurer

James P. Donahue, Assistant Treasurer
Edward J. Curtis, Secretary and Representative of
State Housing Board

Statutory Reference:

1. Housing Authority Law: Section 26I to 26CCC inclusive, of Chapter 121 of the General Laws, as amended.
2. Act to Provide Housing for Veterans: Chapter 200 of the Acts of 1948, as amended.
3. Act to Provide Housing for Elderly Persons of Low Income: Chapter 667 of the Acts of 1954, as amended.

Veteran's Housing:

Location - Wildwood Street. . . . Number of Units - 13. . . . Average Rent - \$66.00
Rentals are based on the income of the veteran. This Project is entirely for veterans of the low-income group of greatest need, who have been living under poor housing conditions. It allows the veteran to live in decent, safe, and sanitary housing at a rent he can afford.

Housing for the Elderly:

Location - Deming Way. . . . Number of Units - 40. . . . Rent - \$48.00
Requirements for occupancy of these units is that a person must be sixty-five (65) years of age or over and must be of low income. Persons must also be in need of good housing.

Balance Sheet as of March 31, 1962

667-1 Administration

| <u>Assets</u> | | <u>Liabilities</u> | |
|----------------------------|------------|--------------------------------|------------|
| Administration Fund | 3,656.11 | Accounts Payable - Development | 10,127.09 |
| Petty Cash | 20.00 | Accrued Insurance | 320.89 |
| Accounts Receivable | 30.20 | Prepaid Rent | 192.00 |
| Accounts Receivable, S. A. | 3,593.75 | Operating Reserve | 10,079.51 |
| Mechanics Savings Bank | 20,116.67 | Accrued Interest | 480.12 |
| Development Cost | 575,000.00 | Matured Int. & Principal | 4,750.00 |
| | | Debt Service Reserve | 475.00 |
| | | Bonds Authorized | 575,000.00 |
| Total | 602,416.73 | | 601,424.61 |
| | | Surplus | 992.12 |
| | | Total | 602,416.73 |

Balance Sheet as of June 30, 1962

200-1

| <u>Assets</u> | | <u>Liabilities</u> | |
|--------------------------|-------------------|------------------------------|-------------------|
| Administration Fund | 3,601.32 | Accrued Pilot | 73.70 |
| Petty Cash | 20.00 | Matured Interest & Principal | 132.82 |
| Reading Cooperative Bank | 2,000.00 | Security Deposit | 725.00 |
| Mechanics Savings | 9,210.91 | Bonds Authorized | 198,000.00 |
| Accounts Receivable | 89.11 | Less: Notes Retired | <u>37,000.00</u> |
| Prepaid Insurance | 1,114.07 | | 161,000.00 |
| Development Cost | 198,000.00 | Debt Service Reserve | 6,111.00 |
| Liquidated | <u>37,000.00</u> | Operating Reserve | <u>7,258.00</u> |
| | 161,000.00 | | 175,300.52 |
| | | Operating Surplus | 1,734.89 |
| Total | <u>177,035.41</u> | Total | <u>177,035.41</u> |

Council for the Aged

On June 15, 1962 a progressive step in community activity was made by the establishment of a Council for the Aged. Several months were spent by the council investigating the purposes of other councils, their most significant accomplishments, and how such activities could apply to our community. The following purposes have been adopted by the Wilmington Council for the Aged.

1. Establish channels of communication with State and Federal agencies dealing with the interests and needs of older people.
2. Establish an information center for the community on the subject of elderly citizens and their place in the community.
3. Investigate the facilities and services presently available to Wilmington's senior citizens and make recommendations for future expansion.
4. Encourage increased co-operation among the various civic agencies providing services for the elderly.
5. Encourage and support the activities of local Senior Citizens' Groups.
6. Help foster positive community attitudes toward the elderly.
7. Uncover areas of need among the elderly citizens and initiate remedial action.
8. Assist in providing continuing opportunities for the elderly to remain active, alert, and useful members of the community.

Time and patience were rewarded recently by the birth of the Wilmington Golden Age Club; a group restricted to members over sixty years of age who wish more fruitful and enjoyable years of retirement.

With the experience of such successful councils as those in Brookline, Weymouth, and Lowell to guide us, we are looking forward to an active and successful year.

Board of Public Welfare

The Wilmington Board of Public Welfare respectfully submits its Annual Report for the year 1962. The Board consists of Mr. Maurice O'Neil, Chairman of the Board, Miss Florence Balkus and Mrs. Anna Low as members of the Board.

The three employees of the Board are Walter F. Coleman, the Director of Public Assistance, who also serves as secretary to the Board, Mrs. Miriam Sullivan is the Senior Clerk and Stenographer, and Miss Helen Hobson is the Social Worker.

The categories of assistance which come under the supervision of the Board of Public Welfare are as follows: General Relief, Aid to Dependent Children, Disability Assistance, Old Age Assistance, and Medical Assistance for the Aged. The last four categories are part of the Social Security Act and entitle each community to Federal and State reimbursements for the greater part of the aid rendered under these four programs.

The Federal and State governments, however, insist that local Boards comply with the laws, rules, and policies set by them governing the disbursement of aid. Failure on the local level to comply could result in disallowances from these sources. The preservation of human dignity, the maintenance of family units and social rehabilitation constitute the underlying philosophy of modern public assistance. The major objective of all Public Welfare Agencies in working with public assistance families is the improvement of social services to strengthen family life, the safeguarding of children in hazardous home situations, and the reduction of dependency by an effective program of rehabilitation, and in some cases habilitation services. This Board has also provided the following services to its clients when the need is urgent: Child counseling, home management, personal and family problems, arranging foster home care, counseling of separated parents in an effort to effect reconciliations. This Board also aids able-bodied fathers in job finding; and at the close of the year 1962, the Board was not aiding any family with an able-bodied father in the home.

A great many of the larger cities are greatly concerned with "relief cheaters" and are putting a greater effort to get them off the relief rolls. Cheating should never be condoned on the welfare rolls. It is inherently wrong, plus the fact that it penalizes the honestly needy. The smaller communities do not have this great problem, and if it is existent is a very small percentage of the total. The Wilmington Board did not have to penalize a family or an individual for "cheating or chiseling" in the year 1962.

The Federal government, under the Department of Health, Education, and Welfare, also requires Social Workers and the Supervisory Staff attend a series of training meetings each year for the purpose of interpreting new laws, rules, and policies affecting Welfare Boards and to perform their duties more effectively. Attendance at these meetings is mandatory if local Boards wish to participate in the Federal grants-in-aid for administration of the various programs.

It should be pointed out at this time that the rehabilitation of two Aid to Dependent Children families by a competent social worker would result in the savings of her salary alone, plus the benefits these families would derive from being self-supporting.

The Board of Public Welfare lived within its appropriation and again returned some of its appropriation to the Town's Excess and Deficiency account. Please refer to the Town Accountant's report for the exact amount returned. The Board also had a large surplus in its Federal accounts, and this was used to reduce its requested appropriation for 1963 by approximately \$20,000 over the 1962 appropriation. The Board this past year also recovered a larger sum from estranged fathers of children who are on our Aid to Dependent Children program. This was due to our continued diligence in searching out these fathers and bringing them before the courts.

A more detailed explanation of each category under its proper heading will follow on these pages. The Board still believes that the taxpayers of Wilmington are entitled to a full explanation of each program under its jurisdiction. It is also believed that this type of publicity is good for the Board of Public Welfare. A knowledge by the public of the Board's functions in detail should lessen to some degree their criticism of this department. The changes in the Welfare Laws, if any, will also be incorporated in the explanations of the various categories.

OLD AGE ASSISTANCE

This category is a federally-sponsored, State plan, administered by law through the local Boards of Public Welfare. The law requires local Boards to aid aged persons sixty-five and over, who are in need, and who have resided in Massachusetts for one year prior to application. Need is determined by applying budgetary standards set up by the State Department of Public Welfare. Some other requirements are personal property, such as cash, savings, bonds, etc., not to exceed \$500.00. Liens are placed on property if the applicant has an interest in such property.

The Federal government reimburses local boards \$54.00 a month for each case aided. The State pays two-thirds of the balance, and the remainder is paid by the local community and charged to the town or city of settlement. Five years' continuous residence in a community without public aid constitutes a settlement. In the event a person does not have five consecutive years' residence in a town without aid, the State is billed for the balance. The Board, in its budget request, does not include the Federal share, as this amount by law is set up in a separate account and can be used only by the Board of Public Welfare for the Old Age Assistance category. The Board, in its budget request, must raise the State and other cities and towns share, as this amount is returned directly to the Excess and Deficiency Fund of the town and is used by the town. The assessors, however, anticipate this reimbursement based on the reimbursements of prior years, and it does not adversely affect the tax rate.

For the past year, the law which most affected Old Age Assistance was Chapter 411 of the Acts of 1962, which amended Section 1 of Chapter 118A of the General Laws by providing as a basis of eligibility that a person must have resided continuously in the Commonwealth for one year immediately preceding the date of application. This modified the old law, whereby a person must have resided in Massachusetts for three years out of the last nine, with the year immediately preceding date of application continuous.

During the year 1962 a total of seventy-eight Old Age Assistance cases were aided under this program at a cost of \$66,526.50.

AID TO DEPENDENT CHILDREN

Aid to Dependent Children is another federally-sponsored category administered by law through the local Boards of Public Welfare to aid children that are deprived of parental support through desertion, mutual or legal separation, divorce, incarceration, death, disability, or unemployment of the parent.

The Federal reimbursement on this program is \$20.50 per person, State reimbursement is one-third of the total expenditure. The local community pays the balance for the aid rendered. The Board does not include the Federal share in its budget request. The town must raise the State share and the local share, because the State's share is returned to the town's Excess and Deficiency Fund. There is no settlement required on this program. However, the children must have resided in the Commonwealth for one year prior to application.

During 1962, members of this department appeared in various courts a total of twenty-eight times and were 95% successful in these appearances against delinquent fathers by receiving court orders for support of their wives and children. Receipts from this source amounted to \$6,841.21 for 1962, an increase of 83.6% over 1961.

AID TO DEPENDENT CHILDREN

During 1962, thirty-nine families were aided under this category in Wilmington with an expenditure of \$37,382.83.

The only major change for this category during the past year was more emphasis from the Federal and State levels on services by local Boards to the families receiving this type of aid.

DISABILITY ASSISTANCE

Disability Assistance is another federally-sponsored State plan administered by law by the local Boards of Public Welfare. It requires the local Boards to aid persons who have been declared permanently and totally disabled by the Medical Review Team of the State Department of Public Welfare and who are in need. Need is determined by budgetary standards set by the State Department of Public Welfare. The Federal reimbursement for money expended in this category is \$46.50 a month per case, and the town's share is 25% of the total cost each month. The balance is reimbursed by the State Department of Public Welfare. The same manner of financing is used as in Old Age Assistance and Aid to Dependent Children. There were no major changes on this program during 1962 from the Federal or State levels.

During the year 1962, eleven cases were aided on this category. Total expenditure for 1962 on this program was \$13,629.10.

MEDICAL ASSISTANCE FOR THE AGED

Medical Assistance for the Aged is also a federally-sponsored State plan administered by law by the local Boards of Public Welfare. This program was born in 1960 when changes made under the Social Security Act established this category under the Secretary of Health, Education, and Welfare. The bill, as passed at that level, recognized a need for medical care for aged persons. It, as in other Federal and State programs, requires local Boards to aid persons over 65, who are medically indigent and reside in the Commonwealth. No settlement is required under this category.

Under Chapter 781 of the Acts of 1960 the other requirements briefly are as follows: Aged persons 65 or over, who reside in the Commonwealth, are entitled to medical assistance, provided they do not have an income, if single, of more than \$150.00 a month, or if married, \$225.00 a month; and providing further that, if single, they do not have bank deposits, securities, cash on hand and/or similar assets amounting to more than \$2,000, or if married, more than \$3,000. Persons eligible for this form of assistance shall be entitled to part or all of the cost of (1) in-patient hospital ward care; (2) public medical institution services; (3) nursing home care; (4) physician's services; (5) out-patient or clinical services; (6) nursing services; (7) physical therapy and related services; (8) dental services; (9) home health care services; (10) laboratory and x-ray services; (11) prescribed drugs, eye glasses, dentures and other prosthetic devices; (12) diagnostic screening and preventive services; (13) any other care or remedial care recognized under the law of the Commonwealth; and (14) other medical care in accordance with the Department of Public Welfare Medical Care Plan.

Reimbursement for care under this program is fifty per cent of all monies expended by the Federal government, two-thirds of the balance by the State, the remaining one-third balance to be assumed by the local community. This department aided sixty-four cases during the year 1962 for a total expenditure of \$52,119.44.

GENERAL RELIEF

This program requires local Boards to meet the community's statutory obligation to relieve a person in need. The decisions on who shall be aided and the amount given is left entirely to the local Board's

GENERAL RELIEF

discretion. Unlike the Federal programs where the final decision rests with the State through an appeal process, the local Board makes the final decision. The local Boards, through their policies and decisions, invariably attempt to reflect community thinking. The financing of this program is a direct cost to the Town. The only monies returned to the community for this type of relief are for cases whose settlements are in another community, or for those persons who have no legal settlement. On these cases, the total amount is either paid for by other cities and towns or by the State. The local Board of course is also liable for payments to other cities and towns on general relief when the person aided in another city or town has a Wilmington settlement. By legal settlement, it is meant that a person has resided in a community for five consecutive years without aid.

During the year 1962 there were twenty-eight cases aided under this category in Wilmington with a total expenditure of \$6,814.68.

ADMINISTRATION

Administration costs cover all expenditures by the Board to administer the five programs under its jurisdiction; namely, Old Age Assistance, Medical Assistance for the Aged, Disability Assistance, Aid to Dependent Children and General Relief. Reimbursement under the four programs is as follows: Under Old Age Assistance, Medical Assistance for the Aged, and Disability Assistance, the Federal reimbursement is 55% of total expenditures for salaries, employee benefits, and travel. The State's share for these items is 22.5% of total expended on Old Age Assistance and Medical Assistance for the Aged; Aid to Dependent Children 12.5% of total, and Disability Assistance 20% of total. All other administration expenditures under all categories, except General Relief, is Federal 50% of total, State 25% of total. Federal funds, as in the other programs, are restricted by law for the sole use of administration. The State's share is returned to the Excess and Deficiency Fund and is used by the Town for any purpose. Administration costs for General Relief are not reimbursable by the Federal or State governments.

GENERAL COMMENTS

The Board wishes to again note that economic conditions are the basic rules governing the amount of monies expended under its various programs, and the total cost to the Town is relatively small compared to the total amount expended plus the benefits derived by the persons aided.

The Board again this year wishes to thank the local Police Department for its help and co-operation during the past year. We also wish to thank the Fire Department for its ambulance service during the year to our medically indigent.

Also, we wish to publicly thank the following organizations for their generosity to the needy in the year 1962: Community Fund, Salvation Army, Jaycee-ettes, Wilmington Lions Club, The Quality Control Department of AVCO, Jaycees, Mystic Transformers, and the Brownies.

The Board closes its annual report with one of its principles. Public Assistance as we know it is a more successful, more satisfactory means of meeting the needs of the poor than the almshouse, the beggar's bowl, or the medieval monastery.

This report was prepared for the local Board of Public Welfare by its Director of Public Assistance, Walter F. Coleman.

Board of Health

Personnel:

Ernest F. Romano, M. S. Town Sanitarian
Anne Butters, R. N. Public Health Nurse
Gerald Fagan, M. D. Public Health Physician
Leo LeBlanc Animal and Slaughtering Inspector
Simon Cutter Legal Consultant
Gardiner Lester, D. V. M. Veterinarian

In February 1962 Ernest F. Romano was appointed Town Sanitarian to replace Patrick Thibeau who resigned in December 1961. Mr. Leo LeBlanc assumed the duties of Acting Health Agent during the interim period, and special health functions were assigned to Robert Meserve and John LaPlante.

It is the aim of the Board of Health to reevaluate its various functions from time to time in order that emphasis may be placed on those of greater need. During 1962 a tremendous stride was taken with the administration of the new oral polio vaccine to sideline polio as a major public health problem. In December a monthly Immunization Clinic for preschool children was started. It is designed to provide protection against many of the childhood diseases.

Some health programs were also discontinued during the year. Fluoridation of water, a highly beneficial health program, was scrapped by the townspeople.

The Board of Health underwent some changes. Mrs. Marion Boylen was named Chairman of the Board. Mr. Erving Pfau, a capable and conscientious member, resigned because of change of residence. Mr. Edward T. Driscoll was appointed to replace him.

A. Communicable Disease Control:

1. Immunization Clinics:

In December 1962 a monthly Immunization Clinic for preschool children was started for protection against whooping cough, diphtheria, tetanus, and polio. Thirty-six children attended the first clinic. These monthly clinics will now enable children to receive protection at proper age levels and will also provide health authorities with more accurate records. These records can be used to advise parents on the immunization status of their children.

Clinics will be held on the first Tuesday of each month. Any of the required first, second, third, or booster doses will be given at any clinic.

A vaccination clinic for protection against smallpox will be established sometime in the Spring. This new program will be held on a yearly basis. It is recommended that a child be vaccinated between the age of seven and twelve months. Four Immunization Clinics were held:

| | 1962 | 1961 |
|---|------|------|
| Booster doses given | 90 | 105 |
| Children completing series of three doses | 35 | 32 |

II. Polio Immunization Clinic:

During 1962 it was announced that a new oral polio vaccine was developed which would confer permanent immunity. Free vaccine was made available by the State Health Department for first graders and preschool children. The Town purchased enough vaccine for the entire school population. The program, thanks to the support of many of the townspeople, including the clergy, was an overwhelming success. The vaccine was made available also to school personnel and all Town employees. Ten Polio Clinics were held:

| | |
|----------------------|-------|
| Type I given | 5,656 |
| Type III given | 5,465 |

It is anticipated that Type II will be given in March 1963. This will complete the series for those who received Type I and Type III in 1962.

III. Anti-Rabies Clinic:

This year the Dog Immunization Clinic was held in May at the fire station. Five hundred and forty-eight dogs were immunized as compared with four hundred and ninety for the previous year. A total of \$438.90 was collected as inoculation fees.

IV. Asian Flu Vaccine:

The State Health Department and other health agencies predicted that Asian Flu would reach epidemic proportions during the 1962-1963 winter period. A supply of the vaccine was procured, in spite of the shortage, and made available to Town employees with Civil Defense funds. Seventy-four persons were immunized.

B. Public Health Nursing Visits:

| | |
|---------------------------------|-------|
| Nursing visits for 1962 | 786 |
| Fees collected for visits | \$220 |

This phase of the Public Health Nurse's program includes all services associated with care of the sick. It means either giving or arranging for necessary nursing care, teaching through demonstration, and supervising of care given by household members. It is offered only under the direction and guidance of a physician and is available to any person living within the Town of Wilmington.

I. Health Visits:

A total of one hundred and seven visits were made in the interest of infant, preschool, and adult health. Family well-being is the goal of all public health nursing. In many instances, it is not possible always for the family to fulfill all of its functions alone. The ultimate aim of this service is to insure a healthier community by informing and acquainting individuals and families with services and facilities whereby they might formulate plans for the promotion and protection of their own health, welfare, and well-being.

II. Day Care Centers:

During 1962 the State Health Department announces that major legislative changes would be enacted for day nurseries. This would include designating the State Department of Public Health as the licensing authority for these centers, or permitting the State to designate local Boards of Health to license them provided certain criteria be met. Laws would be made also relating to the erection, alteration, and inspection of buildings by the Department of Public Safety. Four inspections of Day Care Centers were made.

III. Tuberculosis Report for 1962:

| | |
|---|-----|
| Total number of active cases on register 12/31/62 | 13 |
| Total number of active cases hospitalized 12/31/62 | 2 |
| Number of new cases reported in 1962 | 3 |
| Number of new cases moved in 1962 | 1 |
| Number of cases put on inactive list | 1 |
| Number of diagnosed cases visited | 17 |
| Total number of visits made to diagnosed cases | 132 |
| Total number of visits to Middlesex County Sanatorium | 15 |
| Total number of visits (contacts, cases, suspects) | 217 |

A tuberculin testing program was carried on again in the school system. This is a case-finding program for tuberculosis. The public health nurse assisted the school nurses in this program and assumed responsibility for the examination of reactors to the test and contacts of reactors.

IV. Premature Birth:

Twenty-one premature births were reported during 1962. Assistance for hospitalization expenses was granted by the Board of Health in four cases.

C. Environmental Sanitation:

The local Board of Health is the established agency to protect and promote the public health. Prevention of disease is one of its goals. In this endeavor environmental health plays an important role since many communicable diseases may be transmitted through food, milk, water, and sewage.

I. Water Supply:

Water has often been involved in disease transmission. This is more often the case in communities with private wells and sewage disposal systems. It is estimated that ten per cent of Wilmington dwellings have private wells as a source of water supply. Efforts should be made when possible to connect to the municipal water system. Wells should be tested twice a year. The Board of Health laboratory is available for this purpose.

Private Wells:

| | |
|------------------------------|-----|
| Water Samples analyzed | 127 |
| Chemical Analysis | 24 |

Municipal Water System:

In March the daily fluoride tests were discontinued when the Town voted to discontinue fluoridation. Forty-five fluoride tests had been made.

II. Milk Sanitation:

| | |
|-------------------------------|----|
| Licenses Dairies | 19 |
| Milk and Cream analysis | 28 |

III. Food Sanitation:

In March the State Health Department was requested to conduct an impartial survey of the local food establishments. The results showed that the community rating was 59.88% out of a possible 100%. Only three establishments received ratings of more than 80%, and one received a rating of 24%. As a result of the survey, two facilities were issued temporary food permits until such time as improvement of their ratings was made. A total of seventy-two inspections were made.

IV. Sewage Disposal Sanitation:

In 1962 it became necessary by law to submit proposed plans for the installation of sewage disposal systems. This procedure insures not only better control, but also provides plans for record purposes for future reference by home owners. Two subdivision plans for a total of two hundred and eight houses were submitted to the Board of Health for approval. One plan involving twenty-eight houses was approved, and the other with one hundred and eighty houses was disapproved.

| | <u>1962</u> | <u>1961</u> |
|--------------------------------|-------------|-------------|
| Total Sewerage Permits Issued: | 154 | 143 |
| New Dwellings | 118 | 108 |
| Old Dwellings | 28 | 27 |
| Commercial | 3 | 3 |
| Industrial | 5 | 3 |
| Schools | 0 | 2 |

Fees totaled.....\$751.00

V. Refuse Disposal:

The dump contract which expired January 1963 was extended to April 1, 1963. Bids were received for a new contract to extend to 1966. Two bids were submitted and both were rejected as being unacceptable to the Board of Health.

No changes were made in the garbage contract during the year. Collection service was extended to approximately one hundred new residents.

VI. Recreational Area Sanitation:

Periodic inspections and surveys are made of public and private areas throughout the year in order to safeguard the participants at these facilities. Examinations are made of water supplies, sewage disposal, and bathing areas. One water well was abandoned as a result of analysis. The following analyses were made:

| | |
|--------------------------|----|
| Water Supply | 6 |
| Water Samples - swimming | 25 |

VII. Housing Sanitation:

Difficult housing cases carried over from the previous year received particular attention. It became necessary to bring court action against one of these. Following notice, one structure was burned and another torn down. Several houses were posted as being unfit for human habitation.

VIII. Miscellaneous Inspections:

| | |
|------------------|----|
| Carnivals | 2 |
| Nuisances | 75 |
| Piggeries | 14 |
| Recreation Camps | 4 |
| Rodent Control | 7 |
| Stables | 24 |
| Town Dump | 12 |

D. Permits and Licenses:

The following licenses and permits were issued. Fees totaled - \$1,245.97.

| | <u>1962</u> | <u>1961</u> |
|------------------------------------|-------------|-------------|
| Oleomargarine licenses | 11 | 10 |
| Methyl Alcohol licenses | 5 | 0 |
| Stable licenses | 24 | 2 |
| Sewerage permits | 155 | 143 |
| Refuse transportation | 35 | 31 |
| Camps | 2 | 2 |
| Milk Dairy licenses | 19 | 18 |
| Milk Store licenses | 25 | 30 |
| Wholesale Manufacture of Ice Cream | 1 | 1 |
| Retail Manufacture of Ice Cream | 1 | 1 |
| Funeral Directing | 3 | 3 |
| Kindergarten | 2 | 2 |
| Piggeries | 10 | 11 |
| Food Permits | 30 | 41 |

E. Laboratory:

Some new equipment was added to the laboratory which will enable additional testing of water. Water and milk samples were collected and analyzed throughout the year. Notices were sent to dairies informing them of the test results. Recommendations were made to home owners when well water showed evidence of contamination. The following analyses were made:

| | |
|-------------------------|------------------------|
| Water samples | 127 |
| Fluoride test | 45 (discontinued 3/62) |
| Swimming water | 25 |
| Milk and Cream analysis | 28 |

The Board of Health again this year wishes to thank those ladies who contributed their time assisting at our Polio Immunization Clinics and to the newspapers, clergy, and school department who helped make these clinics a success.

Town Meetings

WARRANT FOR THE ANNUAL TOWN MEETING - MARCH 3, 1962 WITH ACTION TAKEN THEREON

TO: A. John Imbimbo, Constable of the Town of Wilmington:

GREETINGS: In the name of the Commonwealth of Massachusetts and in the manner prescribed in the By-laws of said Town, you are hereby directed to notify and warn the inhabitants of the Town qualified to vote in Town affairs to meet and assemble at the High School Cafeteria, Saturday, the 3rd day of March, A. D. 1962 at 9.45 o'clock in the forenoon, the polls to be opened at 10.00 a.m. and shall be closed at 8.00 p.m. for the election of Town Officers:

ARTICLE 1: Two Selectmen for the term of three years; Two members of the School Committee for the term of three years; One Moderator for the term of one year; One member of the Wilmington Housing Authority for the term of five years, and vote on the following Question:

QUESTION No. 1. "Shall the fluoridation of the water supply of the Town of Wilmington be continued?" If a majority of the votes in answer to said question is in the affirmative, the fluoridation of the water supply of said town shall be continued; otherwise it shall be discontinued. YES..... NO.....

You are also hereby further required and directed to notify and warn the said inhabitants of the Town of Wilmington who are qualified to vote on elections and town affairs therein to assemble subsequently and meet in Town Meeting at the High School Gymnasium, Church Street, in said Town of Wilmington on Saturday, the 10th Day of March, A. D. 1962 at 1.30 p.m., then and there to act on the remainder of the articles in said Warrant.

In accordance with the above, the meeting was called to order by the Clerk, Mr. Simon Cutter at 9.45 a.m. as much of the Warrant as is noted above was read, and on a motion by Mr. Joseph P. Ring it was voted to dispense with further reading of said Warrant.

The ballot boxes were examined by the Warden, Clerk and the Police Officer on duty. Both boxes were found to be empty and the register on each indicated 00000. Each ballot box was then locked and the keys given to the Police Officer.

The election officers were sworn to the faithful performance of their duties.

The ballots were delivered to the Ballot Clerks; one box of ballots containing fifty-seven hundred (5700) ballots.

The Polls were declared open at 10.00 a.m. The Polls were declared closed at 8.00 p.m.

There were Two Thousand Three Hundred Ninety-four (2394) ballots cast.

All of the ballots case were sorted, counted, recorded and declaration thereof made, as by law is directed, and were for the following, namely:

Selectman - Three Years

| | | |
|---------|--|---------------|
| Elected | John Brooks, One Thousand Six Hundred Twelve | Voted 1612 |
| Elected | Wavie M. Drew, One Thousand Two Hundred Thirty-eight | 1238 |
| | Charles P. Greene, Four Hundred Seventy-six | 476 |
| | Rene J. LaRivee, One Thousand One Hundred Thirty-three | 1133 |
| | Blanks, Three Hundred Twenty-nine | 329 |
| | | 4788 |

School Committee - Three Years

| | | |
|---------|--|------|
| Elected | Glen E. Connolly, One Thousand Seventy-three | 1073 |
| Elected | Edward F. Page, Nine Hundred Fifty | 950 |
| | Robert F. Hastings, Eight Hundred Fifteen | 815 |
| | Arthur J. Brewster, Six Hundred Forty-three | 643 |
| | M. Flora Kasabuski, Five Hundred Fifty-eight | 558 |
| | George G. Lingenfelter, Jr., One Hundred Ninety-five | 195 |
| | Joseph A. Paglia, One Hundred Forty-eight | 148 |
| | Blanks, Four Hundred Six | 406 |
| | | 4788 |

Moderator - One Year

| | | |
|---------|-----------------------------------|------|
| Elected | Simon Cutter, Two Thousand Forty | 2040 |
| | Blanks, Three Hundred Fifty-three | 353 |
| | Others, One | 1 |
| | | 2394 |

Wilmington Housing Authority - Five Years

| | | |
|---------|--|------|
| Elected | James P. Donahue, One Thousand Nine Hundred Thirteen | 1913 |
| | Blanks, Four Hundred Eighty | 480 |
| | Others, One | 1 |
| | | 2394 |

QUESTION NO. 1: "Shall the fluoridation of the water supply of the Town of Wilmington be continued?"

If a majority of the votes in answer to said question is in the affirmative, the fluoridation of the water supply of said town shall be continued; otherwise it shall be discontinued.

| | | |
|---|----------|------|
| VOTED TO DISCONTINUE FLUORIDATION OF THE WATER SUPPLY | YES - | 701 |
| | NO - | 1622 |
| | BLANKS - | 71 |
| | | 2394 |

A - K ballot box register read 1281
L - Z ballot box register read 1113
2394

There were two spoiled ballots.

All elected officials were present, and they were immediately sworn to the faithful performance of their duties by the Town Clerk.

Attest:

(Mrs.) Esther L. Russell
Town Clerk

ADJOURNED ANNUAL TOWN MEETING - MARCH 10, 1962
HIGH SCHOOL GYMNASIUM

The Adjourned Annual Town Meeting was called to order by the Moderator, Mr. Simon Cutter, at 1.45 p.m. Reverend Terry Clay Thomason led the meeting in prayer.

Mr. Cutter said that he would refer to each article by number only, if there were no objections. There being none, this procedure was followed.

ARTICLE 2: To hear the reports of Committees and act thereon.

Mr. Paul Niles read a report for the Permanent Building Committee.

Mr. Fred Corum read a report for the High School Building Committee.

ARTICLE 3: To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year, beginning January 1, 1963 and to issue notes therefor payable within one year, all in accordance with Sections 4 and 17, Chapter 44 of the General Laws. On a motion by Mr. Charles H. Black the above article was voted unanimously.

ARTICLE 4: To see how much money the Town will appropriate for the expenses of the Town and Salaries of the several Town Offices, and Departments, and determine how the same shall be raised, whether by taxation, transfer from available funds, or otherwise, or do anything in relation thereto.

Motion by Mr. Robert B. Michelson: "I move that the several and respective sums as recommended by the Finance Committee be raised by taxation and appropriated for the purposes set forth in Article #4, each item to be taken up and voted on separately, subject to amendment". VOTED, unanimously.

Accordingly the following amounts were voted:

| | |
|---|-----------------|
| <u>General Government:</u> | <u>Taxation</u> |
| Board of Selectmen | 2,875.00 |
| Election Expenses | 1,400.00 |
| Registrars of Voters | 3,000.00 |
| Finance Committee | 700.00 |
| Town Manager | 17,360.00 |
| Industrial Expenses | 1,200.00 |
| Town Accountant | 7,800.00 |
| Town Treasurer | 6,400.00 |
| Town Collector | 11,798.00 |
| Town Clerk | 5,700.00 |
| Board of Assessors | 13,890.00 |
| Town Counsel | 3,500.00 |
| Town Hall | 16,000.00 |
| Planning Board | 2,425.00 |
| TOTAL - General Government | 94,048.00 |
| <u>Protection: Persons and Property</u> | |
| Police Department Salaries | 123,710.00 |
| Police Department Expenses | 9,575.00 |
| Police Station | 4,250.00 |
| Fire Department Salaries | 106,382.00 |
| Fire Department Expenses | 6,901.00 |
| Fire Department Outlays | 3,500.00 |
| Fire Station | 4,525.00 |
| Ambulance Expenses | 2,050.00 |

| | |
|--|-----------------|
| <u>Protection: Persons and Property</u> | <u>Taxation</u> |
| Civil Defense | 3,000.00 |
| Constable | 100.00 |
| Dog Officer | 1,600.00 |
| Building Inspector | 9,535.00 |
| Board of Appeals | 400.00 |
| Sealer Weights/Measures | 695.00 |
| Tree Warden Department | 11,110.00 |
| Dutch Elm Control | 9,755.88 |
| Gypsy Moth Control | 7,269.92 |
| TOTAL: Protection - Persons and Property | 304,358.80 |
| <u>Public Works:</u> | |
| Town Engineer | 13,315.00 |
| Highway Department Salaries | 57,504.00 |
| Highway Department Expenses | 29,060.00 |
| Road Machinery Account | 16,000.00 |
| Chapter 90 Construction | 7,500.00 |
| Chapter 90 Maintenance | 1,500.00 |
| Chapter 81 Maintenance | 11,000.00 |
| Snow and Ice Control | 28,240.00 |
| Public Street Lights | 16,500.00 |
| Parks (Planning Board) | 3,220.00 |
| Cemeteries | 32,974.80 |
| TOTAL: Public Works | 216,813.80 |
| <u>Health and Sanitation:</u> | |
| Board of Health | 20,571.00 |
| Garbage Collection | 9,000.00 |
| Public Dump | 15,500.00 |
| TOTAL: Health and Sanitation | 45,071.00 |
| <u>Charities and Veterans Aid:</u> | |
| Administration, Public Welfare | 8,563.00 |
| Assistance, Public Welfare | 97,650.00 |
| TOTAL: Charities | 106,213.00 |
| <u>Veterans Aid and Benefits</u> | 28,765.00 |
| <u>Schools:</u> | |
| School Department Salaries | 922,197.19 |
| School Department Expenses | 140,332.56 |
| (Sub-total: Schools) | 1,062,529.75 |
| Operation School Plant | 182,195.40 |
| Vocational Training | 6,000.00 |
| | 1,250,725.15 |
| <u>Library and Recreation:</u> | |
| Public Library | 17,809.00 |
| Recreation Commission | 7,495.00 |
| TOTAL: Library and Recreation | 25,304.00 |
| <u>Unclassified and Reserve:</u> | |
| Reserve Fund | 20,000.00 |
| Insurance | 26,506.73 |
| Training, Travel, etc. | 1,500.00 |

| | |
|--|-----------------|
| <u>Unclassified and Reserve: (continued)</u> | <u>Taxation</u> |
| Town Report | 2,500.00 |
| Tax Title & Legal Assistance | 500.00 |
| Town Clock | 100.00 |
| TOTAL: Unclassified & Reserve | 51,106.73 |

| | |
|--|------------|
| <u>Maturing Debt and Interest:</u> | |
| Principal | 351,400.00 |
| Interest and Fees | 130,866.53 |
| (Voted to take this total as one item) | 482,266.53 |

| | |
|--|------------|
| Motion by Mr. Robert B. Michelson to amend the Maturing Debt and Interest Total above, by transferring from available funds the sum of | 197,613.58 |
| the balance to be raised by taxation | 284,652.95 |

| | |
|-----------------------------------|------------|
| TOTAL: Maturing Debt and Interest | 482,266.53 |
|-----------------------------------|------------|

| | |
|--------------------------|----------------|
| GRAND TOTAL: By Taxation | \$2,407,058.43 |
|--------------------------|----------------|

| | | |
|---------|--------------|----------------|
| Budget: | By Taxation | \$2,407,058.43 |
| | By Transfer | 197,613.58 |
| | Total Budget | \$2,604,672.01 |

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars \$1,000.00 for the observance of Memorial Day and that the Moderator appoint a Committee who shall arrange and have charge of such observance, or do anything in relation thereto. Finance Committee approved \$1,000.00. Upon a motion by Mr. DeFelice the above article was adopted - \$1,000.00 to be raised and appropriated for the observance of Memorial Day.

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of Seven Hundred Fifty Dollars (\$750.00) for the purpose of renewing under authority of Section 9 of Chapter 40 of the General Laws as amended, the lease of the American Legion Clubhouse, Inc., in Wilmington for the purpose of providing suitable headquarters for the Wilmington Post No. 136 of the American Legion, or do anything in relation thereto. Finance Committee approved - \$750.00. Mr. John F. Winters moved the adoption of the above article. Voted by voice unanimously.

ARTICLE 7: To see if the Town will vote to raise and appropriate the sum of Seven Hundred Fifty Dollars (\$750.00) for the purpose of renewing under authority of Section 9 of Chapter 40 of the General Laws as amended, the lease of the Veterans of Foreign Wars Clubhouse on Main Street for the purpose of providing suitable headquarters for the Nee-Ellsworth Post 2458 of the Veterans of Foreign Wars of the United States, or do anything in relation thereto. Finance Committee approved - \$750.00. Mr. Paul A. Farrell moved the adoption of the above article. Voted by voice unanimously.

ARTICLE 8: To see if the Town will vote to raise and appropriate a sum of money under the authority of Section 9 of Chapter 40 of the General Laws, as amended, for the purpose of providing suitable quarters for the William F. Tattersall Chapter No. 106, Disabled American Veterans, located in Wilmington, Mass. or do anything in relation thereto. Finance Committee approved - \$750.00. Mr. Clarence J. Mans moved the adoption of the above article. Voted by voice unanimously.

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of One Hundred Dollars (\$100) the money to be expended under the direction of the 4-H Town Committee, serving in cooperation with the Middlesex County Extension Service, under the provisions of Sections 40 to 45, Chapter 128, General Laws of Massachusetts. Finance Committee approved - \$100.00. Mr. Donald C. Kidder moved the adoption of the above article. Voted by voice unanimously.

ARTICLE 10: To see how much money the Town will vote to raise by taxation, or transfer from available funds and appropriate for the purchase of two vehicles for the use of the Police Department, and authorize the sale or turn-in of the two present vehicles used by the Police Department, or do anything in relation thereto. Request of the Town Manager. Finance Committee approved - \$2,500.00. Mrs. Wavie M. Dren moved the adoption of the above article - \$2,500.00 to be raised by taxation and appropriated for the above purpose. Voted unanimously.

ARTICLE 11: To see if the Town will vote to raise and appropriate a sum of money for the purpose of laying water mains of not less than 6 inches, but less than 16 inches in diameter on specified streets in accordance with the recommendations of the Board of Water Commissioners acting under the provisions of Chapter 332, Acts of 1955, and determine how the appropriation shall be raised, whether by taxation, by transfer from available funds, by borrowing, or otherwise, or do anything in relation thereto. Request of the Board of Water Commissioners. Finance Committee approved - \$46,000.00 - 15 year maximum bond.

Motion by Mr. Waldo A. Stevens: "I move that the Town vote to raise by borrowing and appropriate the sum of \$46,000.00 for the purpose of laying water mains of not less than six inches, but less than sixteen inches in diameter under the provisions of Chapter 332 of the Acts of 1955 for certain distances on the following streets: Marcia Road, Massachusetts Avenue, Shady Lane Drive, Cunningham Street, Hopkins Street and Dorchester Street, and to meet such appropriation that the Treasurer, with the approval of the Board of Selectmen, be and hereby is authorized to issue bonds or notes of the Town therefor, payable in not more than 15 years."

Motion by Mr. Wilson Belbin to lay Article 11 on the table and take up Article 16 at this time was lost by a voice vote.

A long discussion followed during which the Moderator relinquished the chair to Mr. Philip Buzzell in order that he could speak in favor of the motion. Mr. Waldo Stevens spoke on the motion - he said that every abutter was agreeable to have the streets mentioned in the motion under the Betterment Act. The question was called for. Mr. Buzzell read the motion again and told the meeting that since this was a Bond Issue the vote would be taken by standing. Yes.....268 No.....9 Motion carried.

ARTICLE 12: To see if the Town will vote to accept Public Law 560, 83rd Congress, as amended, and that the Board of Water and Sewer Commissioners be authorized to enter into negotiations with the Administrator of the Housing and Home Finance Agency to apply for Federal Funds and that the Board of Water and Sewer Commissioners be authorized to expend the same for test well investigations, plans, and reports, with estimates of cost of improvements to the Town water supply, with the understanding that the Town will reimburse the Federal Government for that part of the cost of the investigations allocated to a particular water supply project, if and when that particular water project is subsequently voted by the Town, said investigations to be made by an engineer approved by the administrator, and that the Town authorizes the Treasurer with the approval of the Selectmen to borrow from the United States Government, under the terms of Public Law 560, as amended, for the purpose of making said investigations for the Town of Wilmington, Massachusetts. Requested by the Board of Water and Sewer Commissioners. Finance Committee approved - To authorize the Town to borrow a sum of money from the Federal Government not to exceed \$45,000.00.

Mr. Waldo A. Stevens moved the adoption of the above article and to effect same the Treasurer with the approval of the Selectmen be authorized to borrow an amount not to exceed \$45,000.00 from the United States Government, under the terms of Public Law 560, as amended, for the purpose of making said investigations for the Town of Wilmington, Massachusetts. Voted unanimously.

ARTICLE 13: To see if the Town will vote to raise and appropriate a sum of money for the purpose of laying a water main of not less than 6 inches, but less than 16 inches in diameter on Butters Row in accordance with the recommendations of the Board of Water Commissioners acting under the provisions of Chapter 332, Acts of 1955, and determine how the appropriation shall be raised, whether by taxation, by transfer from available funds, by borrowing, or otherwise, or do anything in relation thereto. Request of the Board of Water Commissioners. Finance Committee approved - \$40,000.00 - 15 year bond.

ARTICLE 13 (continued):

Motion by Mr. Waldo A. Stevens, "I move that the Town vote to raise by borrowing and appropriate the sum of \$40,000.00 for the purpose of laying a water main of 12 inches in diameter in Butters Row from Chestnut Street to Main Street, under the provisions of Chapter 332 of the Acts of 1955, and to meet such appropriation that the Treasurer, with the approval of the Board of Selectmen, be and hereby is authorized to issue bonds or notes of the Town therefor, payable in not more than 15 years."

A lengthy discussion followed during which a voter asked why the water could not be put down this street without betterments. The Town Counsel was asked for an opinion. Mr. Buzzell answered that the water would have to be put in under the Betterment Act, since Butters Row is an accepted street. The question was called - to close debate. By standing vote - Yes.....257 No.....2
The vote on the main motion was taken by a standing vote Yes.....153 No.....104 2/3 needed - motion defeated.

ARTICLE 14: To see if the Town will vote to raise by taxation, or transfer from available funds, and appropriate a sum of money for the purpose of paying unpaid bills of previous years, or do anything in relation thereto. Request of the Town Manager. Finance Committee approved - \$1,209.44. Upon a motion by Mr. Charles H. Black the above article was voted unanimously, the sum of \$1,209.44 to be raised by taxation and appropriated for the purpose as stated above.

ARTICLE 15: To see if the Town will vote to raise by taxation or transfer from available funds a sum of money not to exceed Three Thousand Five Hundred Dollars (\$3,500.00) and appropriate the sum for hot topping Avenues in Wildwood Cemetery as far as the money will permit, or take any action in relation thereto. Request of the Cemetery Commissioners. Finance Committee approved - \$3,500.00. Motion by Mr. John Brooks that the Town vote to raise by taxation and appropriate the sum of \$3,500.00 for hot topping avenues in Wildwood Cemetery as far as the money will permit. Voted - unanimously.

ARTICLE 16: To see if the Town will vote to accept as a public way the layout of Marcia Road as approved by the Planning Board and made by the Selectmen under the provisions of law relating to the assessment of Betterments which layout is filed in the office of the Town Clerk, and which, with plans therein mentioned is hereby referred to for more particular description; and to authorize the Board of Selectmen to take by the right of Eminent Domain such land, slope and drainage or other easements as may be necessary to effect the purpose of this article, and to determine how an appropriation shall be raised, whether by taxation or by transfer from available funds, by borrowing, or otherwise, for the purpose of constructing said way and for the payment of any damages resulting from the taking of land and slope easements and other easements therefor, or do anything in relation thereto. Request of the Board of Selectmen. Finance Committee approved - \$13,000.00 bond issue.

Motion by Mr. Nicholas L. DeFelice that the Town vote to accept the above article and to appropriate the sum of \$13,000.00 as follows: That the Town Treasurer with the approval of the Selectmen is authorized to borrow the sum of \$13,000.00 and to issue bonds or notes of the Town therefor payable within five years to effect the purpose of this article for which this money is raised.

Mr. Edward J. Sullivan moved to amend the motion by laying it on the table. The Moderator relinquished the chair to Mr. Buzzell in order that he might speak on the motion. Mr. Buzzell called for a voice vote to amend the motion. Motion lost and so declared by the Moderator pro tem. Discussion followed on the main motion. The vote on the main motion was taken by a standing vote. Yes.....201 No.....28
Motion carried.

ARTICLE 17: To see if the Town will vote to accept as a public way the layout of River Street as approved by the Planning Board and made by the Selectmen under the provisions of law relating to the assessment of Betterments, which layout is filed in the office of the Town Clerk, and which, with plans therein mentioned is hereby referred to for more particular description; and to authorize the Board of Selectmen to take by the right of Eminent Domain such land, slope and drainage or other easements as may be necessary to effect the purpose of this article, and to determine how an appropriation shall be raised, whether by taxation or by transfer from available funds, by borrowing, or otherwise, for the purpose of constructing said

ARTICLE 17 (continued):

way and for the payment of any damages resulting from the taking of land and slope easements and other easements therefor, or do anything in relation thereto. Request of the Board of Selectmen. Finance Committee approved - \$8,000.00 - bond issue.

Motion by Mr. Kidder that the Town vote to accept the article as above and to appropriate the sum of \$8,000.00 as follows: That the Town Treasurer with the approval of the Selectmen is authorized to borrow the sum of \$8,000.00 and to issue bonds or notes of the Town therefor payable within five years as stated in the above Article, for which this money is raised. Voted unanimously.

ARTICLE 18: To see if the Town will vote to accept as a public way the layout of Pleasant Road as approved by the Planning Board and made by the Selectmen under the provisions of law relating to the assessment of Betterments, which layout is filed in the office of the Town Clerk, and which, with plans therein mentioned is hereby referred to for more particular description; and to authorize the Board of Selectmen to take by the right of Eminent Domain such land, slope and drainage or other easements as may be necessary to effect the purpose of this article, and to determine how an appropriation shall be raised, whether by taxation or by transfer from available funds, by borrowing, or otherwise, for the purpose of constructing said way and for the payment of any damages resulting from the taking of land and slope easements and other easements therefor, or do anything in relation thereto. Request of the Board of Selectmen. Finance Committee approved - \$11,500.00 bond issue.

Motion by Mr. Kidder that the Town vote to accept the article as above and to appropriate the sum of \$11,500.00 as follows: That the Town Treasurer with the approval of the Selectmen is authorized to borrow the sum of \$11,500.00 and to issue bonds or notes of the Town therefor payable within five years as stated in the above article, for which this money is raised. Voted by a standing vote - Yes.....274
No.....10 Motion carried.

ARTICLE 19: To see if the Town will vote to accept as a public way the layout of Hamlin Lane as approved by the Planning Board and made by the Selectmen under the provisions of law relating to the assessment of Betterments, which layout is filed in the office of the Town Clerk, and which with plans therein mentioned is hereby referred to for more particular description; and to authorize the Board of Selectmen to take by the right of Eminent Domain such land, slope and drainage or other easements as may be necessary to effect the purpose of this article, and to determine how an appropriation shall be raised, whether by taxation or by transfer from available funds, by borrowing, or otherwise, for the purpose of constructing said way and for the payment of any damages resulting from the taking of land and slope easements and other easements, therefor, or do anything in relation thereto. Request of the Board of Selectmen. Finance Committee approved - \$7,250.00 - bond issue.

Motion by Mr. Charles Black that the Town vote to accept the article as above and to appropriate the sum of \$7,250.00 as follows: That the Town Treasurer with the approval of the Selectmen is authorized to borrow the sum of \$7,250.00 and to issue bonds or notes of the Town therefor payable within five years as stated in the above Article, for which this money is raised.

ARTICLE 20: To see if the Town will vote to raise and appropriate a sum of money for the reconstruction of a part of Salem Street and Ballardvale Street as shown on a plan on file with the Town Clerk, or take any action in relation thereon. Request of the Board of Selectmen. Finance Committee approved - \$21,000.00 by taxation.

Motion by Mr. DeFelice that the Town vote to raise by taxation and appropriate the sum of \$21,000.00 to effect the above article. Voted by voice - unanimously.

ARTICLE 21: To see how much money the Town will raise by taxation, or transfer from available funds, and appropriate for the purchase of an Accounting Machine for the use of the Town, or do anything in relation thereto. Request of the Town Manager. Finance Committee approved - \$6,500.00.

ARTICLE 21 (continued):

Motion by Mr. Donald C. Kidder that the Town vote to raise by taxation and appropriate the sum of \$6,500.00 for the purchase of an accounting machine for the use of the Town. Voted by voice unanimously.

ARTICLE 22: To see if the Town will vote to raise by taxation or transfer from available funds, the sum of Five Thousand Dollars (\$5,000.00) and appropriate the sum for the purchase of a tractor, with attachments, for the use of the Cemetery Department or take any action in relation thereto. Request of Francis E. Downs. Finance Committee -- recommended.

Motion by Mr. Francis E. Downs that the Town vote to raise by taxation and appropriate the sum of \$5,000. for the purchase of a tractor, with attachments, for the use of the Cemetery Department. Voted by voice unanimously.

Motion by Mr. Edward Sullivan we recess from 5.00 p.m. to 7.00 p.m. at this point in the meeting. Vote taken by voice - LOST.

ARTICLE 23: To see how much money the Town will vote to raise by taxation or transfer from available funds and appropriate for the purchase of a front-end loader and backhoe for the use of the Highway Department, or do anything in relation thereto. Request of the Board of Selectmen and Town Manager. Finance Committee approved - \$13,000.00.

Motion by Mrs. Drew that the Town vote to raise by taxation and appropriate the sum of Thirteen Thousand Dollars (\$13,000.00) for the purchase of a front-end loader and backhoe for the use of the Highway Department and further authorize the sale or turn-in of a present vehicle. Voted by voice unanimously.

ARTICLE 24: To see if the Town will assume liability in the manner provided by Section 29 of Chapter 91 of the General Laws, as amended by Chapters 516 and 524, Acts of 1950, for all damages that may be incurred by work to be performed by the Department of Public Works of Massachusetts for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tidewaters, foreshores and shores along a public beach outside of Boston Harbor, including the Merrimack and Connecticut Rivers, in accordance with Section 11 of Chapter 91 of the General Laws, and authorize the Selectmen to execute and deliver a bond of indemnity therefor to the Commonwealth, or do anything in relation thereto. Request of the Board of Selectmen and Town Manager. Finance Committee approved.

Motion by Mr. Brooks that the Town adopt the article as laid out above. Voted by voice unanimously.

ARTICLE 25: To see if the Town will vote to raise and appropriate a sum of money for the improvement, development and maintenance of the Ipswich River (Chapter 91 Project) or take any action in relation thereto. Request of Board of Selectmen and Town Manager. Finance Committee approved \$10,000.00.

Motion by Mr. Black that the Town vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) for the improvement, development and maintenance of the Ipswich River (Chapter 91 Project). Voted unanimously.

ARTICLE 26: To see if the Town will vote to place upon the Town Map, adopted at a Special Town Meeting February 11, 1961; Lowell Street from Sta. 7 + 50 to 14 + 50 as laid out by the County Commissioners in 1908; according to a plan on file with the Town Engineer; and change name of this section of Lowell Street to Lowell Street Park; or do anything in relation thereto. Street numbers shall remain as at present. Request of Albert J. Kelly and others. Finance Committee approved.

Motion by Mr. James R. Anderson that the Article as stated above be adopted. Voted by voice unanimously.

ARTICLE 27: To see if the Town will vote to change the term of the office of Town Moderator from one year to three years, and if so voted, to take effect at the annual election of March 1963. Request of Simon Cutter. Finance Committee - disapproved.

ARTICLE 27 (continued):

Motion by Mr. Black that the Town vote to change the term of the office of Town Moderator from one year to three years and to take effect at the annual election of March 1963. Motion lost and so declared by the Moderator.

ARTICLE 28: To see if the Town will vote to amend the Zoning By-law and Map by changing from Single Residence A District to Industrial District, the following described parcel of land: A certain parcel of land bounded:

Northerly by Lowell Street, one thousand one hundred eighteen and 96/100 (1118.96) feet;
Easterly by the center of the Maple Meadow Brook;
Southerly by land of Yentile, six hundred seventy-two and 23/100 (672.23) feet, more or less;
Easterly still by land of Yentile, two hundred fifteen and 64/100 (215.64) feet;
Southerly still by land of Yentile one hundred sixty and 75/100 (160.75) feet; and
Westerly by land now or formerly of Samuel P. Pike, three hundred eighty-eight and 54/100 (388.54) feet.

All as shown on Plan No. 27556A, Sheet No. 1 filed with Certificate of Title No. 10603, or do anything in relation thereto. On petition of Alan Altman and others. Finance Committee approved Planning Board Recommendation.

Motion by Mr. Alan Altman that the Town vote to amend the Zoning By-law and Map by changing from Single Residence A. District to Industrial District the above described parcel of land. Mr. Slater read a report from the Planning Board relative to Article 28. After some lengthy discussion Mr. Belbin moved that this article be laid on the table. Yes.....11 No.....194 LOST The main motion was voted by voice unanimously.

ARTICLE 29: To see if the Town will vote to amend the Building By-law, Division 9 - Fire Protection, by adding a new section to read: "Section 13, Any part (as rooms, passages, closets) of any building which extends within eight feet of any lot line shall be of first class construction. Any part of any building which extends within twelve feet of any lot line shall be of first class or second class construction. The Board of Appeals shall grant no variances or special permit altering these provisions until ten (10) days after they have requested a report of the location from the Fire Chief," or do anything in relation thereto. Request of the Building Inspector. Finance Committee approved.

Motion by Mr. Minot J. Anderson that the town vote to amend the Building By-law, Division 9 - Fire Protection, by adding a new section to read; "Section 13. Any part (as rooms, passages, closets) of any building which extends within eight feet of any lot line shall be of first class construction. Any part of any building which extends within twelve feet of any lot line shall be of first class or second class construction. The Board of Appeals shall grant no variances or special permit altering these provisions until ten (10) days after they have requested a report of the location from the Fire Chief." Voted by voice unanimously.

ARTICLE 30: To see if the Town will vote to amend the Building By-law, Division 15 - Garages, by striking out Section 3 and inserting in place thereof the following section: 'Section 3. No private garage shall be built to hold more than three (3) cars. Second class garages shall be placed not less than eight feet from property line. Garages placed less than eight feet from the property line shall be of first class construction. Garages of third class construction shall not be placed less than fifteen feet from the lot line and not less than fifteen feet from any building with combustible walls and/or outer covering.' or do anything in relation thereto. Request of the Building Inspector. Finance Committee approved.

Motion by Mr. Minot J. Anderson that the Town vote to amend the Building By-law, Division 15 - Garages, by striking out Section 3 and inserting in place thereof the following section: 'Section 3. No private garage shall be built to hold more than three (3) cars. Second class garages shall be placed not less than eight feet from property line. Garages placed less than eight feet from the property line shall be of first class construction. Garages of third class construction shall not be placed less than fifteen feet from the lot line and not less than fifteen feet from any building with combustible walls and/or outer covering.' Voted by voice unanimously.

ARTICLE 31: To see if the Town will vote to amend the Zoning By-law and Map by changing from Neighborhood Business District to General Business District, the following described parcel of land; A certain parcel of land shown as Lot #123 on a plan known as "Wilmington Estates, North Wilmington, owned and developed by John D. Cooke, dated July, 1938," Davis & Abbott, Civil Engineers, recorded with the Middlesex North District Registry of Deeds, Book of Plans 61, Plan 76, and bounded and described as follows: Northerly by Middlesex Avenue, one hundred eighteen (118) feet; Easterly by Lot 122 as shown on said plan, one hundred fifty-five and 67/100 (155.67) feet; Southerly by Lot 121 as shown on said plan; one hundred sixty-three (163) feet, more or less; and Westerly by Lubbers Brook, as shown on plan, or do anything in relation thereto. On petition of Barbara A. Moorman and others. Finance Committee approved.

A motion was made by Mr. Cecil Lancaster, Town Manager, to pass over the article. Voted unanimously.

ARTICLE 32: To see if the Town will vote to authorize the Selectmen to enter into and fully perform on behalf of the Town an agreement with Robert G. & Bernice A. Cowie providing as follows:

1. That Robert G. and Bernice A. Cowie will convey to the Town a parcel of land owned by them on Ballardvale Street described as follows:

A parcel of land with the buildings thereon bounded easterly by Ballardvale Street - 75 ft., southerly by land of the Town of Wilmington - 150 ft., westerly by land now or formerly of Signore - 75 ft., and northerly by said last mentioned land - 150 ft. Being the same premises conveyed to Robert G. and Bernice A. Cowie by Samuel S. Thorpe and wife by deed recorded with Middlesex North District Registry of Deeds, Book 1317, Page 395.

2. That in consideration for such conveyance, the Town will pay in cash or partly in cash and partly in conveyance to said Robert G. and Bernice A. Cowie a parcel of land on said Ballardvale Street owned by it and described as follows:

Beginning at an iron pipe inside the stone wall at the northwest corner of lot near land of Frank J. Melanson, thence running along Ballardvale Street S 15° - 35', E, 125.00 feet; thence S 67° 05' W, 181.50 feet by land of the Town of Wilmington; thence N 15° 35' W, 125.00 feet by land of Frank J. Melanson to the point of beginning, containing 22,500 square feet. Other details of such agreement to be at the discretion of the Selectmen.

The object to such agreement being to provide further land for the location of the Intermediate School, construction of which was provided for at the Special Town Meeting held November 28, 1960. Any funds necessary for its performance to be supplied from the funds previously appropriated for said school, or do anything in relation thereto. Request of the Board of Selectmen. Finance Committee approved.

Motion by Mr. Brooks: "I move the article be passed by for consideration by a Special Town Meeting." Voted unanimously.

ARTICLE 33: To see if the Town will vote to raise a sum of money by taxation, by transfer from available funds, by borrowing or otherwise and appropriate the same for the purpose of completing the construction and equipping and furnishing the North Intermediate School, the Boutwell Street Elementary School and the Glen Road Elementary School, or do anything in relation thereto. Request of the Permanent Building Committee. Finance Committee - no report.

Motion by Mr. Paul Niles to pass over the article until a Special Town Meeting. Voted unanimously.

ARTICLE 34: To see if the Town will vote to raise a sum of money by taxation, by transfer from available funds, by borrowing or otherwise and appropriate the same for expenditure by the Permanent Building Committee for the purpose of undertaking engineering surveys and subsurface explorations of parcels of land to be considered for acquisition for additional school sites in accordance with the provisions of Article 43 of the Annual Town Meeting of 1958, or do anything in relation thereto. Request of the Permanent Building Committee. Finance Committee approved \$8,000.00.

ARTICLE 34 (continued):

Motion by Mr. Paul H. Niles that the Town vote to raise and appropriate, by taxation, the sum of \$8,000.00 for expenditure by the Permanent Building Committee for the purpose of undertaking engineering surveys and subsurface explorations of parcels of land to be considered for additional school sites in accordance with the provisions of Article 43 of the Annual Town Meeting of 1958.

At this point some one questioned whether or not a quorum was present. A standing count was taken - two hundred fifty-eight voters were present. The Moderator read the motion again. The vote was taken by voice and was unanimously in favor.

ARTICLE 35: To see if the Town will vote to amend the building laws of the Town by adding thereto a new division which shall read:

Division 20 - Gas Piping and Appliances Regulations:

"Section 1 - The Massachusetts Code for Installation of Gas Appliances and Gas Piping established under Chapter 737, Acts of 1960, is the gas piping code of the Town of Wilmington.

"Section 2 - There shall be in the building department, under the supervision and direction of the Building Inspector, one or more inspectors of gas piping and gas appliances in buildings (to be known as 'gas inspectors' and one alternate gas inspector.) They shall be appointed annually by the appointing authority, after consultation with the Building Inspector, and each shall be qualified by training and actual experience in gas piping. The Plumbing Inspector may also serve as Gas Inspector or as alternate. None shall inspect or pass on his own work. The principal duty of gas inspectors is the enforcement of the Mass. Code; and any other regulations established by the Board established under Chapter 25, Section 12H G. L.

"Section 3 - Gas installers shall register before doing any gas piping or installing any gas appliances in Wilmington. Registration in any town or city within 15 miles will be accepted as meeting this requirement.

"Section 4 - Permits are required for all piping or connecting of any gas appliances and must be applied for before commencing work. Applications 'dropped' at the Inspector's office during non-working hours will meet this requirement. Permits will be issued only to registered gas installers. Permits will be issued by the Building Inspector.

"Section 5 - Fees will be set by the Building Inspector and the senior Gas Inspector, and after approval by the appointing authority, filing with the Town Clerk, and publishing, shall become effective. Fee includes only the first inspection; each inspection after the first shall be charged at not less than two dollars (\$2.00). Seventy per cent of the fee shall be paid to the Gas Inspector inspecting same. It is the declared intent that the fees shall be set so that the Inspector will realize at least the journeyman rate for his time plus mileage at the going rate.

"Section 6 - Penalties - penalties as provided by Chapter 143 G. L., Section 3N, are hereby adopted."

and further to see if the Town will raise and appropriate a sum not to exceed \$750.00 for the above purpose; or take any other action to carry out the provisions of Chapter 143, Section 30 G. L. Request of the Building Inspector. Finance Committee approved - not to exceed \$750.00.

Mr. Minot J. Anderson moved the adoption of the above article and further moved that the sum of \$750.00 be raised and appropriated for this purpose, in addition anything in our present laws involving gas installations be stricken out and substitute the motion as read. Voted unanimously.

ARTICLE 36: To see if the Town will vote to amend the Zoning By-law and Map by changing from Single Residence A. District and Neighborhood Business District to General Business District thereby extending the existing General Business District the following described parcel of land: Beginning at a stone Mass. highway bound at the northwest corner of 1957 taking of Route 93 and Lowell Streets; thence northerly 520.06' on an arc along the western boundary of Route 93 to stake; thence South 82° 48' 44" West;

ARTICLE 36 (continued):

581.59' to a stake at end of a stone wall; thence South 55° 45' 00" West; 289.15' along a stone wall to a drill hole at intersection of stone walls; thence Southerly: 165.83' along a stone wall to stone bound at Lowell Street; thence Easterly: along the northerly line of Lowell Street as laid out in 1908 and 1957 to a point of beginning; or do anything in relation thereto. On petition of Minot J. Anderson and others. Finance Committee approved Planning Board Recommendations.

Mr. John R. Evans read a report from the Planning Board relative to Article #36. The Planning Board voted unanimously to approve this article. Mr. Minot J. Anderson moved the adoption of the above article. A lengthy discussion followed. A motion to close arguments was voted unanimously. A standing vote on the main motion was taken. Yes.....72 No.....94 Motion LOST

At this point a motion was made to reconsider Article #13. The vote was taken by voice and was LOST and so declared by the Moderator.

ARTICLE 37: To see if the Town will direct the Selectmen to prepare a division of the Town into convenient voting precincts in accordance with the General Laws (Tercentenary Edition) under the provisions of Chapter 54, Section 6, as amended, or do anything in relation thereto. On petition of Edward J. Sullivan and others. Finance Committee disapproved.

Mr. Edward J. Sullivan moved the adoption of the above article. Discussion followed during which time the presence of quorum was doubted. A standing count was taken. There were 190 voters present. Further discussion followed. A motion to close arguments was lost by a voice vote. Doubted. A standing vote was taken. Yes.....150 No.....3

The vote was taken on the main motion and LOST by a voice vote and so declared by the Moderator. Seven people stood to show doubt of the vote. A standing vote was taken. Yes.....23 No.....120 LOST

Motion to adjourn.....voted. Adjourned at 7.10 p.m.

Total number of voters checked on the voting list.....443.

TOTAL VOTED AS FOLLOWS:

| | |
|--------------|-----------------------|
| By Taxation | \$2,481,867.87 |
| By Transfer | 197,613.58 |
| By Borrowing | 130,750.00 |
| Grand Total | <u>\$2,810,231.45</u> |

| | |
|--------------------|-------|
| Estimated Tax Rate | 68.64 |
|--------------------|-------|

A true copy:

Attest:

(Mrs.) Esther L. Russell
Town Clerk

SPECIAL TOWN MEETING - APRIL 30, 1962
WITH ACTION TAKEN THEREON

TO: Either of the Constables of the Town of Wilmington:

GREETINGS: In the name of the Commonwealth of Massachusetts and in the manner prescribed in the By-laws of said Town, you are hereby directed to notify and warn the inhabitants of the Town qualified to vote in Town affairs to meet and assemble at the Herbert C. Barrows Auditorium on Monday, the Thirtieth Day of April at 8.00 p.m. to consider and act on the following Articles -

At this point in the reading of the Warrant, Mr. Charles H. Black moved to dispense with further reading of said Warrant. Voted unanimously.

The Moderator declared that he would call each article by number if there were no objections to this procedure. Unanimously agreed.

ARTICLE 1: To see if the Town will vote to raise a sum of money by taxation, by transfer from available funds, by borrowing or otherwise and appropriate the same for the purpose of completing the construction and equipping and furnishing of the North Intermediate School, the Boutwell Street Elementary School, and the Glen Road Elementary School, or do anything in relation thereto. Request of the Permanent Building Committee.

Finance Committee recommends total of \$79,491.00 as follows:-

| | |
|---------------------------|-----------|
| Glen Road School | 4,261.00 |
| Boutwell Street School | 29,230.00 |
| North Intermediate School | 46,000.00 |

Motion by Mr. Erwin Hanke, Chairman of the Permanent Building Committee: "I move that the Town appropriate the sum of \$4,261.00 for the Glen Road Elementary School, \$29,230.00 for the Boutwell Street Elementary School, and \$46,000.00 for the North Intermediate School, said sums to be used at each location for completing the construction and original equipping and furnishing of said schools, that to meet this appropriation the Treasurer with the approval of the Selectmen is authorized to issue \$79,491.00 bonds or notes of the Town payable in not more than 20 years from their dates under Chapter 645 of the Acts of 1948 as amended and that the Permanent Building Committee is authorized to enter into contracts and do all things that are necessary for carrying out the work authorized by this vote."

Motion to amend offered by Mr. A. W. Lynch: "I move to amend by striking out the total sum of \$79,491.00 and inserting in place thereof the sum of \$124,598.00." Vote taken by a standing vote. Yes....187
No....278 Motion to amend LOST.

Second motion to amend offered by Mr. Roland Wood: "I move that the total sum to be appropriated \$102,091.00; to strike out the amount of \$79,491.00 and substitute \$102,091.00." Vote taken by voice and declared LOST by the Moderator. Seven voters stood to challenge the vote. Vote taken by standing - Yes....169 No....272 Motion to amend LOST.

After a long discussion on recreational needs the previous question was called for. The Moderator read the main motion again. Vote was taken by voice and was declared unanimous by the Moderator.

ARTICLE 2: To see if the Town will vote to authorize the Selectmen to enter into and fully perform on behalf of the Town an agreement with Robert G. and Bernice A. Cowie providing as follows:

1. That Robert G. and Bernice A. Cowie will convey to the Town a parcel of land owned by them on Ballardvale Street described as follows: A parcel of land with the buildings thereon bounded easterly by Ballardvale Street -- 75 ft. southerly by land of the Town of Wilmington -- 150 ft. westerly by land now or

ARTICLE 2 (continued):

formerly of Signore -- 75 ft., and northerly by said last mentioned land -- 150 ft. Being the same premises conveyed to Robert G. and Bernice A. Cowie by Samuel S. Thorpe and wife by deed recorded with Middlesex North District Registry of Deeds, Book 1317, Page 395.

2. That in consideration for such conveyance, the Town will pay in cash or partly in cash and partly in conveyance to said Robert G. and Bernice A. Cowie a parcel of land on said Ballardvale Street owned by it and described as follows:

Beginning at an iron pipe inside the stone wall at the northwest corner of lot near land of Frank J. Melanson, thence running along Ballardvale Street S 15° 35' E, 125.00 feet; thence S 67° - 05' W, 181.50 feet by land of the Town of Wilmington; thence N 15° - 35' W, 125.00 feet by land of the Town of Wilmington; thence N 67° - 05' E, 181.50 feet by land of Frank J. Melanson to the point of beginning. Other details of such agreement to be at the discretion of the Selectmen.

The object of such agreement being to provide further land for the location of the Intermediate School, construction of which was provided for at the Special Town Meeting held November 28, 1960. Any funds necessary for its performance to be supplied from the funds previously appropriated for said school, or do anything in relation thereto. Request of the Board of Selectmen. Finance Committee recommends approval.

Motion by Mr. Nicholas L. DeFelice: "I move that the Town vote to authorize the Selectmen to enter into and fully perform on behalf of the Town an agreement with Robert G. and Bernice A. Cowie providing as follows:

1. That Robert G. and Bernice A. Cowie will convey to the Town a parcel of land owned by them on Ballardvale Street described as follows: A parcel of land with the buildings thereon bounded easterly by Ballardvale Street - 75 ft., southerly by land of the Town of Wilmington - 150 ft., westerly by land now or formerly of Signore - 75 ft., and northerly by said last mentioned land - 150 ft. Being the same premises conveyed to Robert G. and Bernice A. Cowie by Samuel S. Thorpe and wife by deed recorded with Middlesex North District Registry of Deeds, Book 1317, Page 395.

2. That in consideration for such conveyance, the Town will pay \$14,500.00 in cash, and convey to said Robert G. and Bernice A. Cowie a parcel of land on said Ballardvale Street owned by it and described as follows: Beginning at an iron pipe inside the stone wall at the northwest corner of lot near land of Frank J. Melanson, thence running along Ballardvale Street S 15° - 35' E, 125.00 feet; thence S 67° - 05' W, 181.50 feet by land of the Town of Wilmington; thence N 15° - 35' W, 125.00 feet by land of the Town of Wilmington; thence N 67° - 05' E 181.50 feet by land of Frank J. Melanson to the point of beginning.

Other details of such agreement to be at the discretion of the Board of Selectmen and any funds necessary for its performance to be supplied from the funds previously appropriated for the North Intermediate School."

Motion adopted unanimously.

ARTICLE 3: To see how much money the Town will vote to appropriate to purchase the land and buildings on Middlesex Avenue formerly occupied by St. Thomas Church and to determine how such appropriation shall be raised, whether by taxation, transfer from available funds, by borrowing or otherwise, or do anything in relation thereto. Request of the Board of Selectmen and Library Trustees. Finance Committee recommends \$15,000.00 for purchase of land and buildings thereon.

Motion by Mr. John Brooks: "I move that the Selectmen, a representative of the Library Trustees and the Town Manager be and they hereby are authorized to purchase for the use of the Town Library and other municipal purposes the land and buildings on Middlesex Avenue formerly occupied by St. Thomas Church, for the price of fifteen thousand dollars (\$15,000.00) which sum is hereby appropriated for said purpose, and to meet said appropriation, the sum of nine thousand one hundred thirty-seven dollars and seventy-three cents (\$9,137.73) is hereby transferred from the sale of real estate account, three thousand dollars (\$3,000)

ARTICLE 3 (continued):

is hereby transferred from the dog pound construction and equipment account, and the balance of two thousand, eight hundred sixty-two dollars and twenty-seven cents (\$2,862.27) shall be raised by taxation.

Mr. Brooks asked Mr. Philip Buzzell, Town Counsel and Library Trustee, for his opinion on the motion. Mr. Buzzell stated that he strongly endorses this motion. He felt that this was a sound and wise investment for whatever municipal use we can put it to but hopes it will be voted for an interim use as a library.

Other Library Trustees spoke on the motion, some were in favor of this proposal and others were against it. After a lengthy discussion, the previous question was called for. A two-thirds vote was needed. Vote taken by standing - Yes.....355 No.....35 Discussion closed.

The Moderator stated the main motion. Vote taken by standing Yes.....356 No.....98 Motion ADOPTED.

ARTICLE 4: To see how much money the Town will vote to appropriate for repairs, alterations, or additions to the property on Middlesex Avenue formerly occupied by St. Thomas Church if the same is acquired by the Town, and to determine how such appropriation shall be raised, whether by taxation, transfer from available funds, by borrowing, or otherwise, or do anything in relation thereto. Request of the Board of Selectmen and Library Trustees. Finance Committee recommends \$15,000 for alterations and repairs to property.

Motion by Mr. John Brooks: "I move that the sum of fifteen thousand dollars (\$15,000.00) be raised by taxation and appropriated for repairs, alterations or additions to be made to the property on Middlesex Avenue formerly occupied by St. Thomas Church following acquisition of the same by the town, in order to fit it for use by the Town Library." Mr. Brooks stated that they were legally advised that this money will have to be raised by taxation, and that it would represent approximately seventy cents on the tax rate.

The Finance Committee was asked by the Moderator how they recommended that this money be raised. Mr. R. Michelson answered by a bond issue (3-5 years) as presented in the request.

Motion to amend offered by Mr. Larz Neilson: "I move to amend the motion to read: That a committee of three persons be appointed, to be called the Library Facilities Committee, to study the use of land and buildings on Middlesex Avenue formerly occupied by St. Thomas Church, and other such matters as may properly come to its attention, and to report to a subsequent Town Meeting, not later than the Annual Town Meeting of 1963; that this committee be appointed, one from each of three committees, viz, the Library Board of Trustees, the Planning Board, and the Permanent Building Committee, said appointments by the three committees as they deem best; that the sum of \$500.00 be raised and appropriated from taxes, for the expenses of this committee." Vote to amend taken by voice and LOST and so declared by the Moderator.

Discussion followed on the main motion. The Moderator, Mr. Simon Cutter, asked the Finance Committee if they approved the motion as read. Mr. Robert Michelson said that the Finance Committee now approves that this money be raised by taxation. The previous question was called for and was voted by voice. Vote was Unanimous to close debate. The Moderator read the main motion again and called for a voice vote. The vote was Unanimous and the motion was ADOPTED.

ARTICLE 5: To see what sum the Town will vote to appropriate for the purpose of acquiring, either by gift, purchase, taking by eminent domain, or otherwise, and either in fee or as an easement, a location for, and of laying in such location a water main of not more than twelve inches in diameter, across privately owned lands from Chestnut Street to Main Street, and determine how the appropriation shall be raised, whether by taxation, transfer from available funds, by borrowing, or otherwise, or do anything in relation thereto. Request of the Board of Water Commissioners. Finance Committee recommends \$32,000.00 - 15 year bond issue.

Motion by Mr. Waldo Stevens: "I move that the Board of Water Commissioners be and they are hereby authorized to acquire either by gift, purchase, taking by eminent domain, or otherwise, and either in fee or

ARTICLE 5 (continued):

as an easement, a location for and of laying in such location a water main of twelve inches in diameter, across privately owned lands from Chestnut Street to Main Street, and to appropriate the sum of thirty-two thousand dollars (\$32,000.00), and to meet such appropriation that the Treasurer with the approval of the Board of Selectmen be and is hereby authorized to borrow a sum or sums, not to exceed in the aggregate said amount, and to issue the bonds or notes of the Town therefor payable in not more than fifteen years." During the discussion that followed a "point of order" was called five times because the debaters talked about Water Betterments on Butters Row, and this street was not mentioned in either the article or the motion.

The previous question was called, and the vote was unanimous to close debate. The Moderator read the main motion again and called for a standing vote. Yes.....278 No.....14 Motion was adopted and so declared by the Moderator.

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of Three Thousand One Hundred Dollars (\$3,100.00) for the purchase of a radio-equipped automobile for the Police Department or take any action in relation thereto. Request of the Chief of Police. Finance Committee recommends \$3,100.00.

Motion by Mr. Charles Black: "I move that the Town vote to raise by taxation and appropriate the sum of Three Thousand One Hundred Dollars (\$3,100.00) for the purchase of a radio-equipped automobile for the Police Department." A voter asked why this car was necessary. The Town Manager answered that it was to be used for investigation work and other related purposes. This car will be used 100% for police work.

Motion was put to a vote by voice and was so voted unanimously. Motion adopted.

ARTICLE 7: To see if the Town will vote to accept Chapter 48, Sections 36-36A of the General Laws or take any action in relation thereto. Request of the Chief of the Fire Department. Finance Committee disapproves.

Motion by Mr. Cecil Lancaster, Town Manager. I move to pass over the article. Voted unanimously.

ARTICLE 8: To see if the Town will vote to transfer the sum of \$4,036.61 from the High School Athletic Field Account to the High School Construction Account or take any action in relation thereto. Request of the Town Accountant. Finance Committee recommends the transfer of that dollar amount necessary to close out the High School Construction Account as of April 19, 1962.

Motion by Mr. Donald Kidder: "I move that the Town vote to transfer the sum of Three Thousand and Forty-four dollars and seven cents (\$3,044.07) from the High School Athletic Field Account to the High School Construction Account." Mr. Fred T. Corum offered an amendment but the Moderator declared it illegal after some discussion with the Finance Committee and the Town Counsel. Main motion voted by voice unanimously. Motion adopted.

ARTICLE 9: To see if the Town will vote to amend the Zoning By-law and Map by changing from Neighborhood Business District to Single Residence B District, the following described parcel of land: A certain parcel of land shown as Lot 123 on a plan known as "Wilmington Estates, North Wilmington, owned and developed by John D. Cooke, dated July, 1938," Davis & Abbott, Civil Engineers, recorded with the Middlesex North District Registry of Deeds, Book of Plans 61, Plan 76, and bounded and described as follows: Northerly by Middlesex Avenue, one hundred eighteen (118) feet; Easterly by Lot 122 as shown on said plan; one hundred fifty-five and 67/100 (155.67) feet; Southerly by Lot 121 as shown on said plan, one hundred sixty-three (163) feet, more or less; and Westerly by Lubbers Brook, as shown on plan, or do anything in relation thereto. Request of Richard V. Barry and others. Finance Committee - no action.

Motion by Mr. Richard V. Barry who moved the adoption of the article as stated above. The Planning Board submitted a report on this article which was read by Mr. Fitzmaurice. The Planning Board recommends this change. A standing vote was taken Yes.....140 No.....31. Motion adopted.

The meeting was called to order at 8.12 p.m. and adjourned at 11.03 p.m.

There were four hundred ninety-seven (497) voters checked on the voting list.

| | |
|--------------------------------|---------------------|
| <u>Total Voted as follows:</u> | |
| By Taxation | \$ 20,962.27 |
| By Transfer | 15,181.80 |
| By Borrowing | 111,491.00 |
| Grand Total | <u>\$147,635.07</u> |

A true copy:
Attest:

(Mrs.) Esther L. Russell
Town Clerk

SPECIAL TOWN MEETING - MAY 28, 1962
WITH ACTION TAKEN THEREON

TO: Either of the Constables of the Town of Wilmington.

GREETINGS: In the name of the Commonwealth of Massachusetts and in the manner prescribed in the By-laws of said Town, you are hereby directed to notify and warn the inhabitants of the Town qualified to vote in Town affairs to meet and assemble at the Herbert C. Barrows Auditorium on Monday, the twenty-eighth day of May next at 8.00 p.m. to consider and act on the following articles.

This much of the Warrant was read by the Moderator, Mr. Simon Cutter at which time Mr. Charles Black moved that further reading of the Warrant be dispensed with. Voted.

The Moderator declared that he would call each article by number if there were no objections to this procedure. Unanimously agreed.

ARTICLE 1: To see if the Town will vote to raise and appropriate a sum of money for the purpose of laying a water main of not less than 6 inches, but less than 16 inches in diameter on Butters Row in accordance with the recommendations of the Board of Water Commissioners acting under the provisions of Chapter 332, Acts of 1955, and determine how the appropriation shall be raised, whether by taxation, by transfer from available funds, by borrowing or otherwise, or do anything in relation thereto. Request of Leroy Bedell and others. Finance Committee voted to approve the sum of \$40,000.00 by a 15-year bond issue with the understanding the Water Commissioners will take appropriate action to have rescinded Article 5 of the Special Town Meeting of April 30, 1962 if this article is approved.

Motion by Mr. Leroy B. Bedell: "I move that the Town vote to raise by borrowing and appropriate the sum of \$40,000.00 for the purpose of laying a water main of 12 inches in diameter in Butters Row from Chestnut Street to Main Street, under the provisions of Chapter 332, of the Acts of 1955, and to meet such appropriation that the Treasurer, with the approval of the Board of Selectmen, be and hereby is authorized to issue bonds or notes of the Town therefor, payable in not more than 15 years." A voter asked Mr. Bedell to read the list of abutters. This he did. After a lengthy discussion the previous question was called for - to close debate. By a standing vote Yes.....137 No.....7 Voted. The Moderator called for a vote on the main motion, by a standing vote Yes.....141 No.....10 Motion carried.

ARTICLE 2: To see if the Town will vote to rescind the action taken under Article 20 of the Warrant for the Annual Meeting held March 10, 1962, providing for the reconstruction of a part of Salem Street and Ballardvale Street as shown on a plan on file with the Town Clerk and the appropriation of \$21,000.00 by taxation, to cover the cost thereof, or do anything in relation thereto. Article 20, as voted at the Annual Town Meeting, fails to alleviate the existing hazardous condition. Request of the Planning Board. Finance Committee disapproved. Upon a motion by Mr. John R. Evans, it was voted to pass over Article 2.

ARTICLE 3: To see if the Town will vote to raise by taxation, bond or transfer from available funds, a sum of money to provide and construct sidewalks on town property on a part of Salem Street and Ballardvale Street and to acquire either by gift, purchase, taking by eminent domain, or otherwise, either in fee or as easements any additional land from the terminus of the Town property on Ballardvale Street to State Route 125 for said sidewalks or to do anything in relation thereto. The object of this article is to provide adequate means for the safety of school children to get to and from school. Request of the Planning Board. Finance Committee disapproved. Upon a motion by Mr. John R. Evans it was voted to pass over Article 3.

ARTICLE 4: To see if the Town will vote to authorize and/or direct the Board of Selectmen to lay out a plan for the relocation and construction of a part of Salem Street and Ballardvale Street to the terminus of State Rt. 125 or do anything in relation thereto. Request of the Planning Board. Finance Committee disapproved. Upon a motion by Mr. John R. Evans it was voted to pass over Article 4.

The meeting was called to order at 8.25 p.m. and voted to adjourn at 8.55 p.m. There were One Hundred Eighty-six (186) voters checked on the voting list.

A true copy:

Attest:

(Mrs.) Esther L. Russell
Town Clerk

WARRANT FOR STATE PRIMARY - TUESDAY, SEPTEMBER 18, 1962

Middlesex County ss.

TO: Either of the Constables of the Town of Wilmington.

GREETINGS: In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Primaries to meet in the High School Cafeteria, Church Street, Tuesday, the Eighteenth Day of September 1962, at 3.45 p.m. for the following purposes:

To bring in their votes to the Primary Officers for the Nomination of Candidates of Political Parties for the following offices:

| | | |
|--|-----------------------|--------------------------------|
| Senator in Congress | For this Commonwealth | |
| Governor | " " | " |
| Lieutenant Governor | " " | " |
| Attorney General | " " | " |
| Secretary of the Commonwealth | " " | " |
| Treasurer and Receiver-General | " " | " |
| Auditor of the Commonwealth | " " | " |
| Representative in Congress | " " | " 5th Congressional District |
| Councillor | " " | " 6th Councillor District |
| Senator | " " | " 7th Senatorial District |
| 2 - Representatives in General Court | " " | " 18th Representative District |
| District Attorney | " " | " Northern District |
| County Commissioner | " " | " Middlesex County |
| Sheriff | " " | " Middlesex County |
| County Commissioner (to fill vacancy - 2 yrs.) | " " | " Middlesex County |
| County Treasurer (to fill vacancy - 4 yrs.) | " " | " Middlesex County |

The polls will be open from 4.00 p.m. to 8.00 p.m.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting

Given under our hands this 27th day of August, A. D. 1962.

| | | | |
|---------|------------------|---|-----------|
| Signed: | John Brooks |) | Board of |
| | Wavie M. Drew |) | Selectmen |
| | Charles H. Black |) | |

MIDDLESEX, ss.

RETURN OF SERVICE
WILMINGTON, MASSACHUSETTS

Aug. 28, 1962

I this day posted attested copies of the within notice at the following locations:

| | |
|-----------------------------------|------------------------|
| Town Hall, outside Bulletin Board | |
| Post Office, Middlesex Avenue | |
| Elia's Store, West Street | |
| Lucci's Market, Lowell Street | |
| Post Office, Main Street | |
| Tatersall's, Main Street | all in said Wilmington |

| | |
|----------|-------------------------|
| (Signed) | A. John Imbimbo |
| | Constable of Wilmington |

STATE PRIMARY ELECTION - WILMINGTON, MASSACHUSETTS
HIGH SCHOOL CAFETERIA, CHURCH STREET - SEPTEMBER 18, 1962

In accordance with the foregoing Warrant the meeting was called to order by the Warden, Harold E. Melzar, at 3.50 p.m. The ballot boxes were examined by the Warden, Police Officer, ballot box clerks, and the Town Clerk. The ballot boxes were found to be empty and each box registered 00000. The keys of the ballot boxes were delivered to the Police Officer in charge.

The Warden read the Warrant in its entirety. The election workers were sworn to the faithful performance of their duties. The Town Clerk delivered the ballots to the Warden and received his receipt for them. The ballots were delivered to the ballot clerks.

The polls were declared open at 4.00 p.m.

Following is the result of the election as announced by the Warden:

| <u>REPUBLICAN PARTY</u> | | <u>DEMOCRATIC PARTY</u> | |
|--|------------|--|-------------|
| <u>Senator in Congress (to fill vacancy)</u> | | <u>Senator in Congress (to fill vacancy)</u> | |
| George C. Lodge | 446 | Edward M. Kennedy | 892 |
| Laurence Curtis | 328 | Edward J. McCormack, Jr. | 367 |
| Blanks | 18 | Blanks | 31 |
| | <u>792</u> | | <u>1290</u> |
| <u>Governor</u> | | <u>Governor</u> | |
| John A. Volpe | 756 | Endicott Peabody | 1023 |
| Blanks | 36 | Clement A. Riley | 221 |
| | <u>792</u> | Blanks | 46 |
| | | | <u>1290</u> |
| <u>Lieutenant Governor</u> | | <u>Lieutenant Governor</u> | |
| Francis W. Perry | 734 | Francis X. Bellotti | 656 |
| Blanks | 58 | Herbert L. Connolly | 544 |
| | <u>792</u> | Blanks | 90 |
| | | | <u>1290</u> |
| <u>Attorney General</u> | | <u>Attorney General</u> | |
| Edward W. Brooke | 475 | James R. Lawton | 299 |
| Elliot L. Richardson | 289 | Francis E. Kelly | 432 |
| Blanks | 28 | Thomas L. McCormack | 86 |
| | <u>792</u> | Margaret F. McGovern | 313 |
| | | Matthew L. McGrath, Jr. | 92 |
| | | Blanks | 68 |
| | | | <u>1290</u> |
| <u>Secretary</u> | | <u>Secretary</u> | |
| Harris A. Reynolds | 711 | Kevin H. White | 1135 |
| Blanks | 81 | Others | 1 |
| | <u>792</u> | Blanks | 154 |
| | | | <u>1290</u> |
| <u>Treasurer</u> | | <u>Treasurer</u> | |
| Joseph B. Grossman | 483 | John Thomas Driscoll | 858 |
| Francis Andrew Walsh | 241 | John F. Kennedy | 287 |
| Blanks | 68 | John M. Kennedy | 53 |
| | <u>792</u> | Blanks | 92 |
| | | | <u>1290</u> |

REPUBLICAN PARTY

| | |
|-----------------|------------|
| <u>Auditor</u> | |
| Philip M. Walsh | 694 |
| Blanks | 98 |
| | <u>792</u> |

| | |
|--------------------|------------|
| <u>Congressman</u> | |
| F. Bradford Morse | 751 |
| Blanks | 41 |
| | <u>792</u> |

| | |
|----------------------|------------|
| <u>Councillor</u> | |
| T. Peter Russo | 182 |
| Paul S. Vaitses, Jr. | 491 |
| Other | 1 |
| Blanks | 118 |
| | <u>792</u> |

| | |
|------------------|------------|
| <u>Senator</u> | |
| Edwin H. Lombard | 686 |
| Blanks | 106 |
| | <u>792</u> |

| | |
|---|-------------|
| <u>Representatives in General Court</u> | |
| Frank D. Tanner | 668 |
| Kenneth C. Latham | 484 |
| William L. Smith | 233 |
| Blanks | 199 |
| | <u>1584</u> |

| | |
|--------------------------|------------|
| <u>District Attorney</u> | |
| William G. Andrew | 521 |
| Arlyne F. Hassett | 202 |
| Blanks | 69 |
| | <u>792</u> |

| | |
|----------------------------|------------|
| <u>County Commissioner</u> | |
| George C. Ayotte | 152 |
| James J. Flanagan | 89 |
| Frederick Lowe | 211 |
| Jesse A. Rogers | 228 |
| Blanks | 112 |
| | <u>792</u> |

| | |
|----------------|------------|
| <u>Sheriff</u> | |
| John F. Cahill | 683 |
| Blanks | 109 |
| | <u>792</u> |

| | |
|--|-----|
| <u>County Commissioner (to fill vacancy)</u> | |
| Alan I. Alford | 151 |
| William B. Bailey | 277 |
| James F. M. Cremin | 85 |
| Albert L. Daigle | 76 |

DEMOCRATIC PARTY

| | |
|-------------------|-------------|
| <u>Auditor</u> | |
| Thomas J. Buckley | 1129 |
| Blanks | 161 |
| | <u>1290</u> |

| | |
|--------------------|-------------|
| <u>Congressman</u> | |
| Thomas J. Lane | 570 |
| Thomas J. Chiara | 128 |
| Samuel S. Pollard | 533 |
| Blanks | 59 |
| | <u>1290</u> |

| | |
|----------------------|-------------|
| <u>Councillor</u> | |
| Joseph Ray Crimmins | 662 |
| Alexander A. Adams | 178 |
| Arthur E. McGlinchey | 340 |
| Blanks | 110 |
| | <u>1290</u> |

| | |
|--------------------|-------------|
| <u>Senator</u> | |
| James J. Long | 413 |
| Patrick B. Brien | 26 |
| Leo A. McCormack | 253 |
| Harold W. McKelvey | 438 |
| Charles L. Shea | 96 |
| Blanks | 64 |
| | <u>1290</u> |

| | |
|---|-------------|
| <u>Representatives in General Court</u> | |
| Thomas F. Donohue | 1084 |
| Others | 8 |
| Blanks | 1488 |
| | <u>2580</u> |

| | |
|--------------------------|-------------|
| <u>District Attorney</u> | |
| John J. Droney | 715 |
| John F. Cremens | 441 |
| Albert R. Mezoff | 53 |
| Blanks | 81 |
| | <u>1290</u> |

| | |
|----------------------------|-------------|
| <u>County Commissioner</u> | |
| Thomas B. Brennan | 639 |
| Hugh E. Buckley | 200 |
| John P. Buckley | 109 |
| James F. Hall | 103 |
| John B. Twomey | 92 |
| Blanks | 147 |
| | <u>1290</u> |

| | |
|-----------------------|-------------|
| <u>Sheriff</u> | |
| Howard W. Fitzpatrick | 976 |
| Salvatore S. Arena | 231 |
| Blanks | 83 |
| | <u>1290</u> |

| | |
|---|----|
| <u>County Commissioners (to fill vacancy)</u> | |
| George L. Andersen | 64 |
| Thomas F. August | 11 |
| William F. Barrett | 35 |
| John E. Bowler | 15 |

REPUBLICAN PARTYDEMOCRATIC PARTYCounty Commissioner (to fill vacancy)

| | |
|----------------|------------|
| Manuel S. Dias | 97 |
| Blanks | 106 |
| | <u>792</u> |

County Commissioner (to fill vacancy)

| | |
|--------------------|-------------|
| C. Michael Bradley | 31 |
| Thomas J. Burke | 90 |
| Edward J. Butler | 71 |
| J. Earl Clinton | 10 |
| James A. Cullen | 168 |
| John F. Dever | 162 |
| William J. Donovan | 42 |
| Leonard F. Doyle | 160 |
| Henry J. Dunn | 12 |
| Gordon Faulkner | 71 |
| Joseph Lopresti | 63 |
| Harry J. McIntire | 16 |
| Adrian J. Sullivan | 31 |
| Albert W. Zarella | 21 |
| Blanks | 217 |
| | <u>1290</u> |

County Treasurer (to fill vacancy)

| | |
|------------------|------------|
| Weldon Hitchcock | 261 |
| Frank D. Parker | 424 |
| Blanks | 107 |
| | <u>792</u> |

County Treasurer (to fill vacancy)

| | |
|--------------------|-------------|
| Edward L. Buckley | 605 |
| Rocco J. Antonelli | 147 |
| Patrick J. Brennan | 57 |
| Edwin R. Breslin | 44 |
| John J. Carpenter | 20 |
| John C. Carr | 71 |
| Franklin J. Cronin | 35 |
| Frank M. DeFino | 68 |
| Francis J. Kenney | 41 |
| John Sarno | 20 |
| Blanks | 182 |
| | <u>1290</u> |

| | |
|------------------------------------|------------|
| Total Republican Votes Cast | 792 |
|------------------------------------|------------|

| | |
|------------------------------------|-------------|
| Total Democratic Votes Cast | 1290 |
|------------------------------------|-------------|

The Polls were declared closed at 8.00 p.m.

Ballot Box marked A - K read 1040 ballots cast.

Ballot Box marked L - Z read 1042 ballots cast.

Total ballots cast at this election - 2082.

| | |
|---------------------------------------|--|
| Ballots received from the State House | 6782 - in six boxes said to contain 6782 ballots |
| Less ballots cast | 2082 |
| Less One (1) spoiled ballot | <u>1</u> |
| Unused ballots | 4699 |

A true copy:

Attest:

(Mrs.) Esther L. Russell
Town Clerk

STATE ELECTION

November 6, 1962

High School Gymnasium, Church Street

Wilmington, Massachusetts

TO: Either of the Constables of the Town of Wilmington.

GREETINGS: In the name of the Commonwealth of Massachusetts and in the manner prescribed in the By-laws of said Town, you are hereby directed to notify and warn the inhabitants of the Town qualified by law to vote, to meet and assemble at the High School Gymnasium on Tuesday, the sixth day of November next at 5.45 o'clock in the forenoon, the polls to be open at 6.00 a.m., and shall be closed at 8.00 p.m., for the election of the following: Senator in Congress, Governor, Lieutenant Governor, Attorney General, Secretary of the Commonwealth, Treasurer, Auditor, Representative in Congress, Councillor, Senator, 2 Representatives in General Court, District Attorney, County Commissioner, Sheriff, County Commissioner (to fill vacancy), County Treasurer (to fill vacancy) and vote YES or NO on the following questions:

QUESTION NO. 1 - PROPOSED AMENDMENT TO THE CONSTITUTION.

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held May 13, 1959, received 143 votes in the affirmative and 118 in the negative, and in a joint session of the two branches held March 29, 1961, received 144 votes in the affirmative and 121 in the negative? YES _____ NO _____

SUMMARY: The proposed amendment imposes no new taxes but gives the General Court the power to pass an income tax at graduated or proportioned rates and is a change in the constitutional limitations now in effect on the power of the General Court to pass tax measures. The proposed amendment would add a new Article to the Constitution of the Commonwealth by which full power and authority is granted to the General Court, in the alternative to the power and authority to tax incomes in the manner provided in Article XLIV of the Amendments to the Constitution, to impose a tax on incomes at rates which are proportioned or graduated according to the amount of income received, irrespective of the source from which it may be derived, and to grant reasonable exemptions, deductions and abatements. It further provides that any property the income of which is taxed under the provisions of the proposed Article may be exempted from the imposition and levying of proportional and reasonable assessments, rates and taxes as at present authorized by the Constitution, and that the Article shall not be construed to limit the power of the General Court to impose and levy reasonable duties and excises.

QUESTION NO. 2 - LAW SUBMITTED UPON REFERENDUM AFTER PASSAGE.

Do you approve of a law summarized below, which was approved by both branches of the General Court by vote not recorded? YES _____ NO _____

SUMMARY: This act increases the compensation each member of the General Court shall receive for each regular annual session from fifty-two hundred dollars to sixty-seven hundred dollars and increases the additional compensation of the President of the Senate and the Speaker of the House of Representatives shall receive from fifty-two hundred dollars to sixty-seven hundred dollars. The act also increases the additional compensation the floor leaders of the major political parties in the Senate and House of Representatives, the Chairman of the Senate Committee on Ways and Means and the Chairman and Vice-Chairman of the House Committee on Ways and Means shall receive from twenty-six hundred dollars to thirty-three hundred and fifty dollars, and provides that a member of the General Court chosen to fill a vacancy, or who resigns his seat during a regular annual session, shall receive a per diem compensation at the increased rate of compensation for each regular annual session.

QUESTION NO. 3

A. Shall licenses be granted in this town for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)? YES _____ NO _____

QUESTION No. 3

B. Shall licenses be granted in this town for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)? YES _____ NO _____

C. Shall licenses be granted in this town for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises? YES _____ NO _____

QUESTION No. 4

A. Shall the pari-mutuel system of betting on licensed horse races be permitted in this county? YES _____

NO _____

B. Shall the pari-mutuel system of betting on licensed dog races be permitted in this county? YES _____

NO _____

Hereof fail not and make due return of this Warrant, or a certified copy thereof, with your doings thereon, to the Town Clerk, as soon as may be and before said meeting.

GIVEN UNDER OUR HANDS AND SEAL OF SAID TOWN THIS 24TH DAY OF OCTOBER, A. D. , ONE THOUSAND NINE HUNDRED AND SIXTY-TWO.

| | | | |
|--------|----------------------|---|-----------|
| Signed | John Brooks |) | |
| | Wavie M. Drew |) | |
| | Nicholas L. DeFelice |) | Board of |
| | Charles H. Black |) | Selectmen |
| | Donald C. Kidder |) | |

RETURN OF SERVICE
WILMINGTON, MASSACHUSETTS

Middlesex, SS

October 25, 1962

I this day posted attested copies (seven) of the within Warrant for State Election, at the following locations: Bulletin Board at the Town Hall (outside); Post Office, Middlesex Avenue; Elia's Store, West Street; Lucci's Market, Lowell Street; Post Office, Main Street; Tattersall's, Main Street; and the Police Station, Adelaide Street, all in said Wilmington.

Signed A. John Imbimbo
Constable of Wilmington

A true copy:
Attest:

(Mrs.) Esther L. Russell
Town Clerk

In accordance with the foregoing warrant the meeting was called to order by the Warden, Harold E. Melzar, at 5.45 a.m. The Warrant was read to include all offices to be elected at which time Mrs. Olive Sheldon moved to dispense with further reading of said warrant. Seconded and so voted. The ballot boxes were examined by the Warden, Police Officer, ballot box clerks and the Town Clerk. The ballot boxes were found to be empty and each box registered 00000. The keys to the ballot boxes were delivered to the Police Officer in charge.

The election workers were sworn to the faithful performance of their duties. The Town Clerk delivered the ballots to the Warden and received his receipt for them. The ballots were then delivered to the ballot clerks.

The polls were declared open at 6.00 a.m.

FOLLOWING IS THE RESULT OF THE ELECTION AS ANNOUNCED BY THE WARDEN:

| | Votes |
|---|-------------|
| <u>Senator in Congress (to fill vacancy)</u> | |
| Edward M. Kennedy, Two Thousand Three Hundred Fifty-nine | 2359 |
| George C. Lodge, Two Thousand Two Hundred Five | 2205 |
| Lawrence Gilfedder, Four | 4 |
| H. Stuart Hughes, Eighty-four | 84 |
| Mark R. Shaw, One | 1 |
| Blanks, Twenty-six | 26 |
| Others, Three | 3 |
| | <u>4682</u> |
| <u>Governor</u> | |
| John A. Volpe, Two Thousand Five Hundred Forty | 2540 |
| Endicott Peabody, Two Thousand One Hundred Eleven | 2111 |
| Henning A. Blomen, Four | 4 |
| Guy S. Williams, Three | 3 |
| Blanks, Twenty-two | 22 |
| Others, Two | 2 |
| | <u>4682</u> |
| <u>Lieutenant Governor</u> | |
| Francis X. Bellotti, Two Thousand One Hundred Eighty-one | 2181 |
| Francis W. Perry, Two Thousand Four Hundred Thirteen | 2413 |
| Thomas Maratea, Nine | 9 |
| Francis A. Votano, Seven | 7 |
| Blanks, Seventy-two | 72 |
| | <u>4682</u> |
| <u>Attorney General</u> | |
| Edward W. Brooke, Two Thousand Seven Hundred Eighty-two | 2782 |
| Francis E. Kelly, One Thousand Eight Hundred Twenty | 1820 |
| Edgar E. Gaudet, Seven | 7 |
| Howard B. Rand, Nine | 9 |
| Blanks, Sixty-two | 62 |
| Others, Two | 2 |
| | <u>4682</u> |
| <u>Secretary</u> | |
| Kevin H. White, Two Thousand Seven Hundred Eighty | 2780 |
| Harris A. Reynolds, One Thousand Seven Hundred Seventy-six | 1776 |
| John Erlandson, Eleven | 11 |
| Julia B. Kohler, Nine | 9 |
| Blanks, One Hundred Six | 106 |
| | <u>4682</u> |
| <u>Treasurer</u> | |
| John Thomas Driscoll, Two Thousand Seven Hundred Sixty-five | 2765 |
| Joseph B. Grossman, One Thousand Seven Hundred Eighty-five | 1785 |
| Isaac Goddard, Fourteen | 14 |
| Arne A. Sortell, Eight | 8 |
| Blanks, One Hundred Ten | 110 |
| | <u>4682</u> |
| <u>Auditor</u> | |
| Thomas J. Buckley, Three Thousand One Hundred Fourteen | 3114 |
| Philip M. Walsh, One Thousand Four Hundred Fifty-three | 1453 |
| Louise T. Metays, Eleven | 11 |
| Ethelbert L. Nevens, Six | 6 |
| Blanks, Ninety-eight | 98 |
| | <u>4682</u> |

| | |
|---|-------|
| <u>Congressman</u> | Votes |
| Thomas J. Lane, One Thousand Eight Hundred Seventy-six | 1876 |
| F. Bradford Morse, Two Thousand Seven Hundred Forty-five | 2745 |
| Blanks, Sixty-one | 61 |
| | 4682 |
| <u>Councillor</u> | |
| Joseph Ray Crimmins, Two Thousand Five Hundred Eighty-six | 2586 |
| Paul S. Vaitses, Jr., One Thousand Eight Hundred Eighty-three | 1883 |
| Blanks, Two Hundred Twelve | 212 |
| Others, One | 1 |
| | 4682 |
| <u>Senator</u> | |
| James J. Long, Two Thousand Six Hundred Sixty-nine | 2669 |
| Edwin H. Lombard, One Thousand Eight Hundred Seventy-four | 1874 |
| Blanks, One Hundred Thirty-nine | 139 |
| | 4682 |
| <u>Representatives in General Court</u> | |
| Thomas F. Donohue, Two Thousand Five Hundred Ninety-nine | 2599 |
| Frank D. Tanner, Two Thousand Four Hundred Ninety-six | 2496 |
| John A. Berlandi, One Thousand Three Hundred Twenty-seven | 1327 |
| Kenneth C. Latham, One Thousand Six Hundred Fifty-nine | 1659 |
| Blanks, One Thousand Two Hundred Eighty-three | 1283 |
| | 9364 |
| <u>District Attorney</u> | |
| John J. Droney, Two Thousand Six Hundred Fifty-six | 2656 |
| William G. Andrew, One Thousand Eight Hundred Seventy-five | 1875 |
| Blanks, One Hundred Fifty | 150 |
| Others, One | 1 |
| | 4682 |
| <u>County Commissioner</u> | |
| Thomas B. Brennan, Two Thousand Five Hundred Forty | 2540 |
| Jesse A. Rogers, One Thousand Nine Hundred Fifty | 1950 |
| Blanks, One Hundred Ninety-two | 192 |
| | 4682 |
| <u>Sheriff</u> | |
| Howard W. Fitzpatrick, Two Thousand Five Hundred Ninety-two | 2592 |
| John F. Cahill, One Thousand Nine Hundred Twenty-two | 1922 |
| Blanks, One Hundred Sixty-seven | 167 |
| Others, One | 1 |
| | 4682 |
| <u>County Commissioner (vacancy)</u> | |
| William B. Bailey, Two Thousand One Hundred Forty-six | 2146 |
| John F. Dever, Jr., Two Thousand Three Hundred Twenty-seven | 2327 |
| Blanks, Two Hundred Nine | 209 |
| | 4682 |
| <u>County Treasurer (vacancy)</u> | |
| Edward L. Buckley, Two Thousand Five Hundred Ninety-four | 2594 |
| Frank D. Parker, One Thousand Eight Hundred Seventy | 1870 |
| Blanks, Two Hundred Eighteen | 218 |
| | 4682 |

QUESTION NO. 1 - PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below which was approved by the General Court in a joint session of the two branches held May 13, 1959, received 143 votes in the affirmative and 118 in the negative, and in a joint session of the two branches held March 29, 1961, received 144 votes in the affirmative and 121 in the negative? (See summary in Warrant)

QUESTION NO. 1 (continued)

| | Votes |
|---------------------------------------|-------------|
| Yes, Five Hundred Fifty-five | 555 |
| No, Three Thousand Seven Hundred Nine | 3709 |
| Blanks, Four Hundred Eighteen | 418 |
| | <u>4682</u> |

QUESTION NO. 2 - LAW SUBMITTED UPON REFERENDUM AFTER PASSAGE

Do you approve of a law summarized below, which was approved by both branches of the General Court by vote not recorded? (See summary in Warrant)

| | |
|---|-------------|
| Yes, Six Hundred Eleven | 611 |
| No, Three Thousand Five Hundred Sixty-two | 3562 |
| Blanks, Five Hundred Nine | 509 |
| | <u>4682</u> |

QUESTION NO. 3

A. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)?

| | |
|---|-------------|
| Yes, One Thousand Thirty-six | 1036 |
| No, Three Thousand Two Hundred Thirty-two | 3232 |
| Blanks, Four Hundred Fourteen | 414 |
| | <u>4682</u> |

B. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

| | |
|----------------------------------|-------------|
| Yes, One Thousand Fourteen | 1014 |
| No, Three Thousand Seventy-nine | 3079 |
| Blanks, Five Hundred Eighty-nine | 589 |
| | <u>4682</u> |

C. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages so called, not to be drunk on the premises?

| | |
|--|-------------|
| Yes, Three Thousand Three Hundred Eighty-eight | 3388 |
| No, Nine Hundred Fifty | 950 |
| Blanks, Three Hundred Forty-four | 344 |
| | <u>4682</u> |

QUESTION NO. 4

A. Shall the pari-mutuel system of betting on licensed horse races be permitted in this county?

| | |
|---|-------------|
| Yes, Two Thousand Seventeen | 2017 |
| No, Two Thousand Three Hundred Twenty-eight | 2328 |
| Blanks, Three Hundred Thirty-seven | 337 |
| | <u>4682</u> |

B. Shall the pari-mutuel system of betting on licensed dog races be permitted in this county?

| | |
|---|-------------|
| Yes, One Thousand Eight Hundred Seventy-two | 1872 |
| No, Two Thousand Three Hundred Sixty | 2360 |
| Blanks, Four Hundred Fifty | 450 |
| | <u>4682</u> |

Twenty-eight Absentee Ballots were cast, after the polls were closed.

TOTAL VOTE CAST - Four Thousand Six Hundred Eighty-two.

The Polls were declared closed at 8.00 p. m.

Ballot Box marked A - K read 2220 close of polls. A - K ballot box amended to read 2248 after Absentee Ballots were cast therein.

Ballot Box marked L - Z read 2429.

STATE-WIDE RECOUNT OF THE VOTES CAST FOR GOVERNOR ON NOVEMBER 6, 1962

Recount was held at the Wildwood School on Wildwood Street, Wilmington, Massachusetts on Saturday, December 1, 1962 at 9.30 a.m.

Telegram #1: Town Clerk, Wilmington, Massachusetts - November 7, 1962
Due to closeness of vote for Governor State Wide recount probable.
Attention directed to GL 54 S-109, 134 and 135 hereby notified
that ballots for Nov. 6th election may be impounded. Further
instructions to follow.
Signed, Kevin H. White, Secretary of the Commonwealth

Telegram #2: Town Clerk, Wilmington, Massachusetts - November 8, 1962
For purposes of clarification here is most recent directive of
Attorney General to Police.
"The directive of the Attorney General with reference to Police
surveillance of the ballots, ballot boxes, containers, voting
machines, and records of election officers concerning the State
Election held Tuesday November six 1962 is not to be construed
as divesting the various town and city clerks of custody of
said ballots, ballot boxes, containers, voting machines and
records, all of which are to remain in the custody of the various
city and town clerks but to be placed under Police surveillance."
Signed, Kevin H. White, Secretary of the Commonwealth

TO CITY AND TOWN CLERKS AND ELECTION COMMISSIONERS: November 21, 1962

WHEREAS, - petitions have been filed with the State Secretary, in the interest of John A. Volpe of
Winchester, Republican candidate for the office of Governor, for state-wide recounts of ballots cast at the
election held November 6, 1962, for the office of Governor of the Commonwealth, under the provisions of
General Laws, Chapter 54, Section 135, as amended; and

WHEREAS, - after the official tabulation of votes by the Governor and Council it appears that the difference
in the number of votes cast for the two leading candidates for the office of Governor is less than one half of
one per cent of the total number of votes cast for such office;

THEREFORE, under the provisions of said section 135, as amended, it becomes my duty to, and I do hereby,
order the clerk of each city and town of the Commonwealth to transmit forthwith, and said clerk shall so
transmit, the envelopes containing the ballots, sealed, to the registrars of the city or town who shall, with-
out unnecessary delay, open the envelopes, recount the ballots cast for said office and determine the
questions raised.

Signed, Kevin H. White, Secretary of the Commonwealth

TO ALL CITY AND TOWN CLERKS AND ELECTION COMMISSIONERS:

The following is the statement appearing on the petition for recount filed with this office in the interest of
John A. Volpe, candidate for Governor:

"TO THE SECRETARY OF THE COMMONWEALTH: STATE HOUSE, BOSTON

Boston, Massachusetts

"We, the undersigned registered voters of _____ County, represent that we have reason to believe
and do believe that the returns of the Election Officers, and the records or copies made by the Election
Officers of the Commonwealth of the votes cast at the ELECTION on Tuesday, November 6, 1962, for
JOHN A. VOLPE of Winchester and ENDICOTT PEABODY of Cambridge, and all other candidates for

Governor of the Commonwealth are erroneous, in that JOHN A. VOLPE of Winchester, Republican Candidate for said office, was credited with fewer votes than he was entitled to, and ENDICOTT PEABODY of Cambridge, Democratic Candidate for said office was credited with more votes than he was entitled to, and in particular without restricting the generality of the foregoing, that votes were counted for ENDICOTT PEABODY which should have been counted for JOHN A. VOLPE, that votes were counted as blanks which should have been counted for JOHN A. VOLPE, that votes were counted for ENDICOTT PEABODY which should have been counted as blanks and that there are errors in the records and the returns of the count and that votes were cast and recorded for ENDICOTT PEABODY which may be the subject of lawful challenge, and we believe a recount of the ballots cast in the several voting precincts of the Commonwealth will affect the election for said office. We therefore ask that all votes cast for all candidates for Governor of the Commonwealth be recounted as provided for in the General Laws.

TO ALL CITY AND TOWN CLERKS AND ELECTION COMMISSIONERS: November 23, 1962

This letter is to advise you of the filing with this office of a second petition for state-wide recount in the interest of Endicott Peabody, on Wednesday.

Inasmuch as a state-wide recount for the office of Governor of the Commonwealth has already been ordered and recount procedures are now in progress throughout the state, this is not in the nature of a second formal order for such a recount, but rather to apprise all clerks and election commissioners of the filing of the second petition. The one recount will, of course, serve both petitions.

In order that you may know the content of the statement on the petition for Endicott Peabody, a mimeographed copy is enclosed.

Signed, Kevin H. White, Secretary of the Commonwealth.

The following is the statement appearing on the petition for recount filed with this office in the interest of Endicott Peabody, candidate for Governor:

"TO THE SECRETARY OF THE COMMONWEALTH: STATE HOUSE, BOSTON,

Boston, Massachusetts

"We, the undersigned registered voters of _____ County, represent that we have reason to believe and do believe that the returns of the Election Officers and the records or copies made by the Election Officers of the Commonwealth of the votes cast at the ELECTION on Tuesday, November 6, 1962, for ENDICOTT PEABODY of Cambridge and JOHN A. VOLPE of Winchester, and all other candidates for Governor of the Commonwealth are erroneous, in that ENDICOTT PEABODY of Cambridge, Democratic Candidate for said office, was credited with fewer votes than he was entitled to, and JOHN A. VOLPE of Winchester, Republican Candidate for said office was credited with more votes than he was entitled to, and in particular without restricting the generality of the foregoing, that votes were counted for JOHN A. VOLPE which should have been counted for ENDICOTT PEABODY, that votes were counted as blanks which should have been counted for ENDICOTT PEABODY, that votes were counted for JOHN A. VOLPE which should have been counted as blanks and that there are errors in the records and the returns of the count and that votes were cast and recorded for JOHN A. VOLPE which may be the subject of lawful challenge, and we believe a recount of the ballots cast in the several voting precincts of the Commonwealth will affect the election for said office. We therefore ask that all votes cast for all candidates for Governor of the Commonwealth be recounted as provided for in the General Laws."

All election materials used at the November State Election, as outlined by the Secretary of the Commonwealth were taken to the Police Station on November 7, 1962 and placed under police surveillance but remained in the custody of the town clerk. The town clerk used cell #1 and secured it with a chain and locks the keys retained by the clerk. Police Chief Paul Lynch directed his officers to check the cell to be sure it was locked when they took over their respective shift. On file in this office a signed time-sheet of the officers involved.

Letters were sent on November 26, 1962 to all the candidates for the office of Governor noting the time and place of the recount. Return receipts on file.

Twenty tellers were used (10 teams - 1 Democrat and 1 Republican to a team). The tellers reported at 9.30 a.m. and were sworn to the faithful performance of their duties. Counting did not begin until 10.30 a.m. because of the late arrival of one counsel. Total time to count the ballots one and one-half hours.

There were six (6) protested ballots which are held pending court action.

RECOUNT TALLY - for Governor

| | Votes |
|--|-------|
| John A. Volpe, Two Thousand Five Hundred Thirty (LOST 10) | 2530 |
| Endicott Peabody, Two Thousand One Hundred Eighteen (GAINED 7) | 2118 |
| Henning A. Blomen, Six (GAINED 2) | 6 |
| Guy S. Williams, Five (GAINED 2) | 5 |
| Blanks, Twenty-two | 22 |

TOTAL VOTES CAST FOR GOVERNOR 4681

A true copy:
Attest:

(Mrs.) Esther L. Russell
Town Clerk

W A R R A N T
A N N U A L T O W N M E E T I N G

TO: Either of the Constables of the Town of Wilmington:

GREETINGS: In the name of the Commonwealth of Massachusetts and in the manner prescribed in the By-laws of said Town, you are hereby directed to notify and warn the inhabitants of the Town qualified to vote in Town affairs to meet and assemble at the

HIGH SCHOOL CAFETERIA
Saturday, the 2nd Day of March, A. D. 1963

at 9.45 o'clock in the forenoon, the polls to be opened at 10.00 a.m., and shall be closed at 8.00 p.m., for the election of Town Offices:

ARTICLE 1: To bring in your votes on one ballot respectively for the following named Offices, to wit: Two Selectmen for the term of three years; Two Members of the School Committee for the term of three years; One Moderator for the term of one year; and One Member of the Wilmington Housing Authority for the term of five years.

You are also hereby further required and directed to notify and warn the said inhabitants of the Town of Wilmington who are qualified to vote on elections and town affairs therein to assemble subsequently and meet in Town Meeting at the High School Gymnasium, Church Street, in said Town of Wilmington

on
Saturday, the 9th Day of March, A. D. 1963

at 1.30 p.m., then and there to act on the following Articles:

ARTICLE 2: To hear the reports of Committees and act thereon.

ARTICLE 3: To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year, beginning January 1, 1964, and to issue notes therefor payable within one year, all in accordance with Sections 4 and 17, Chapter 44, of the General Laws.

ARTICLE 4: To see how much money the Town will appropriate for the expenses of the Town and Salaries of the several Town Offices, and Departments, and determine how the same shall be raised, whether by taxation, transfer from available funds, or otherwise, or do anything in relation thereto.

ARTICLE 5: To see if the Town will vote to authorize the Permanent Building Committee to construct an elementary school on land acquired by the Town off Woburn Street and to see if the Town will vote to raise and appropriate a sum of money for constructing and originally equipping and furnishing said elementary school, determine how the appropriation shall be raised, whether by taxation, by transfer from available funds, by borrowing, or otherwise, and to authorize and instruct the Permanent Building Committee to enter into contracts and do all things that are necessary for constructing, equipping and furnishing said elementary school, or take any action relative thereto. On request of the Permanent Building Committee.

ARTICLE 6: To see if the Town will determine by vote, as authorized by the provisions of Section 6 of Chapter 297 of the Acts of 1958, what proportion the town will pay of the cost of the system of sewerage and sewage disposal, said cost to be determined on the basis of the estimated whole cost to the Town of the complete system of sewerage to serve the Town, including the whole share of the cost of admission to the north metropolitan sewerage district, and that the remaining cost of said system of sewerage shall be provided for by assessment on the abutters, and by means of any or all of the methods permitted by the General Laws, and that provisions of said General Laws, relative to the assessment, apportionment, division, re-assessment, abatement and collection of sewer assessments, to liens therefor, and to interest thereon shall apply to assessments made hereunder, or do anything in relation thereto. Request of the Board of Water and Sewer Commissioners.

ARTICLE 7: To see how much money the Town will raise by taxation, or transfer from available funds, and appropriate for the purchase of an Accounting Machine for the use of the Town, or do anything in relation thereto. Request of the Temporary Town Manager.

ARTICLE 8: To see how much money the Town will vote to raise by taxation or transfer from available funds and appropriate for the purchase of a generator for the use of the Police Department, or do anything in relation thereto. Request of the Temporary Town Manager.

ARTICLE 9: To see how much money the Town will vote to raise by taxation, or transfer from available funds and appropriate for the purchase of two vehicles for the use of the Police Department, and authorize the sale or turn-in of two present vehicles used by the Police Department, or do anything in relation thereto. Request of the Temporary Town Manager.

ARTICLE 10: To see how much money the Town will vote to raise by taxation, or transfer from available funds and appropriate for the purchase of a truck for the use of the Highway Department and authorize the sale or turn-in of a truck presently used by the Highway Department, or do anything in relation thereto. Request of the Temporary Town Manager.

ARTICLE 11: To see if the Town will vote to raise by taxation or transfer from available funds a sum of money not to exceed Three Thousand Dollars (\$3,000.00) and appropriate the sum for an additional building to be used for garaging cemetery equipment, or take any action in relation thereto. Request of the Cemetery Commissioners.

ARTICLE 12: To see if the Town will vote to raise by taxation or transfer from available funds a sum of money not to exceed Two Thousand Dollars (\$2,000.00) and appropriate the sum for hot topping Avenues in Wildwood Cemetery as far as the money will permit, or take any action in relation thereto. Request of the Cemetery Commissioners.

ARTICLE 13: To see if the Town will vote to raise by taxation or transfer from available funds a sum of money not to exceed Twenty-five Hundred Dollars (\$2,500.00) and appropriate the sum for certain hot topping around the Wildwood, Whitefield and Buzzell Schools, as far as the money will permit, or take any action in relation thereto. Request of the Temporary Town Manager.

ARTICLE 14: To see how much money the Town will raise by taxation, or transfer from available funds, and appropriate for the extension of the fire alarm system, or do anything in relation thereto. Request of the Temporary Town Manager.

ARTICLE 15: To see if the Town will vote to raise by taxation, or transfer from available funds, and appropriate a sum of money for the purpose of paying unpaid bills of previous years, or do anything in relation thereto. Request of the Board of Selectmen.

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000.00) for the observance of Memorial Day and that the Moderator appoint a Committee who shall arrange and have charge of such observance, or do anything in relation thereto.

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of Seven Hundred Fifty Dollars (\$750.00) for the purpose of renewing under authority of Section 9 of Chapter 40 of the General Laws as amended, the lease of the American Legion Clubhouse, Inc. in Wilmington for the purpose of providing suitable headquarters for the Wilmington Post No. 136 of the American Legion, or do anything in relation thereto.

ARTICLE 18: To see if the Town will vote to raise and appropriate the sum of Seven Hundred Fifty Dollars (\$750.00) for the purpose of renewing under authority of Section 9 of Chapter 40 of the General Laws as amended, the lease of the Veterans of Foreign Wars Clubhouse on Main Street for the purpose of providing suitable headquarters for the Nee-Ellsworth Post 2458 of the Veterans of Foreign Wars of the United States, or do anything in relation thereto.

ARTICLE 19: To see if the Town will vote to raise and appropriate a sum of money under the authority of Section 9 of Chapter 40 of the General Laws, as amended, for the purpose of providing suitable quarters for the William F. Tattersall Chapter No. 106, Disabled American Veterans, located in Wilmington, Mass. or do anything in relation thereto.

ARTICLE 20: To see if the Town will vote to raise and appropriate the sum of One Hundred Dollars (\$100) the money to be expended under the direction of the 4-H Town Committee, serving in cooperation with the Middlesex County Extension Service, under the provisions of Sections 40 to 45, Chapter 128, General Laws of Massachusetts, or do anything in relation thereto.

ARTICLE 21: To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the purchase of a parcel of land for the construction of a pedway to and from the Wildwood School, as described.

ARTICLE 22: To see if the Town will raise by taxation or transfer from available funds, and appropriate a sum of money for the construction of a pedway to and from the Wildwood School on the parcel of land as described in the preceeding article, or do anything in relation thereto. Request of the Board of Selectmen.

ARTICLE 23: To see if the Town will vote to accept and construct the relocation of a portion of Boutwell Street as a public town way as laid out by the Board of Selectmen and submitted to the Planning Board according to a plan filed with the office of the Town Clerk and to authorize the Board of Selectmen to take by Right of Eminent Domain such land, slope and drainage and other easements as may be necessary to effect the purpose of the Article and to see how much money the Town will appropriate for said purpose and determine how such appropriation shall be raised, whether by taxation, by transfer from available funds in the treasury, or otherwise, or do anything in relation thereto. Request of the Board of Selectmen.

ARTICLE 24: To see if the Town will vote to accept Drury Lane from School Street to Glen Road, Loumac Road from Drury Lane to the end, and School Street from the Buzzell School to the dead end, as public ways, or do anything in relation thereto. Request of Edna E. Berger and others.

ARTICLE 25: To see if the Town will vote to accept as a public way the layout of Cedar Crest Road as approved by the Planning Board and made by the Selectmen under the provisions of law relating to the assessment of Betterments, which layout is filed in the office of the Town Clerk, and which, with plans therein mentioned is hereby referred to for more particular description; and to authorize the Board of Selectmen to take by the Right of Eminent Domain such land, slope and drainage or other easements as may be necessary to effect the purpose of this Article, and to determine how an appropriation shall be raised, whether by taxation or by transfer from available funds, by borrowing, or otherwise, for the purpose of constructing said way and for the payment of any damages resulting from the taking of land and slope easements and other easements therefor, or do anything in relation thereto. Request of the Board of Selectmen.

ARTICLE 26: To see if the Town will vote to accept as a public way the layout of Reading Avenue as approved by the Planning Board and made by the Selectmen under the provisions of law relating to the assessment of Betterments, which layout is filed in the office of the Town Clerk, and which, with plans therein mentioned is hereby referred to for more particular description; and to authorize the Board of Selectmen to take by the Right of Eminent Domain such land, slope and drainage or other easements as may be necessary to effect the purpose of this Article, and to determine how an appropriation shall be raised, whether by taxation or by transfer from available funds, by borrowing, or otherwise, for the purpose of constructing said way and for the payment of any damages resulting from the taking of land and slope easements and other easements therefor, or do anything in relation thereto. Request of the Board of Selectmen.

ARTICLE 27: To see if the Town will vote to amend the Zoning By-law and Map, particularly a zoning amendment voted at a Town Meeting July 1, 1959, (Article 4) by striking out the description of the parcel there set forth, and substituting the following description; that parcel of land bounded by Main Street, Shawsheen Avenue, Boston and Maine Railroad and Bridge Lane, or do anything in relation thereto. Request of the Building Inspector and Town Clerk.

ARTICLE 28: To see if the Town will vote to amend the Zoning By-law and Map, particularly a zoning amendment (Article 44) voted March 12, 1960 by striking out the description of the parcel of land set forth therein, and substituting the following description; that parcel of land on the easterly side of Main Street, starting 400 feet northerly from Clark Street and extending northerly 1650' along Main Street, depth varying from 400' to 1300' and comprising entirely and exclusively a parcel shown as an Industrial District on the official Zoning Map adopted November 28, 1955, or do anything in relation thereto. Request of the Building Inspector and Town Clerk.

ARTICLE 29: To see if the Town will vote to extend the present Neighborhood Business Zone located on the south side of Lowell Street and the east side of Woburn Street, Wilmington, Massachusetts as follows: Starting at the southeasterly point of the existing Neighborhood Business Zone on Lowell Street and following southeasterly along Lowell Street for three hundred feet (300') and turning 90° south and running four hundred feet (400') and turning 90° west and running parallel to Lowell Street to a point of intersection with Woburn Street and then turning north to a point of intersection on Woburn Street with the existing Neighborhood Business Zone, or do anything in relation thereto. Request of John A. Lucci, Jr., and others.

ARTICLE 30: To see if the Town will vote to amend the Zoning By-law and Map by extending the present General Business Area to include the following parcel of land - Beginning at the corner of Lowell and West Streets westerly along the northerly side of Lowell Street 480 feet, thence northerly parallel to West Street 450 feet, thence easterly parallel to Lowell Street 450 feet, thence southerly along West Street to the point of beginning, or do anything in relation thereto. Request of Olga Elia and others.

ARTICLE 31: To see if the Town will vote to amend the Zoning By-law and Map by changing from Single Residence "A" District to Industrial District the following described parcel of land: Beginning at a point on Middlesex Avenue one hundred fifty (150') feet north of a stone bound at the north side of First Avenue, the line runs easterly seven hundred-six and 71/100 (706.71') feet parallel with First Avenue to the line of the Boston & Maine Railroad; thence southeasterly by said Boston & Maine Railroad two thousand seven hundred fifty-four and 79/100 (2754.79') feet to an iron pipe bound at Concord Street; thence northwesterly by said Concord Street one thousand six hundred eighty-five (1685') feet more or less to a ditch at land now or formerly of Frank and Marjory Stevens; thence northeasterly by said ditch and by said Stevens' land two hundred sixty-eight (268') feet more or less to a corner at land now or formerly of Paul and Doris Reitchel, Jr., and by land now or formerly of Ernest W. and Rose M. Eames; thence easterly by said ditch and by land of said Reitchels' one hundred ninety-two (192') feet more or less to a corner at land of said Eames and at land now or formerly of Christina Lopez; thence northerly by another ditch by land or said Lopez two hundred fourteen 5/100 (214.5') feet more or less to a stake at the upland; thence northwesterly by land of said Lopez five hundred eighty-four and 9/100 (584.9') feet more or less to a corner; thence northwesterly by land of said Lopez one hundred sixty-five (165') feet more or less to a stake and stones; thence northeasterly by said Lopez land and by a line on the easterly side of Mystic Avenue six hundred thirty-seven and 54/100 (637.54') feet more or less to the northerly side of First Avenue; thence westerly by said First Avenue four hundred sixty-four and 76/100 (464.76') feet more or less to a stone bound at Middlesex Avenue; thence northerly on a line of said Middlesex Avenue one hundred fifty (150') feet to the point of beginning, or do anything in relation thereto. Request of James A. Mackey and others.

ARTICLE 32: To see if the Town will vote to amend the Zoning By-law changing from Single Residence A to Industrial, the following described parcel of land: Starting at a point on Kilmarnock Street, Wilmington, and running south 89°2' 07" east nine hundred seventy-eight and 22/100 (978.22) feet to an iron post; thence turning and running north 32° 48' 24" west eleven hundred fifty-four and 56/100 (1154.56) feet to an iron post and Kilmarnock Street, and thence running along Kilmarnock Street north 84°22' east one hundred seventy-six and 90/100 (176.90) feet to an iron post, thence continuing along Kilmarnock Street north 87°41' east one hundred thirty-nine and 6/100 (139.06) feet, thence continuing along Kilmarnock Street south 81°52' 56" east one hundred twenty-four and 40/100 (124.40) feet to an iron post, thence continuing along Kilmarnock Street south 81°52' 56" east fifty-one and 17/100 (51.17) feet to point of beginning. Said plot of land is shown in a plan of land filed with the Town Clerk on January 17, 1963 and known as "Land in Wilmington, Mass., December 1962" and drawn by Gordon E. Ainsworth, Registered Surveyor", or do anything in relation thereto. Request of Edith E. Cutter and others.

ARTICLE 33: To see if the Town will vote to rezone from "Rural" to "Single Residence A" a strip of land 200 feet deep on each side of Chestnut Street from the present Single Residence A District to the boundary line of the City of Woburn, Mass., or do anything in relation thereto. Request of William F. Roberts and others.

ARTICLE 34: To see if the Town will authorize the Board of Selectmen to purchase or to take by Eminent Domain the strip of land ten feet in width adjoining the westerly sideline of Ballardvale Street from the northerly line of the Cowie property to the intersection of Ballardvale Street and Route 125 as described in the map approved by the Planning Board and on file with the Town Clerk for the purpose of constructing a sidewalk; and further to see if the Town will vote to raise and appropriate a sum of money for the purpose of acquiring said land or do anything in relation thereto. Request of the Board of Selectmen.

Town Accountant

ANALYSIS OF THE CASH ACCOUNT - for the year ending December 31, 1962

RECEIPTS FOR THE YEAR 1962

| | |
|--|--------------------------|
| Balance as at January 1, 1962 | 882,157.86 |
| Add; Cash Receipts January 1 through December 31, 1962 | 4,819,443.98 |
| | <u>5,701,601.84</u> |
| Deduct: Cash Expenditures during 1962 | 5,332,196.27 |
| Balance on Hand as at December 31, 1962 | <u><u>369,405.57</u></u> |

ANALYSIS OF CASH RECEIVED

| | | <u>TAXES</u> | |
|---|--------------------|---------------------|--------------|
| Tax Collections: | | | |
| Prior Years' Levy: | Poll | 144.00 | |
| | Personal Property | 4,615.07 | |
| | Real Estate | <u>66,244.83</u> | 71,003.90 |
| Current Levy: | Poll | 5,962.00 | |
| | Personal Property | 50,657.73 | |
| | Real Estate | <u>1,718,082.11</u> | 1,774,701.84 |
| Betterments Added to Taxes: | | | |
| Prior years: | Water Assessments | 1,090.54 | |
| | Street Assessments | <u>270.65</u> | 1,361.19 |
| Current Levy: | Water Assessments | 5,654.44 | |
| | Street Assessments | <u>1,250.33</u> | 6,904.77 |
| Unapportioned Water & Street Assessments | | | 12,679.52 |
| Apportioned Assessments Paid in Advance : | | | |
| | Water | | 3,504.57 |
| | Street | | 1,338.78 |
| Water Liens added to Taxes: | | | |
| | Prior levies | 1,179.98 | |
| | Current levy | <u>5,321.93</u> | 6,501.91 |
| Tax Titles Redeemed | | | 16,284.81 |
| | | | 1,894,281.29 |

AMOUNTS BORROWED

| | | | |
|--|-------------------|-------------------|--------------|
| Short Term: | | | |
| To pay expenditures of Town Depts. until taxes are collected | 1,000,000.00 | | |
| To carry on Chapter 81 & Chapter 91 contract work until State & County reimbursements are received | 47,575.00 | | |
| Temporary Loans/Anticipation of Bond Issues | <u>150,000.00</u> | 1,197,575.00 | |
| Long Term: | | | |
| Proceeds from Sale of Bonds | | <u>194,175.00</u> | 1,391,750.00 |

GRANTS AND GIFTSFederal Grants:Charities:

| | | |
|---|-----------|-----------|
| Aid to Dependent Children, Aid | 23,084.66 | |
| Aid to Dependent Children, Administration | 2,450.87 | 25,535.53 |
| Old Age Assistance, Assistance | 41,046.20 | |
| Old Age Assistance, Administration | 3,107.36 | 44,153.56 |
| Medical Assistance Aged, Aid | 25,888.92 | |
| Medical Assistance Aged, Administration | 1,728.49 | 27,617.41 |
| Disability Assistance, Assistance | 4,167.90 | |
| Disability Assistance, Administration | 489.83 | 4,657.73 |

Schools:

| | | |
|---------------------------------------|-----------|-----------|
| Public Law #874 | 25,124.00 | |
| National Defense Education Act 85/864 | 8,219.95 | 33,343.95 |

Public Grants:

| | | |
|---|-----------|------------|
| Construction Grants-in-Aid (Highways) | | |
| Comm. of Mass. - Chapter 81 & 90 | 41,997.38 | |
| Middlesex County Treasurer - Chapter 90 | 12,643.36 | 189,948.92 |

AGENCY AND TRUST FUNDS

| | | |
|--|------------|------------|
| Federal Withholding Tax Deductions | 214,349.03 | |
| State Withholding Tax Deductions | 17,772.91 | |
| Retirement System Deductions | 31,802.09 | |
| Blue Cross/Blue Shield Deductions | 15,689.14 | |
| Group Life Insurance Deductions | 3,820.66 | |
| U. S. Savings Bonds Deductions | 487.50 | |
| Fish & Game Licenses Collected for Dept. of Conservation | 2,567.50 | |
| Dog Licenses, Collected for Middlesex County Dog Officer | 2,868.00 | |
| Cemetery Trust Funds | 675.00 | |
| Carter Lecture Fund, Repayments to Treasury | 1,346.00 | 291,377.83 |

RECEIPTS AVAILABLE FOR APPROPRIATION - NOT APPROPRIATED

| | | |
|--|------------|------------|
| Repayments to Petty Cash Advances | 15.00 | |
| Water Guaranteed Deposits | 29,518.04 | |
| Sewer Guaranteed Deposits | 677.50 | |
| Recoveries, O. A. A. Lien Law | 4,793.12 | |
| Premium, Sale of Bonds | 749.52 | |
| Water Available Surplus/Sale of Obsolete Equipment | 1.00 | |
| Prior Years' Refunds to Surplus Revenue | 1,602.76 | |
| Refunds to Appropriations 1962 | 6,251.64 | |
| Water Department: | | |
| Rates | 148,106.29 | |
| Water Services | 5,343.97 | 153,450.26 |
| Sewer Rentals | 13,512.00 | 210,570.84 |

RECEIPTS RESERVED FOR APPROPRIATION - RESTRICTED USES

| | | |
|----------------------------|----------|----------|
| Sale of Cemetery Lots Fund | 4,235.00 | |
| Sale of Real Estate Fund | 103.40 | 4,338.40 |

REVOLVING FUNDS

| | | |
|---|------------|------------|
| School Lunch Program Receipts | 116,750.21 | |
| High School Athletic Association Receipts | 8,146.60 | 124,896.81 |

ESTIMATED RECEIPTS

| | | | |
|--|------------------|-------------------|------------|
| Income Taxes: | | | |
| Schools G/L Chapter 70 | | 181,773.54 | |
| Town's Allocation | | <u>6,700.00</u> | 188,473.54 |
| Corporation Taxes | | | 26,130.00 |
| Motor Vehicle Excise Taxes Collected: | | | |
| Prior Years' Levies | | 43,640.92 | |
| Current Year | | <u>195,917.61</u> | 239,558.53 |
| Farm Animal Excise Taxes: | | | |
| Prior Years' Levies | | 73.44 | |
| Current Year | | <u>293.29</u> | 366.73 |
| Loss of Taxes, State Treasurer | | | 70.52 |
| Licenses, Liquor | | | 4,000.00 |
| Meal Taxes, State Treasurer | | | 3,878.00 |
| Interests and Costs: | | | |
| Tax Titles Redeemed | | 1,623.87 | |
| Tax Collections | | <u>5,580.34</u> | 7,204.21 |
| General Government: | | | |
| Selectmen's Receipts | | 295.50 | |
| Town Collector's Receipts | | 1,180.50 | |
| Town Clerk's Receipts | | 3,091.73 | |
| Planning Board Receipts | | <u>90.00</u> | 4,657.73 |
| Protection of Persons & Property: | | | |
| Police Department Receipts | | 242.75 | |
| Building Inspector: | | | |
| Building Permits | 1,221.00 | | |
| Wire Permits | 2,131.45 | | |
| Plumbing Permits | 1,016.50 | | |
| Gas Fitting Permits | <u>29.00</u> | 4,397.95 | |
| Sealer of Weights and Measures | | <u>175.30</u> | 4,816.00 |
| Public Works: | | | |
| Town Engineer | | 97.00 | |
| Highway Receipts | | 984.38 | |
| Cemetery Department Receipts | | <u>3,366.00</u> | 4,447.38 |
| Board of Health: | | | |
| Public Nurse Receipts | | 203.00 | |
| Health & Sanitation Receipts | | 1,209.97 | |
| Dog Immunization Clinic | | <u>410.75</u> | 1,823.72 |
| Charities & Soldier's Benefits | | | |
| General Relief A/R | 1,807.35 | | |
| General Relief Recoveries | 945.00 | | |
| Aid to Dependent Children A/R | 10,497.05 | | |
| Old Age Assistance A/R | 20,099.57 | | |
| Medical Assistance for Aged A/R | 17,447.78 | | |
| Disability Assistance A/R | 6,312.86 | | |
| Veterans Benefits | 18,641.80 | | |
| Rent of Quarters/Welfare Dept. | 604.27 | | |
| Charities Administration Reimbursement | <u>3,796.68</u> | | 80,152.36 |
| Schools and Libraries: | | | |
| Adult Evening School Receipts | 2,164.40 | | |
| School Construction Reimbursements | 113,274.41 | | |
| Miscellaneous High School Receipts | 960.07 | | |
| Vocational Education Reimbursement | 3,784.83 | | |
| Division of Child Guardianship | <u>16,480.86</u> | 136,664.57 | |
| Library Fines | 1,199.67 | | |
| State Aid to Libraries | <u>3,118.75</u> | <u>4,318.42</u> | 140,982.99 |

ESTIMATED RECEIPTS

Miscellaneous Receipts:

| | | |
|--|----------|----------|
| Insurance Reimbursements | 1,498.40 | |
| N. E. Tel & Tel Commissions | 124.41 | |
| 4th District Court Fines | 565.00 | |
| Dog License Reimbursements, County | 2,420.51 | |
| Legal Settlements, Court Case | 1,000.00 | |
| Employer's Compensation, State Withholding Tax | 108.86 | |
| Sale of Obsolete Equipment | 1.00 | 5,718.18 |

TOTAL RECEIPTS FOR YEAR ENDING 12/31/62

4,819,443.95

ANALYSIS OF FEDERAL GRANTS

Charities:

| | | | | |
|---------------------------------------|------------------|------------------|------------------|------------------|
| Aid to Dependent Children, Aid | 7,715.76 | 23,084.66 | 17,676.28 | 13,124.14 |
| Aid to Dependent Children, Admin. | 768.09 | 2,450.87 | 2,096.49 | 1,122.47 |
| | <u>8,483.85</u> | <u>25,535.53</u> | <u>19,772.77</u> | <u>14,246.61</u> |
| Old Age Assistance, Assistance | 6,800.76 | *41,830.57 | 37,012.15 | 11,619.18 |
| Old Age Assistance, Administration | 3,215.05 | 3,107.36 | 5,481.68 | 840.73 |
| | <u>10,015.81</u> | <u>44,937.93</u> | <u>42,493.83</u> | <u>12,459.91</u> |
| Disability Assistance, Assistance | 574.74 | 4,167.90 | 4,425.37 | 317.27 |
| Disability Assistance, Administration | 125.64 | 489.83 | 285.70 | 329.77 |
| | <u>700.38</u> | <u>4,557.73</u> | <u>4,711.07</u> | <u>647.04</u> |
| Medical Assistance for Aged, Assist. | 12,189.81 | 25,888.92 | 28,280.61 | 9,798.12 |
| Medical Assistance for Aged, Admin. | 264.77 | 1,728.49 | 1,427.40 | 565.86 |
| | <u>12,454.58</u> | <u>27,617.41</u> | <u>29,708.01</u> | <u>10,363.98</u> |

*Includes transfer of \$784.37 from Recoveries Account

Schools:

| | | | | |
|--------------------------------|-----------------|------------------|------------------|------------------|
| Special Account P/L #874 | 5,261.49 | 25,124.00 | 11,308.19 | 19,077.30 |
| National Defense Education Act | | | | |
| P/L 85-864 | 62.06 | 8,219.95 | 4,608.05 | 3,673.96 |
| | <u>5,323.55</u> | <u>33,343.95</u> | <u>15,916.24</u> | <u>22,751.26</u> |

DISBURSEMENTS FROM GENERAL ACCOUNTS
ANALYSIS OF EXPENDITURES OTHER THAN THAT RAISED FROM
APPROPRIATION FOR THE YEAR ENDING 12/31/62

Refunds:

| | | | |
|--|------------|------------|------------|
| <u>Taxes</u> | | | |
| Prior Years | 1,194.90 | | |
| Current Levy | | | |
| Poll | 12.00 | | |
| Personal Property | 136.28 | | |
| Real Estate | 4,925.15 | 6,268.33 | |
| <u>Motor Vehicle Excise Tax</u> | | | |
| Prior Years | 2,780.64 | | |
| Current Levy | 7,694.44 | 10,475.08 | |
| <u>Assessments Added to Taxes</u> | | | |
| Water Betterments | 41.78 | | |
| Street Betterments | 179.45 | 221.23 | |
| <u>Water Department</u> | | | |
| Water Rates | 88.84 | | |
| Water Liens, Added to Taxes | 47.45 | | |
| Water Guaranteed Deposits | 5,841.10 | | |
| Sewer Guaranteed Deposits | 77.57 | 6,054.96 | |
| Interest & Costs | | 19.19 | |
| Sale of Cemetery Lots | | 100.00 | |
| Cemetery Receipts | | 30.00 | 23,168.79 |
| <u>State & County Assessments:</u> | | | |
| County Hospital Assessments | 5,758.32 | | |
| County Tax Assessments | 19,838.41 | | |
| County Retirement Assessment | 34,127.75 | 59,724.48 | |
| State Audit Assessment | 1,763.38 | | |
| State Parks & Reservations | 4,752.84 | | |
| M. D. C. Sewer Charges | 34,813.76 | 41,329.98 | |
| <u>Agency & Trust Funds:</u> | | | |
| Carter Lecture Fund | | 200.00 | |
| Blue Cross-Blue Shield | | 15,689.14 | |
| Group Life Insurance Deductions | | 4,777.21 | |
| U. S. Savings Bonds | | 487.50 | |
| Withholding Taxes, Federal | | 214,349.03 | |
| Withholding Taxes, State | | 17,772.91 | |
| Retirement Deductions | | 31,802.09 | |
| Fish & Game Licenses Due Commonwealth | | 2,567.50 | |
| Dog Licenses Due County | | 2,685.25 | |
| Cemetery Trust Funds | | 675.00 | 392,060.09 |
| <u>Town Functions (Not Appropriated):</u> | | | |
| School Lunch Program | | 116,732.57 | |
| High School Athletic Association | | 5,635.09 | |
| <u>Water Department:</u> | | | |
| Maintenance & Operation | 107,619.95 | | |
| Water Betterments 1962 | 67,851.37 | | |
| Chestnut Street Wellfield | 44,732.18 | 220,203.50 | |
| Street Betterments 1962 | | 27,694.44 | |
| Additions & Alterations Jr/Sr. High School | | 7,150.44 | |
| High School Athletic Field Construction | | 48.00 | |
| Glen Road School Construction | | 400.00 | |
| Boutwell Street School Construction | | 16,855.78 | |
| North Intermediate School Construction | | 426,461.38 | |
| Legal Settlements | | 1,200.00 | |
| Premium Sale of Bonds (Interest) | | 749.52 | 823,130.79 |

Federal Grants & Aid:

| | | | |
|---|-----------|-----------|------------|
| P. L. 85/864 (Schools) | 4,608.05 | | |
| P. L. 874 (Schools) | 11,308.19 | 15,916.24 | |
| Aid to Dependent Children, Aid | 17,676.28 | | |
| Aid to Dependent Children, Administration | 1,934.78 | 19,611.06 | |
| Old Age Assistance, Assistance | 35,614.57 | | |
| Old Age Assistance, Administration | 5,481.68 | 41,096.25 | |
| Medical Assistance for Aged, Assistance | 28,280.61 | | |
| Medical Assistance for Aged, Administration | 1,427.40 | 29,708.01 | |
| Disability Assistance, Assistance | 4,425.37 | | |
| Disability Assistance, Administration | 285.70 | 4,711.07 | 111,042.63 |

Temporary Loans:

| | | | |
|---------------------------------------|--------------|--|--------------|
| Anticipation of Revenue Taxes | 1,000,000.00 | | |
| Anticipation of Serial Issue/Bonds | 150,000.00 | | |
| Anticipation of Highway Reimbursement | 63,325.00 | | 1,213,325.00 |

TOTAL DISBURSEMENTS FROM GENERAL ACCOUNTS2,562,727.23TRUST FUND ACCOUNTS - Year Ending 12/31/62

| | On Hand as at 1/1/62 | Trusts Added 1962 | Interest Received 1962 | With- drawals 1962 | Balance on Hand 12/31/62 |
|---|----------------------------|-------------------------|------------------------------|--------------------------|--------------------------------|
| <u>Cemetery Trust Funds</u> | | | | | |
| Woburn Five Cent Savings Bank | 564.27 | | 22.68 | | 586.95 |
| Andover Savings Bank | 2,726.33 | | 109.86 | | 2,836.19 |
| Mechanics Savings Bank | 20,325.94 | 675.00 | 793.25 | | 21,794.19 |
| <u>S. D. J. Carter Lecture Fund</u> | | | | | |
| Woburn Five Cent Savings Bank | 2,922.11 | | 87.90 | 746.00 | 2,264.01 |
| Mechanics Savings Bank | 5,419.77 | | 212.03 | 600.00 | 5,031.80 |
| <u>Burnap Library Fund</u> | | | | | |
| Andover Savings Bank | 288.52 | | 11.64 | | 300.16 |
| <u>Benjamin Buck Library Fund</u> | | | | | |
| Andover Savings Bank | 719.41 | | 29.04 | | 748.45 |
| <u>Charlotte C. Smith Library Fund</u> | | | | | |
| Mechanics Savings Bank | 796.47 | | 31.15 | | 827.62 |
| <u>Sears Cook Walker-Walker School Library Fund</u> | | | | | |
| Mechanics Savings Bank | 314.66 | | 12.29 | | 326.95 |
| <u>Chester W. Clark Library Fund</u> | | | | | |
| Mechanics Savings Bank | 1,065.23 | | 41.67 | | 1,106.90 |
| <u>Sabra Carter Common Fund</u> | | | | | |
| Andover Savings Bank | 303.88 | | 12.24 | | 316.12 |
| <u>East Wilmington Improvement Association Library Fund</u> | | | | | |
| Mechanics Savings Bank | 3,954.86 | | 154.72 | | 4,109.58 |
| | 39,401.45 | 675.00 | 1,518.47 | 1,346.00 | 40,248.92 |

ANALYSIS OF THE MATURING DEBT

| | Balances 1/1/62 | Added 1962 | Paid Off 1962 | Balances 12/31/62 |
|-------------------------------------|-------------------------|-----------------------|-----------------------|-------------------------|
| INSIDE DEBT LIMIT: | | | | |
| High School Loan Act 321/47 | | | | |
| \$265,000.00 | 100,000 | | 15,000 | 85,000 |
| Elem. School Loan, Wildwood School | | | | |
| G/L 44 Sec. 10 \$512,000.00 | 300,000 | | 25,000 | 275,000 |
| Fire/Police Station Loan | | | | |
| G/L 44 Sec. 10 \$60,000.00 | 20,000 | | 5,000 | 15,000 |
| Public Sewer Mains G/L 44 Sec. 10 | | | | |
| \$106,000.00 | 61,000 | | 15,000 | 46,000 |
| Street Construction Bonds (1958) | | | | |
| G/L 44 Sec. 10 \$60,000.00 | 42,000 | | 6,000 | 36,000 |
| Street Construction Bonds (1960) | | | | |
| G/L 44 Sec. 10 \$13,000.00 | 8,000 | | 5,000 | 3,000 |
| Street Construction Bonds (362) | | | | |
| G/L 44 Sec. 10 \$39,750.00 | | 39,750 | | 39,750 |
| Public Works Bldg. & Police Station | | | | |
| Bonds, G/L 44 Sec. 10 \$140,000.00 | 112,000 | | 14,000 | 98,000 |
| | <u>643,000</u> | <u>39,750</u> | <u>85,000</u> | <u>597,750</u> |
| OUTSIDE DEBT LIMIT: | | | | |
| High School Loan Acts 321/47 | | | | |
| \$200,000.00 | 90,000 | | 10,000 | 80,000 |
| Add. & Alter. Jr/Sr High School | | | | |
| Acts 645/48 \$1,375,000.00 | 955,000 | | 80,000 | 875,000 |
| Add. & Alter. Jr/Sr High School | | | | |
| Acts 645/48 \$400,000.00 | 340,000 | | 20,000 | 320,000 |
| Glen Road School Bonds Acts 645/48 | | | | |
| \$450,000.00 | 375,000 | | 25,000 | 350,000 |
| Boutwell Street School Bonds | | | | |
| Acts 645/48 \$400,000.00 | 375,000 | | 25,000 | 350,000 |
| North Intermediate School Bonds | | | | |
| Acts 645/48 \$1,050,000.00 | 1,050,000 | | 60,000 | 990,000 |
| School Projects Loans (562) | | | | |
| 645/48 \$68,425.00 | | 68,425 | | 68,425 |
| Water Bonds, New Wellfield | | | | |
| Chap. 44 Sec. 8 \$60,000.00 | 25,000 | | 5,000 | 20,000 |
| Water Meters, Improving Exist. | | | | |
| System & Betterments, Chap 44 | | | | |
| Sec. 8 \$145,000.00 | 71,000 | | 8,000 | 63,000 |
| Water Standpipe Bonds, Chap 44 | | | | |
| Sec. 8 \$152,000.00 | 120,000 | | 10,000 | 110,000 |
| Water Main Bonds (1957) | | | | |
| Chap 44 Sec 8 \$35,000.00 | 20,000 | | 5,000 | 15,000 |
| Water Main Bonds (1958) | | | | |
| Chap 44 Sec 8 \$50,000.00 | 38,000 | | 4,000 | 34,000 |
| Water Main Bonds (361) | | | | |
| Chap 44 Sec 8 \$5,000.00 | 5,000 | | 2,000 | 3,000 |
| Water Main Bonds (661) | | | | |
| Chap 44 Sec 8 \$7,200.00 | 7,200 | | 2,400 | 4,800 |
| Water Bonds New Wellfield (361) | | | | |
| Chap 44 Sec 8 \$90,000.00 | 90,000 | | 10,000 | 80,000 |
| Water Main Bonds (3/5/62) Chap 44 | | | | |
| Sec 8 \$86,000.00 | | 86,000 | | 86,000 |
| | <u>3,561,200</u> | <u>154,425</u> | <u>266,400</u> | <u>3,449,225</u> |
| COMBINED TOTALS | <u><u>4,204,200</u></u> | <u><u>194,175</u></u> | <u><u>351,400</u></u> | <u><u>4,046,975</u></u> |

COMPARISON OF ESTIMATED RECEIPTS
USED BY THE ASSESSORS IN SETTING THE 1962 TAX RATE
WITH THE ACTUAL RECEIPTS OF THE YEAR 12/31/62

| | Used by the Assessors on the 1962 Rate | Actual 1962 Receipts | Receipts more than Estimated | Receipts less than Estimated |
|---|--|----------------------------|------------------------------------|------------------------------------|
| Income Taxes | 183,605.11 | 188,473.54 | 4,868.43 | |
| Corporation Taxes | 22,105.78 | 26,130.00 | 4,024.22 | |
| Reimbursement Publicly Owned Land | 70.52 | 70.52 | | |
| Old Age Meal Tax | 3,623.78 | 3,878.00 | 254.22 | |
| Motor Vehicle Excise Taxes | 210,202.00 | 229,080.15 | 18,878.15 | |
| Licenses | 4,000.00 | 4,000.00 | | |
| Special Assessments | 2,386.00 | 14,972.51 | 12,586.51 | |
| General Government | 4,735.00 | 4,579.73 | | 155.27 |
| Protection Persons & Property | 3,981.00 | 4,816.00 | 835.00 | |
| Health & Sanitation | 2,223.00 | 1,823.72 | | 399.28 |
| Charities (Other than Grants) | 37,255.00 | 40,475.44 | 3,220.44 | |
| Old Age Assistance (Other than Grants) | 21,255.00 | 20,099.57 | | 1,155.43 |
| Veterans Services | 20,494.00 | 18,641.80 | | 1,852.20 |
| Schools (Income Tax excluded) | 45,594.00 | 23,390.16 | | 22,203.84 |
| Libraries | 589.25 | 4,318.42 | 3,729.17 | |
| Cemeteries | 4,133.00 | 3,336.00 | | 797.00 |
| Interests | 6,540.00 | 7,185.02 | 645.02 | |
| School Construction Reimbursement (State) | 113,274.41 | 113,274.41 | | |
| Farm Animal Excise Tax | 263.00 | 366.73 | 103.73 | |
| Sewer Rentals | 14,014.00 | 13,512.00 | | 502.00 |
| Unclassified | 2,121.00 | 1,879.65 | | 241.35 |
| Insurance Claim Reimbursement | | 1,498.40 | 1,498.40 | |
| Legal Settlements/Court Case | | 1,000.00 | 1,000.00 | |
| TOTALS | <u>702,464.85</u> | <u>726,801.77</u> | <u>51,643.29</u> | <u>27,306.37</u> |

SCHEDULE OF SHORT TERM LOANS

| | Balance as at 1/1/62 | Added during 1962 | Paid off during 1962 | Balances as at 12/31/62 |
|--|----------------------------|-------------------------|----------------------------|-------------------------------|
| Temporary Loans in Anticipation of Tax Collections | | 1,000,000.00 | 1,000,000.00 | |
| Temporary Loans in Anticipation of Reimbursement (Highways) | 63,325.00 | 47,575.00 | 63,325.00 | 47,575.00 |
| Temporary Loans in Anticipation of Serial Issues/Bonds | | 150,000.00 | 150,000.00 | |
| TOTALS | <u>63,325.00</u> | <u>1,197,575.00</u> | <u>1,213,325.00</u> | <u>47,575.00</u> |

Memorial Library

Memorial Library

Memorial Library

TOWN OF WILMINGTON, MASSACHUSETTS
BALANCE SHEET - DECEMBER 31, 1962

LIABILITIES & RESERVES

| | | | |
|---|-----------|------------|----------------------|
| Temporary Loans/Anticipation of Reimbursement | | | 47,575.00 |
| School Lunch Program | | | 3,006.46 |
| High School Athletic Association | | | 5,854.44 |
| Federal Grants/Schools: | | | |
| George Barden Fund | 137.00 | | |
| Public Law #85-864 | 3,673.96 | | |
| Public Law #874 | 19,077.30 | 22,888.26 | |
| Federal Grants/Charities: | | | |
| Aid to Dependent Children: Aid | 13,124.14 | | |
| Admin. | 1,122.47 | 14,246.61 | |
| Old Age Assistance: Assist. | 11,619.18 | | |
| Admin. | 840.73 | 12,459.91 | |
| Medical Assistance for Aged | 9,798.12 | | |
| Admin. | 565.86 | 10,363.98 | |
| Disability Assistance: Assist. | 317.27 | | |
| Admin. | 329.77 | 647.04 | 60,605.80 |
| Recoveries - Old Age Assistance Accounts | | | 4,793.12 |
| Agency Accounts: | | | |
| Group Life Insurance Deductions | | 919.96 | |
| Water Guaranteed Deposits | | 1,792.77 | |
| Dog Licenses Due County | | 243.25 | 2,955.98 |
| Road Machinery Account Fund | | | 180.25 |
| Sale of Real Estate Fund | | | 103.40 |
| Sale of Cemetery Lots Fund | | | 4,135.00 |
| Overlay Accounts: | | | |
| Levy 1961 | | 175.78 | |
| Levy 1962 | | 11,907.67 | |
| Reserve Fund - Overlay Surplus | | 32.02 | 12,115.47 |
| Tax Possessions - Duplicate Sales | | | 201.74 |
| Redemption of Assigned Tax Titles | | | 51.81 |
| Tailings - Unclaimed Checks | | | 514.94 |
| Reserve for Petty Cash Advances | | | 270.00 |
| Reserved Until Collected - Revenues: | | | |
| Departmental - Charities & Soldier's Benefits | | 14,876.96 | |
| Motor Vehicle Excise | | 24,295.50 | |
| Water Department | | 32,866.26 | |
| Special Assessments - Betterments | | 86,427.77 | |
| Tax Titles & Tax Possessions | | 66,657.60 | |
| Farm Animal Excise | | 29.88 | 225,153.97 |
| Overestimated - State & County Assessments: | | | |
| County Tax 1962 | | 131.42 | |
| State Audit 1962 | | 855.72 | |
| State Parks & Reservations 1961 | 378.48 | | |
| 1962 | 456.42 | 834.90 | |
| M. D. C. Sewer Assessment 1962 | | 4,650.96 | 6,473.00 |
| Appropriation Accounts - Non Revenue | | | |
| Street Betterments 1962 | 9,322.92 | | |
| Water Betterments 1961 | 6,239.31 | | |
| 1962 | 15,685.84 | | |
| Water Development - Chestnut St. | | | |
| Wellfield | 28,755.81 | | |
| Water Improv. - Barrows Wellfield | 3,326.82 | | |
| Boutwell St. School Construction | 6,365.90 | | |
| High School Athletic Field Const. | 944.54 | | |
| Glen Road School Construction | 488.46 | | |
| Wildwood School Construction | 2,999.55 | | |
| North Intermediate School Const. | 35,276.26 | | |
| Municipal Garage Construction | 318.73 | | |
| Construct Fire/Police Station | 260.18 | | |
| Construct New Police Station | 54.83 | 110,039.15 | |
| Appropriation Accounts - Revenue, General: | | | |
| Encumbrances carried to 1963 | 1,284.59 | | |
| Civil Defense | 2,493.05 | | |
| Chapter 90 Construction 1962 | 32,550.00 | | |
| Relocate Boutwell Street | 4,245.86 | | |
| Hobson Avenue Drainage | 6,689.57 | | |
| Reconstruct Ballardvale Street | 2,775.42 | | |
| Chap. 91 Ipswich River Drainage | 20,000.00 | | |
| Perm. Bldg. Comm. Engineering Serv. | 7,880.00 | | |
| Purchase of Land & Bldgs. & Alter. | | | |
| (New Library Building) | 30,000.00 | 107,918.49 | 217,957.64 |
| Water Available Surplus | | | 75,461.60 |
| Surplus Revenue | | | 123,383.55 |
| Loans Authorized & Unissued | | | 88,066.00 |
| <u>TOTAL LIABILITIES & RESERVES</u> | | | <u>\$ 878,859.17</u> |

REPORT OF EXPENDITURES DURING 1962 FROM APPROPRIATIONS

GENERAL GOVERNMENT:

Selectmen, Board of:

| | |
|------------------------------|-----------------|
| Salary, Clerk | 700.00 |
| Rent & Town Meeting Expenses | 122.40 |
| Dues & Subscriptions | 324.50 |
| Printing & Advertising | 209.75 |
| Legal Fees | 381.90 |
| Travel Expenses | 250.00 |
| Supplies, Office | 20.13 |
| | <u>2,008.68</u> |

Elections:

| | |
|-------------------------|-----------------|
| Wages, Election Workers | 1,835.08 |
| Printing | 168.00 |
| Meals, Election Workers | 118.99 |
| Supplies, Departmental | 286.70 |
| | <u>2,408.77</u> |

Registrar of Voters:

| | |
|----------------------|-----------------|
| Salaries, Registrars | 600.00 |
| Salary, Clerk | 200.00 |
| Services, Clerical | 98.25 |
| Printing | 712.84 |
| Services, Census | 1,322.20 |
| Supplies, Office | 10.15 |
| | <u>2,943.44</u> |

Finance Committee:

| | |
|--------------------|---------------|
| Services, Clerical | 107.50 |
| Printing | 264.00 |
| Advertising | 12.50 |
| Postage | 122.30 |
| | <u>506.30</u> |

Town Manager:

| | |
|---------------------------|------------------|
| Salary, Administrative | 11,499.80 |
| Salary, Secretary | 4,860.00 |
| Dues & Subscriptions | 53.25 |
| Printing & Advertising | 12.50 |
| Travel Allowance | 300.00 |
| Repairs, Office Equipment | 39.50 |
| Supplies, Office | 364.24 |
| Supplies, Library | 47.00 |
| | <u>17,176.29</u> |

Industrial Account:

| | |
|----------------------|---------------|
| Dues & Subscriptions | 16.00 |
| Printing | 28.98 |
| Advertising | 153.10 |
| Travel Allowance | 195.82 |
| Supplies, Office | 12.50 |
| | <u>406.40</u> |

Town Accountant:

| | |
|------------------------|-----------------|
| Salary, Administrative | 6,500.00 |
| Salary, Clerical | 1,477.60 |
| Dues & Subscriptions | 7.00 |
| Travel Allowance | 25.00 |
| Supplies, Office | 438.20 |
| | <u>8,447.80</u> |

Town Treasurer:

| | |
|---------------------------|-----------------|
| Salary, Administrative | 5,200.00 |
| Salary, Clerical | 128.00 |
| Dues | 8.00 |
| Legal Fees | 50.48 |
| Recording Fees | 33.60 |
| Repairs, Office Equipment | 51.54 |
| Supplies, Office | 918.05 |
| | <u>6,389.67</u> |

Town Collector:

| | |
|-----------------------------|------------------|
| Salary, Administrative | 5,200.00 |
| Deputy Coll. / Clerk Salary | 3,640.00 |
| Services Deputy Collector | 100.00 |
| Binding | 28.00 |
| Advertising | 84.00 |
| Deputy Coll. / Clerk Bond | 48.00 |
| Recording Fees | 169.60 |
| Dues | 8.00 |
| Repairs, Office Equipment | 15.25 |
| Supplies, Office | 1,154.33 |
| | <u>10,447.18</u> |

Town Clerk:

| | |
|--------------------------|-----------------|
| Salary, Administrative | 5,200.00 |
| Dues | 12.50 |
| Binding | 39.00 |
| Supplies, Office | 176.08 |
| Outlay, Office Equipment | 181.50 |
| | <u>5,609.08</u> |

Assessors:

| | |
|------------------------|------------------|
| Salary, Administrative | 5,980.00 |
| Salaries, Office | 6,240.00 |
| Dues & Subscriptions | 60.00 |
| Binding | 28.00 |
| Recording Fees | 232.31 |
| Travel Allowances | 615.84 |
| Supplies, Office | 557.40 |
| | <u>13,713.55</u> |

Town Counsel:

| | |
|------------------------|-----------------|
| Retainer | 2,000.00 |
| Legal Fees | 1,000.00 |
| Recording Fees & Costs | 500.00 |
| | <u>3,500.00</u> |

Planning Board:

| | |
|------------------|---------------|
| Salary, Clerical | 221.39 |
| Dues | 40.00 |
| Printing | 93.00 |
| Advertising | 124.25 |
| Recording Fees | 11.12 |
| Supplies, Office | 96.33 |
| Street Signs | 192.75 |
| | <u>778.84</u> |

REPORT OF EXPENDITURES DURING 1962 FROM APPROPRIATIONS

Town Hall:

| | |
|---------------------------|------------------|
| Salaries, Office | 5,735.03 |
| Salaries, Janitor | 1,900.00 |
| Postage | 2,092.44 |
| Electricity | 694.85 |
| Telephone | 1,917.84 |
| Water | 24.00 |
| Repairs, Office Equipment | 667.08 |
| Repairs, Building | 193.49 |
| Supplies, Janitor | 99.53 |
| Fuel | 355.49 |
| Supplies, Plant | 298.25 |
| Supplies, Office | 938.10 |
| Outlay, Equipment | 7,598.68 |
| Outlay, Major Repairs | 1,229.00 |
| | <u>23,743.78</u> |

PROTECTION OF PERSONS & PROPERTY:

Police Department:

| | |
|-----------------------------------|-------------------|
| Salary, Administrative | 7,020.00 |
| Salary, Sergeants | 27,820.00 |
| Salary, Patrolmen | 64,225.00 |
| Salary, Extra Detail & Sick Leave | 5,547.10 |
| Salary, Clerk | 1,560.00 |
| Salary, Policewomen | 7,250.00 |
| Salary, Matrons | 90.00 |
| Salary, Vacation & Paid Holidays | 7,468.40 |
| | <u>120,980.50</u> |
| Dues & Subscriptions | 18.00 |
| Postage | 55.00 |
| Travel Allowance | 600.00 |
| Prisoner Feeding & Meals | 21.72 |
| Repairs, Radios | 466.33 |
| Repairs, Clothes & Linen | 25.70 |
| Repairs, Cruisers | 966.91 |
| Supplies, Office | 224.27 |
| Supplies, Library | 23.11 |
| Supplies, Uniforms | 1,543.20 |
| Supplies, Rubberwear | 18.50 |
| Supplies, Department | 490.38 |
| Gasoline & Oil | 3,533.34 |
| Tires & Tubes | 423.61 |
| Ammunition | 154.17 |
| Flashlights & Batteries | 32.59 |
| Equip New Police Station | 140.19 |
| Outlay, Radios & Teletype | 259.33 |
| Outlay, New Cruisers | 5,590.61 |
| | <u>14,586.96</u> |

Police Station:

| | |
|------------------|----------|
| Janitor Services | 936.00 |
| Electricity | 542.60 |
| Telephone | 1,320.86 |
| Water | 41.16 |

Police Station (continued):

| | |
|-------------------|-----------------|
| Repairs, Building | 34.49 |
| Supplies, Janitor | 356.78 |
| Supplies, Fuel | 399.08 |
| Supplies, Plant | 284.06 |
| Grounds & Station | 836.85 |
| | <u>4,751.88</u> |

Fire Department:

| | |
|----------------------------------|-------------------|
| Salary, Administrative | 7,020.00 |
| Salary, Lieut. | 16,804.00 |
| Salary, Firemen | 65,985.00 |
| Salary, Sick Leave & Fill-ins | 5,050.04 |
| Salary, Call Firemen | 5,632.63 |
| Salary, Vacation & Paid Holidays | 8,192.94 |
| | <u>108,684.61</u> |

| | |
|--------------------------------|------------------|
| Dues | 8.00 |
| Postage | 2.91 |
| Travel Allowance | 600.00 |
| Meals | 60.64 |
| Repairs, Radios | 309.55 |
| Repairs, Dept. Equipment | 147.30 |
| Fire Alarm Maintenance | 503.33 |
| Repairs, Vehicles | 1,883.23 |
| Supplies, Office | 66.11 |
| Supplies, Uniforms | 399.25 |
| Supplies, Rubberwear | 437.45 |
| Small Tools & Equipment | 268.48 |
| Firefighting Supplies | 335.89 |
| Gasoline & Oils | 1,111.84 |
| Supplies, Tires & Tubes | 263.52 |
| Supplies, Vehicles | 65.89 |
| Care of Grounds | 12.41 |
| Medical & First Aid Supplies | 135.00 |
| Flashlights & Batteries | 102.45 |
| Purchase of Radio Equipment | 1,972.00 |
| Outlay, Firefighting Equipment | 1,412.20 |
| Fire Alarm Extension | 1,905.64 |
| | <u>12,003.09</u> |

Ambulance:

| | |
|------------------------------|-----------------|
| Wages, Drivers | 1,437.46 |
| Laundry & Cleaning | 47.08 |
| Repairs, Vehicles | 614.00 |
| Supplies, Bedding | 24.62 |
| Gasoline & Oils | 247.01 |
| Tires & Tubes | 215.28 |
| Supplies & Accessories | 18.00 |
| Medical & First Aid Supplies | 12.88 |
| | <u>2,616.33</u> |

Dog Officer:

| | |
|---------------------|-----------------|
| Services | 480.00 |
| Travel Allowance | 360.00 |
| Housing for Animals | 360.00 |
| Disposal of Animals | 368.00 |
| | <u>1,568.00</u> |

REPORT OF EXPENDITURES DURING 1962 FROM APPROPRIATIONS

Fire Station:

| | |
|----------------------------|-----------------|
| Electricity | 640.83 |
| Telephone | 405.91 |
| Water | 60.72 |
| Repairs, Station | 66.15 |
| Supplies, Janitor | 296.53 |
| Supplies, Fuel | 1,199.74 |
| Supplies, Building | 337.08 |
| Outlay, Equipment Building | 500.00 |
| Outlay, Major Repairs | 487.63 |
| | <u>3,994.59</u> |

Civil Defense:

| | |
|---------------------------------|---------------|
| Clerical Services | 98.80 |
| Telephone | 276.56 |
| Communications | 48.30 |
| Travel Allowance | 134.36 |
| Repairs, Equipment | 39.78 |
| Supplies, Office | 6.00 |
| Supplies, Department | 148.00 |
| Supplies, Departmental Training | 75.32 |
| | <u>827.12</u> |

Building Inspector:

| | |
|------------------------------|-----------------|
| Salary, Administrative | 5,980.00 |
| Salary, Clerical | 401.40 |
| Electrical Fees | 1,468.85 |
| Plumbing Fees | 547.00 |
| Gas Piping & Gas Inspections | 20.30 |
| Dues | 55.00 |
| Printing | 49.50 |
| Travel Allowance | 604.45 |
| Supplies, Office | 248.88 |
| | <u>9,375.38</u> |

Board of Appeals:

| | |
|------------------|---------------|
| Salary, Clerical | 390.20 |
| Dues | 15.00 |
| Postage | 10.00 |
| Supplies, Office | 2.94 |
| | <u>418.14</u> |

Sealer, Weights & Measures:

| | |
|------------------------|---------------|
| Salary, Administrative | 500.00 |
| Supplies, Department | 2.21 |
| | <u>502.21</u> |

Tree Warden:

| | |
|------------------------|-----------------|
| Salary, Administrative | 5,980.00 |
| Dues | 34.00 |
| Electricity | 14.14 |
| Telephone | 106.05 |
| Travel Allowance | 528.00 |
| Repairs, Equipment | 237.63 |
| Repairs, Vehicles | 417.80 |
| Supplies, Department | 214.28 |
| Tree Planting | 1,000.00 |
| Outlay, Equipment | 300.00 |
| | <u>8,831.90</u> |

Dutch Elm:

| | |
|------------------------|-----------------|
| Salaries, Tree Workers | 7,894.72 |
| Repairs, Equipment | 28.33 |
| Supplies, Department | 176.79 |
| Supplies, Chemicals | 1,403.75 |
| | <u>9,503.59</u> |

Gypsy Moth:

| | |
|------------------------|-----------------|
| Salaries, Tree Workers | 5,253.00 |
| Electricity | 7.44 |
| Dues & Subscriptions | 1.00 |
| Repairs, Equipment | 24.72 |
| Supplies, Chemicals | 1,785.75 |
| Gasoline & Oils | 47.00 |
| | <u>7,118.91</u> |

Town Forest:

257.40

Mosquito Control:

2,000.00

PUBLIC WORKS:

Town Engineer:

| | |
|---------------------------|------------------|
| Salary, Administrative | 7,499.96 |
| Salary, Engineer's Assts. | 4,270.00 |
| Dues | 13.00 |
| Repairs, Equipment | 184.95 |
| Supplies, Office | 226.47 |
| Small Tools & Equipment | 79.79 |
| Gasoline & Oil | 16.20 |
| | <u>12,290.37</u> |

Street Betterments:

| | |
|----------------------------------|------------------|
| Salaries & Wages | 4,458.09 |
| Equipment Rental | 11,165.00 |
| Construction Supplies | 14,715.19 |
| Recording & Contractual Services | 88.80 |
| | <u>30,427.08</u> |

Highway Department:

| | |
|-------------------------|-----------|
| Salaries & Wages | 53,783.57 |
| Rent, Equipment | 3,427.00 |
| Electricity | 454.39 |
| Telephone | 292.27 |
| Water | 60.36 |
| Garage Maintenance | 164.96 |
| Supplies, Office | 22.21 |
| Weed & Brush Killer | 440.00 |
| Supplies, Fuel | 2,224.42 |
| Small Tools & Equipment | 1,928.52 |
| Supplies, Paint, etc. | 123.60 |
| Glass & Putty | 22.53 |
| Hardware | 48.03 |
| Sand, Gravel & Stone | 913.69 |
| Patch | 6,452.15 |
| Plant Mix | 3,148.45 |
| Tar & Road Oils | 572.02 |

REPORT OF EXPENDITURES DURING 1962 FROM APPROPRIATIONS

Highway Department (continued):

| | |
|-------------------------|------------------|
| Culverts & Catch Basins | 1,360.04 |
| Fences & Signs | 1,019.37 |
| Granite Curbing | 5,719.34 |
| Flashlights & Batteries | 40.50 |
| | <u>82,217.42</u> |

Road Machinery:

| | |
|----------------------------------|------------------|
| Repairs, Equipment | 7,213.36 |
| Gasoline & Oil | 6,408.96 |
| Tires & Tubes | 747.51 |
| Diesel Oil | 211.66 |
| Outlay, Road Machinery Equipment | 11,351.75 |
| | <u>25,933.24</u> |

Chapter 90 Const. 1960: 156.00

Chapter 90 Const. 1961: 15,478.70

Chapter 90 Maint. 1962:

| | |
|------------------------|-----------------|
| Salaries & Wages | 959.39 |
| Supplies, Construction | 3,540.11 |
| | <u>4,499.50</u> |

Chapter 81 Maintenance:

| | |
|-------------------------|------------------|
| Salaries & Wages | 8,484.95 |
| Rent, Equipment | 1,737.00 |
| Sand, Gravel & Stone | 5,760.21 |
| Patch | 1,164.89 |
| Road Oils | 9,400.31 |
| Culverts & Catch Basins | 1,812.06 |
| Signs & Fences | 2,146.00 |
| | <u>30,505.42</u> |

Snow & Ice Removal:

| | |
|-------------------------------|------------------|
| Salaries & Wages | 20,152.85 |
| Rent, Equipment | 9,010.00 |
| Meals, Workers | 321.50 |
| Repairs & Maintenance, Equip. | 2,742.08 |
| Services, Weather Control | 245.00 |
| Small Tools & Equipment | 180.75 |
| Salt & Sand | 7,139.54 |
| Gasoline & Oil | 1,232.07 |
| Tires & Tubes | 117.45 |
| Outlay, Equipment | 2,175.00 |
| | <u>43,316.24</u> |

Relocate Section Boutwell Street 2,525.00

Public Street Lights 17,420.18

Reconstruct parts of Salem and Ballardvale Streets 18,224.58

Park Department:

| | |
|-------------------------------|--------|
| Wages, Maintenance of Grounds | 994.90 |
| Wages, Police Detail | 996.00 |

Park Department (continued):

| | |
|---------------------------------|-----------------|
| Electricity | 13.42 |
| Water | 16.00 |
| Equipment, Maintenance | 74.49 |
| Supplies, Department | 73.00 |
| Sand | 533.31 |
| Maintenance of Grounds & Fences | 280.99 |
| | <u>2,982.11</u> |

Cemetery Department:

| | |
|-------------------------------------|------------------|
| Wages | 25,896.59 |
| Postage | 15.00 |
| Electricity | 39.14 |
| Telephone | 194.85 |
| Water | 24.00 |
| Travel Allowance | 119.20 |
| Repairs, Equipment | 545.25 |
| Repairs, Buildings | 442.19 |
| Repairs, Vehicles | 176.60 |
| Fuel, Heat | 115.81 |
| Supplies, Department | 1,135.10 |
| Supplies, Construction | 1,945.89 |
| Flowers, Shrubs & Bulbs | 141.00 |
| Fertilizers | 646.49 |
| Gasoline & Oil | 186.32 |
| Supplies, Liners | 676.20 |
| Outlay, Purchase of Tractor | 4,993.10 |
| Outlay, Hot Top Avenues in Cemetery | 3,499.10 |
| | <u>40,791.83</u> |

WATER DEPARTMENT:

Water Betterments 1962: 70,314.16

Chestnut St. Wellfield: 45,647.49

Maintenance & Operation:

| | |
|-------------------------|-------------------|
| Tools & Equipment | 6,700.16 |
| Utilities | 8,923.78 |
| Pipes & Fittings | 12,512.99 |
| Brass Goods | 1.72 |
| Station Maintenance | 8,129.04 |
| Equipment & Supplies | 1,106.79 |
| Development | 2,196.48 |
| Office Supplies | 1,350.01 |
| Meter Parts | 4,354.24 |
| Superintendent Expenses | 772.27 |
| System Maintenance | 73,435.94 |
| | <u>119,483.42</u> |

HEALTH & SANITATION:

Garbage Collection: 9,000.00

Town Dump: 15,500.00

REPORT OF EXPENDITURES DURING 1962 FROM APPROPRIATIONS

Health & Sanitation:

| | |
|-----------------------------|------------------|
| Salary, Administrative | 6,888.50 |
| Salary, Clerical | 202.40 |
| Salary, Public Health Nurse | 4,680.00 |
| Salary, Substitute Nurse | 195.00 |
| Salary, Medical Agent | 700.00 |
| Salary, Animal Inspector | 250.00 |
| Dues | 44.50 |
| Printing | 36.00 |
| Advertising | 306.88 |
| Postage | 4.09 |
| Legal Fees | 700.00 |
| Disposal of Animals | 150.00 |
| Expenses, Animal Inspector | 50.00 |
| Supplies, Office | 184.82 |
| Chemicals | 2.98 |
| Mileage Allowances | 1,285.00 |
| First Aid Supplies | 29.50 |
| Medical Supplies | 62.01 |
| Health Laboratory | 247.86 |
| Hospitalization | 2,238.95 |
| Immunization Clinics | 46.75 |
| Rabies Clinic | 477.20 |
| Polio Clinic | 957.00 |
| | <u>19,739.44</u> |

Welfare Administration:

| | |
|-------------------|-----------------|
| Salaries | 7,299.70 |
| Rent, Quarters | 422.92 |
| Dues | 25.00 |
| Postage | 162.00 |
| Telephone | 146.27 |
| Meals | 2.50 |
| Repairs, Vehicles | 122.05 |
| Supplies, Office | 219.33 |
| | <u>8,399.77</u> |

Welfare Aid: 6,896.43

Aid to Dependent Children: 20,314.30

Old Age Assistance: 31,015.58

Medical Assistance for Aged: 24,241.76

Disability Assistance: 9,221.23

Veterans Benefits:

| | |
|------------------------|------------------|
| Salary, Administrative | 1,300.00 |
| Dues | 15.00 |
| Postage | 30.00 |
| Telephone | 68.05 |
| Travel Allowance | 205.28 |
| Supplies, Office | 48.25 |
| Veterans Aid | 46,492.80 |
| | <u>48,159.38</u> |

SCHOOL DEPARTMENT

EDUCATIONAL & LIBRARY:

| | |
|------------------------------------|---------------------|
| Salary, Clerk of School Committee | 300.00 |
| Non-salary Items, School Committee | 1,061.36 |
| Salaries, Supt. Office | 21,408.15 |
| Non-salary Items, Supt. Office | 1,834.69 |
| Salaries, Child Accounting | 1,800.00 |
| Salaries, Subject Spec. | 52,246.00 |
| Salaries, H. S. Teachers | 371,719.72 |
| H. S. Texts & Inst. Aids | 14,170.33 |
| H. S. Stationery & Supplies | 18,066.16 |
| H. S. Chemistry Lab | 7,211.12 |
| Salaries, Elem. Teachers | 431,254.08 |
| Elem. Texts & Inst. Aids | 12,489.42 |
| Elem. Stationery & Supplies | 11,517.50 |
| Salaries, Subst. Teachers | 12,438.75 |
| Salaries, Evening School Teachers | 6,323.00 |
| Evening School Expenses | 159.07 |
| Summer School Expenses | 9,604.55 |
| Salaries, Physicians | 2,000.00 |
| Salaries, School Nurses | 8,044.90 |
| Health Supplies | 496.25 |
| Mental Health Clinic | 1,022.50 |
| Utilities, High School | 9,074.23 |
| Utilities, Elem. Schools | 11,884.37 |
| Bus Transportation | 20,649.36 |
| Taxi Transportation | 2,484.00 |
| Athletic Transportation | 1,115.50 |
| Out of State Travel | 450.00 |
| Libraries, Schools | 5,546.34 |
| Physical Ed. & Athletics | 4,590.11 |
| Salary, Cafeteria Supervisor | 3,683.64 |
| Cafeteria, Non-salary Items | 2,701.65 |
| Educational T V | 870.25 |
| Outlay, New Equipment | 9,999.09 |
| | <u>1,058,216.09</u> |

School Construction:

| | |
|----------------------------------|-------------------|
| Perm. Bldg. Com. Eng. Serv. | 120.00 |
| Boutwell Street School | 18,823.78 |
| Add. & Alt. Jr. /Sr. High School | 7,150.44 |
| H. S. Athletic Field | 48.00 |
| Glen Road School | 400.00 |
| North Intermediate School | 486,523.30 |
| | <u>513,065.52</u> |

Vocational Training:

| | |
|----------------------|-----------------|
| Travel Reimbursement | 819.75 |
| Tuition Fees | 5,749.11 |
| | <u>6,568.86</u> |

REPORT OF EXPENDITURES DURING 1962 FROM APPROPRIATIONS

School Operating Plants:

| | |
|---------------------------------|------------|
| H. S. & Inter. Janitor Salaries | 29,289.80 |
| H. S. Extra Help Wages | 2,312.00 |
| H. S. Repairs | 3,746.97 |
| H. S. Window Cleaning | 600.00 |
| H. S. Janitor Supplies | 314.19 |
| H. S. Fuel, Heating | 8,375.30 |
| H. S. Plant Supplies | 6,328.95 |
| H. S. Outlay, Major Repairs | 4,844.79 |
| Elem. Janitor Salaries | 41,629.15 |
| Elem. Extra Help Wages | 1,315.00 |
| Elem. Repairs | 5,110.69 |
| Elem. Window Cleaning | 600.00 |
| Elem. Janitor Supplies | 444.81 |
| Elem. Fuel Heating | 14,762.59 |
| Elem. Plant Supplies | 5,096.32 |
| Elem. Outlay, Major Repairs | 9,303.32 |
| Maintenance Supervisor, Salary | 6,500.00 |
| Salaries, Maintenance Help | 14,906.15 |
| Telephone | 180.31 |
| Repairs, Shop Equipment | 38.06 |
| Repairs, Vehicles | 133.56 |
| Contractual Services | 405.00 |
| Small Tools & Equipment | 336.91 |
| Supplies, Repairs | 578.63 |
| Outlay, Shop Machinery | 386.21 |
| Wages, School Grounds | 13,766.50 |
| Care of School Grounds | 4,357.49 |
| | 175,662.70 |

Public Library:

| | |
|----------------------------|-----------|
| Salary, Librarian | 4,200.00 |
| Wages, Asst. Librarian | 1,987.50 |
| Wages, Vacation Substitute | 1,572.50 |
| Wages, Janitor | 433.00 |
| Services, Clerical | 1,146.59 |
| Binding | 81.53 |
| Electricity | 235.41 |
| Telephone | 108.43 |
| Water | 24.00 |
| Repairs, Building | 119.46 |
| Supplies, Office | 473.74 |
| Supplies, Library | 6,954.37 |
| Supplies, Fuel Oil | 127.76 |
| Outlay, Office Equipment | 125.00 |
| | 17,589.29 |

Recreation:

| | |
|------------------------------|----------|
| Salary, Director | 850.00 |
| Salaries, Supervisors | 6,266.00 |
| Utilities | 34.54 |
| Supplies, Office | 15.83 |
| Supplies, First Aid | 50.35 |
| Supplies, Playground & Beach | 199.04 |
| Prize Awards | 75.00 |
| | 7,490.76 |

Bonds & Insurance:

| | |
|------------------------------------|-----------|
| Bonds | 506.45 |
| Workmen's Comp. & Public Liability | 13,690.70 |
| Public Liability, Vehicles | 2,790.29 |
| Fire/Theft - Vehicles | 297.87 |
| Engineer's Equipment | 39.73 |
| Burglary, Office Equipment | 291.00 |
| Police & Fire Department | 1,670.10 |
| Boiler Insurance | 591.72 |
| Fire & Extended Coverage-Bldgs. | 18,924.87 |
| | 38,802.73 |

Interest:

| | |
|------------------------------|------------|
| Water Bonds | 10,171.40 |
| Anticipation Notes | 11,046.41 |
| Fire/Police Building | 481.25 |
| School Loans | 102,112.50 |
| Street Construction Bonds | 1,568.00 |
| Public Sewer Bonds | 1,952.00 |
| Police Bldg. /Highway Garage | 3,584.00 |
| | 130,915.56 |

Maturing Debt:

| | |
|------------------------------|------------|
| Water Bonds | 46,400.00 |
| Fire/Police Bonds | 5,000.00 |
| School Bonds | 260,000.00 |
| Street Construction Bonds | 11,000.00 |
| Public Sewer Mains | 15,000.00 |
| Police Bldg. /Highway Garage | 14,000.00 |
| | 351,400.00 |

Unclassified:

| | |
|--------------------------------|-----------|
| Training & Conferences | 1,014.93 |
| Town Report | 1,700.68 |
| Tax Title & Legal Assistance | 350.00 |
| Town Clock Repairs | 45.00 |
| Unpaid Bills of previous years | 1,209.44 |
| Reserve Fund | 18,388.27 |
| Memorial Day | 1,000.00 |
| Lease of Quarters | 2,250.00 |
| 4-H Town Committee | 100.00 |
| | 26,058.32 |

TOWN OF WILMINGTON, MASSACHUSETTS
REPORT OF EXPENDITURES AGAINST APPROPRIATION AND HIGHWAY GRANTS-IN-AID
FOR THE YEAR ENDING DECEMBER 31, 1962

| TITLE OF APPROPRIATIONS: | | | | | | | | | |
|-----------------------------------|-------------------------------|-----------------------------------|----------------------|-------------------------|--------------------------|-----------------------------|------------------------------|--|--|
| General Government: | | | | | | | | | |
| Annual Town Meeting Appropriated | Prior Bal. Transfers & Others | Amounts Available for Expenditure | Expended During 1962 | Balances as at 12/31/62 | Balances to Revenue 1962 | Carried to 1963 Over-drafts | Bal. Avail. for Expend. 1963 | | |
| 2,875.00 | | 2,875.00 | 2,008.68 | 866.32 | 866.32 | | | | |
| 1,400.00 | c. | 2,412.27 | 2,408.77 | 3.50 | 3.50 | | | | |
| 3,000.00 | | 3,000.00 | 2,943.44 | 56.56 | 56.56 | | | | |
| 700.00 | | 700.00 | 506.30 | 193.70 | 193.70 | | | | |
| 17,360.00 | | 17,360.00 | 17,176.29 | 183.71 | 183.71 | | | | |
| 1,200.00 | b. | 1,201.70 | 406.40 | 795.30 | 795.30 | | | | |
| 7,800.00 | c. | 8,700.00 | 8,447.80 | 252.20 | 252.20 | | | | |
| 6,400.00 | b. | 6,488.00 | 6,389.67 | 98.33 | 98.33 | | | | |
| 11,798.00 | a. | 12,078.80 | 10,447.18 | 1,631.62 | 1,631.62 | | | | |
| 5,700.00 | | 5,700.00 | 5,609.08 | 90.92 | 90.92 | | | | |
| 13,890.00 | | 13,890.00 | 13,713.55 | 176.45 | 54.73 | 121.72 | | | |
| 3,500.00 | | 3,500.00 | 3,500.00 | | | | | | |
| 16,000.00 | a. | 2,209.16 | | | | | | | |
| 6,500.00 | b. | 100.40 | 17,257.88 | 1,051.68 | 1,010.22 | 41.46 | | | |
| 2,425.00 | a. | 6,500.00 | 6,485.90 | 14.10 | 14.10 | | | | |
| 100,548.00 | b. | 4,429.04 | 778.84 | 3,650.20 | 3,650.20 | 163.18 | | | |
| | | 6,596.37 | 93,679.73 | 7,064.59 | 8,901.41 | | | | |
| Protection of Persons & Property: | | | | | | | | | |
| Police Department: | | | | | | | | | |
| 123,710.00 | | 123,710.00 | 120,980.50 | 2,729.50 | 2,729.50 | | | | |
| 9,575.00 | b. | 9,609.91 | 8,996.35 | 613.56 | 450.01 | 163.55 | | | |
| 2,500.00 | e. | 5,600.00 | 5,590.61 | 9.39 | 9.39 | | | | |
| 4,250.00 | a. | 5,050.00 | 4,751.98 | 298.12 | 298.12 | | | | |
| Fire Department: | | | | | | | | | |
| 106,382.00 | b. | 106,509.25 | 108,684.61 | - | 2,175.36 | - 2,175.36 | | | |
| 6,901.00 | b. | 7,158.57 | 6,713.25 | 445.32 | 390.71 | 54.61 | | | |
| 3,500.00 | | 3,500.00 | 3,317.84 | 182.16 | 182.16 | | | | |
| | a. | 2,013.80 | 1,972.00 | 41.80 | 41.80 | | | | |
| 2,050.00 | c. | 2,750.00 | 2,616.33 | 133.67 | 133.67 | | | | |
| 4,525.00 | | 4,525.00 | 3,994.59 | 530.41 | 530.41 | | | | |
| 3,000.00 | a. | 271.87 | | | | | | | |
| | b. | 48.30 | | | | | | | |
| | | 3,320.17 | 827.12 | 2,493.05 | | | 2,493.05 | | |
| 100.00 | | 100.00 | 100.00 | | | | | | |
| 1,600.00 | | 1,600.00 | 1,568.00 | 32.00 | 32.00 | | | | |
| 9,535.00 | | 9,535.00 | 9,355.08 | 179.92 | 179.92 | | | | |
| 750.00 | | 750.00 | 20.30 | 729.70 | 729.70 | | | | |
| 400.00 | c. | 450.00 | 418.14 | 31.86 | 31.86 | | | | |
| 695.00 | | 695.00 | 502.21 | 192.79 | 192.79 | | | | |
| 11,110.00 | b. | 11,125.00 | 11,089.30 | 35.70 | 35.70 | | | | |
| 9,755.88 | | 9,755.88 | 9,503.59 | 252.29 | 252.29 | | | | |
| 7,269.92 | | 7,269.92 | 7,118.91 | 151.01 | 151.01 | | | | |
| 107,608.80 | | 315,027.50 | 408,120.61 | 6,906.87 | 6,371.04 | 210.16 | -2,175.36 | | |
| | | 7,118.70 | | | | | 2,493.05 | | |

| TITLE OF APPROPRIATIONS: | | | | | | | | | |
|--|----------------------------------|-------------------------------|-----------------------------------|----------------------|-------------------------|--------------------------|-----------------------------|------------------------------|-----------|
| Public Works: | Annual Town Meeting Appropriated | Prior Bal. Transfers & Others | Amounts Available for Expenditure | Expended During 1962 | Balances as at 12/31/62 | Balances to Revenue 1962 | Carried to 1962 Over-drafts | Bal. Avail. for Expend. 1963 | |
| Town Engineer Highway Department: | 13,315.00 | | 13,315.00 | 12,290.37 | 1,024.63 | 1,024.63 | | | |
| Salaries | | | | | | | | | |
| Expenses | | | | | | | | | |
| Road Machinery Account | 57,504.00 | b. 200.00 | 57,704.00 | 53,783.57 | 3,920.43 | 3,920.43 | | | |
| Purchase Front End Loader | 29,060.00 | | 29,060.00 | 28,433.85 | 626.15 | 626.15 | | | |
| Chapter 90 Construction 1960 | 16,000.00 | b. 450.35 | 16,450.35 | 14,581.49 | 1,868.86 | 1,868.86 | | | |
| Chapter 90 Construction 1961 | 13,000.00 | a. 156.00 | 13,000.00 | 11,351.75 | 1,648.25 | 1,648.25 | | | |
| Relocate R. R. Crossing Gates | | a. 8,677.14 | 8,677.14 | 8,677.52 | - .38 | | - .38 | | |
| Concord St | | | | | | | | | |
| Chapter 90 Construction 1962 | 7,500.00 | a. 6,923.12 | 6,923.12 | 6,801.18 | 121.94 | 121.94 | | | 32,550.00 |
| Chapter 90 Maintenance 1962 | 1,500.00 | d. 25,050.00 | 32,550.00 | | 32,550.00 | | | | |
| Chapter 81 Maintenance 1962 | 11,000.00 | d. 3,000.00 | 4,500.00 | 4,499.50 | .50 | .50 | | | |
| Snow & Ice Removal | 28,240.00 | d. 19,525.00 | 30,525.00 | 30,505.42 | 19.58 | 19.58 | | | |
| Relocate Boutwell Street | | a. 6,770.86 | 28,240.00 | 43,316.24 | - 15,076.24 | | - 15,076.24 | | 4,245.86 |
| Public Street Lights | 16,500.00 | b. 775.45 | 6,770.86 | 2,525.00 | 4,245.86 | | | | |
| Hobson Avenue Drainage | | c. 189.69 | 17,465.14 | 17,420.18 | 44.96 | 44.96 | | | 6,689.57 |
| Reconstruct Parts of Salem & Ballardvale Streets | 21,000.00 | a. 6,689.57 | 6,689.57 | | 6,689.57 | | | | |
| Park Department | 3,220.00 | | 21,000.00 | 18,224.58 | 2,775.42 | 2,775.42 | | | 2,775.42 |
| Chapter 91 Project Ipswich River | 10,000.00 | a. 10,000.00 | 3,220.00 | 2,982.11 | 237.89 | 237.89 | | | 20,000.00 |
| Cemetery Department | 32,974.80 | a. 248.75 | 20,000.00 | 32,299.63 | 20,000.00 | 923.92 | | | |
| Outlays: | | | 33,223.55 | | 923.92 | | | | |
| Hot Top Avenues in Cemetery | 3,500.00 | | 3,500.00 | 3,499.10 | .90 | .90 | | | |
| Purchase of Tractor | 5,000.00 | | 5,000.00 | 4,993.10 | 6.90 | 6.90 | | | |
| | 269,313.80 | 98,655.93 | 357,969.73 | 296,340.59 | 61,629.14 | 10,444.31 | - 15,076.62 | 65,240.35 | |
| Health & Sanitation: | | | | | | | | | |
| Health Department | 20,571.00 | c. 1,000.00 | 21,571.00 | 19,739.44 | 1,831.56 | 1,824.56 | 7.00 | | |
| Garbage Collection | 9,000.00 | | 9,000.00 | 9,000.00 | | | | | |
| Town Dump | 15,500.00 | | 15,500.00 | 15,500.00 | | | | | |
| | 45,071.00 | 1,000.00 | 46,071.00 | 44,239.44 | 1,831.56 | 1,824.56 | 7.00 | | |
| Charities & Soldier's Benefits: | | | | | | | | | |
| Welfare Administration | 8,563.00 | | 8,563.00 | 8,399.77 | 163.23 | 163.23 | | | |
| Welfare Aid | 97,650.00 | b. 334.01 | 97,984.01 | 91,689.30 | 6,294.71 | 6,294.71 | | | |
| Veterans Benefits | 28,765.00 | b. 141.00 | | | | | | | |
| | | c. 4,253.38 | 33,159.38 | 48,159.38 | - 15,000.00 | | - 15,000.00 | | |
| | 134,978.00 | 4,728.39 | 139,706.39 | 148,248.45 | - 8,542.06 | 6,457.94 | - 15,000.00 | | |

| TITLE OF APPROPRIATION: | | | | | | | | | |
|---|-------------------------------|-----------------------------------|----------------------|-------------------------|--------------------------|-----------------------------|-----------|------------------------------|--|
| Schools & Libraries: | | | | | | | | | |
| School Department: | | | | | | | | | |
| School Salaries | | | | | | | | | |
| Annual Town Meeting Appropriated | Prior Bal. Transfers & Others | Amounts Available for Expenditure | Expended During 1962 | Balances as at 12/31/62 | Balances to Revenue 1962 | Carried to 1963 Over-drafts | Encumber. | Bal. Avail. for Expend. 1963 | |
| 922,197.19 | b. 2,037.72 | 925,269.91 | 920,822.79 | 4,447.12 | 4,447.12 | | | | |
| 140,332.56 | c. 1,035.00 | | | | | | 5.91 | | |
| | a. 4.00 | | | | | | | | |
| | b. 24.30 | 140,360.86 | 137,393.30 | 2,967.56 | 2,961.65 | | | | |
| 8,000.00 | | 8,000.00 | 120.00 | 7,880.00 | | | | | |
| 182,195.40 | b. 887.98 | 183,083.38 | 175,662.70 | 7,420.68 | 6,530.34 | | 890.34 | 7,880.00 | |
| 6,000.00 | b. 117.60 | | | | | | | | |
| | c. 451.26 | 6,568.86 | 6,568.86 | | | | | | |
| 17,809.00 | b. 24.50 | 17,833.50 | 17,589.29 | 244.21 | 244.21 | | | | |
| Library | | | | | | | | | |
| Outlay - Purchase of Land & Alterations to Existing Building for new Library Facilities | | | | | | | | | |
| e. 30,000.00 | | 30,000.00 | | 30,000.00 | | | | 30,000.00 | |
| 1,276,534.15 | 34,582.36 | 1,311,116.51 | 1,259,156.34 | 52,959.57 | 14,183.32 | 896.25 | | 37,880.00 | |
| Recreation & Unclassified: | | | | | | | | | |
| Recreation | | | | | | | | | |
| 7,495.00 | | 7,495.00 | 7,490.76 | 4.24 | 4.24 | | | | |
| 26,506.73 | a. 3,500.00 | | | | | | | | |
| | c. 8,796.67 | | | | | | | | |
| 1,500.00 | | 38,803.40 | 38,802.73 | .67 | | | | | |
| 2,500.00 | | 1,500.00 | 1,014.93 | 485.07 | 485.07 | | | | |
| 500.00 | | 2,500.00 | 1,700.68 | 799.32 | 799.32 | | | | |
| 100.00 | | 500.00 | 350.00 | 150.00 | 150.00 | | | | |
| 1,209.44 | b. 158.00 | 100.00 | 45.00 | 55.00 | 55.00 | | | | |
| 20,000.00 | | 1,367.44 | 1,209.44 | 158.00 | 158.00 | | | | |
| 1,000.00 | | 20,000.00 | 18,388.27 | 1,611.73 | 1,611.73 | | | | |
| 2,250.00 | | 1,000.00 | 1,000.00 | | | | | | |
| 100.00 | | 2,250.00 | 2,250.00 | | | | | | |
| 63,161.17 | 12,454.67 | 75,615.84 | 72,351.81 | 3,264.03 | 3,264.03 | | | | |
| Interest & Maturing Debt: | | | | | | | | | |
| 130,866.53 | b. 534.43 | 131,400.96 | 130,915.56 | 485.40 | 485.40 | | | | |
| 351,400.00 | | 351,400.00 | 351,400.00 | | | | | | |
| 182,266.53 | 534.43 | 492,800.95 | 482,315.56 | 485.40 | 485.40 | | | | |
| 2,679,481.45 | 155,970.85 | 2,835,452.30 | 2,707,853.18 | 127,599.12 | 51,932.61 | 1,284.59 | | 106,633.90 | |
| | | | | | | | | | |

TOTALS

Explanation of Column #2:

- a. Balance from 1961
- b. Refunds added back to Appropriations
- c. Transfers from Reserve Fund
- d. Temporary Loans/Antic. of Reimbursement
- e. Special Town Meeting 5/3/62



This team won the Lowell Suburban League Championship for the 1962 season. For the second consecutive year, Wilmington High has been undefeated. Statewide, Wilmington shares Class C Championship honors with three other high schools. The boys played in a manner representative of the best in sportsmanship, bringing honor to themselves, their parents, their school, and their community.

WILLIAM L. BROWN Memorial Library

POLICE

8-3331 or 8-3332

8-3200 or 8-3346

8-3200 or 8-3346

1963

Annual Report



TOWN OF WILMINGTON
Massachusetts



*"Ask not what your country can do for you;
ask what you can do for your country."*

INDEX

| | |
|---|-------------|
| Accepted Streets | 48 |
| Animal Inspector | 69 |
| Board of Appeals | 30 |
| Board of Assessors | 10 |
| Board of Health | 65 |
| Board of Public Welfare | 58 |
| Board of Registrars | 7 |
| Board of Selectmen | 2 |
| Boards, Committees, and Commissions | 5 |
| Building Inspector | 29 |
| Carter (Sarah D. J.) Lecture Fund | 19 |
| Cemetery Department | 36 |
| Constable | 9 |
| Directory of Officials | 4 |
| Dog Officer | 21 |
| Fire Department | 23 |
| Highway Department | 25 |
| Housing Authority | 56 |
| Jury List | 62 |
| Maintenance Department | 46 |
| Permanent Building Committee | 64 |
| Planning Board | 12 |
| Police Department | 20 |
| Public Library | 15 |
| Recreation Commission | 37 |
| School Committee | 38 |
| Sealer of Weights & Measures | 27 |
| Superintendent of Schools | 41 |
| Town Accountant | 98 |
| Town Clerk | 8 |
| Town Collector | 14 |
| Town Counsel | 16 |
| Town Engineer | 24 |
| Town Manager | 3 |
| Town Meetings: Annual Town Meeting - Mar. 2, 1963 | 72 |
| Special Town Meeting - Jan. 21, 1963 | 70 |
| Special Town Meeting - May 27, 1963 | 85 |
| Warrant Annual Town Meeting - Mar. 14, 1964 | 90 |
| Town Treasurer | 13 |
| Tree Department | 28 |
| Veterans' Agent | 55 |
| Water & Sewer Department | 22 |
| North Intermediate School | Front Cover |



TOWN OF WILMINGTON
MASSACHUSETTS
BOARD OF SELECTMEN

To the Citizens of Wilmington:

Herewith is presented the Annual Report of your Board of Selectmen for the year ended December 31, 1963.

Following the election of Mr. Rene LaRivee and Mr. Charles H. Black, the Board organized with Mr. Black as Chairman.

Mr. Gerald R. Bouchard, who was elected by the Board of Selectmen on February 27, 1963, assumed his duties on March 25, 1963.

Reference is made to other sections of this Annual Report for more particular information regarding the activities of the Town Manager and the Departments of the Town.

The Board of Selectmen has had a very busy year. The Town continues to grow with new and desirable industry, and more industries are considering locations in Wilmington, more homes have been built and more are being planned. With a constant demand for improved and more facilities, it is difficult to balance the need for such facilities with the ability of the taxpayer to pay. We cannot promiscuously spend without overburdening YOU the taxpayer; we must have assessable property to assist you, and in this respect your Selectmen and Town Manager are endeavoring to attain this goal.

The Board of Selectmen takes this opportunity to thank the Town Manager, Members of Town Boards and Commissions, Department Heads, Employees, and other Citizenry who have contributed to the progress and welfare of our Community.

Respectfully submitted,

Charles H. Black, Chairman
Wavie M. Drew
Nicholas L. DeFelice
John Brooks
Rene J. LaRivee

Town Manager

To the Citizens of Wilmington:

The Annual Report contained herein highlights the comprehensive role your town government plays in the day to day activities of each citizen. Underlining this role is our ever present goal to provide you with the maximum amount of governmental service available for your tax dollar. As one of the town's stockholders, you have every right to expect that your town government will be run efficiently and in a businesslike manner. It is to this end that your town employees have pledged their loyal service.

As your Town Manager, I am proud to present the review of last year's operations contained in this report. Wilmington's accomplishments include:

1. Initiation of a program for the short-term investment of idle funds to increase Town revenues.
2. Initiation of the Town Hall News Letter to keep the citizens informed about the progress being made to improve town government services and operations.
3. A police consultant was retained to review the operations of the Wilmington Police Department to find out how to improve services to the public.
4. A Planning Consultant was hired to render professional advice to the Town with respect to garden type apartment home developments and rezoning along 93 to insure continued industrial expansion in Wilmington.
5. Initiation of electronic data processing for various clerical operations including water billing and the voter registration and persons listed publications.
6. Cooperated with the Chamber of Commerce in its newly established annual clean-up program.
7. Construction of the Woburn Street School due for completion in the fall of 1964.
8. Sale of the veterans houses on Wildwood Street which returned to the tax rolls thirteen homes formerly exempt from the local property tax.
9. At the direction of the Board of Selectmen a comprehensive program for relieving some 21 drainage problems was initiated.

Your town government is committed to a course of action which will make Wilmington a better place in which to live, work, and do better business. With the cooperation and assistance of a fine Board of Selectmen, a sound administrative organization and the support of all our citizens, we look forward to continued progress during the coming year.

Respectfully submitted,

G. R. Bouchard

G. R. Bouchard
Town Manager

DIRECTORY OF OFFICIALS - 1963

| | | <u>Term Expires</u> |
|----------------------------------|---|--|
| <u>BOARD OF SELECTMEN</u> | Charles H. Black, Chairman Nicholas L. DeFelice John D. Brooks Wavie M. Drew Rene J. LaRivee | 1966 1964 1965 1965 1966 |
| <u>TOWN MANAGER</u> | Gerald R. Bouchard | |
| <u>TOWN MODERATOR</u> | Simon Cutter | Annually |
| <u>SCHOOL COMMITTEE</u> | Arthur V. Lynch, Chairman Glen E. Connolly, Vice Chairman Richard E. Keane, Secretary George G. Robertie Edward F. Page John F. Hartnett | 1964 1965 1966 1964 1965 1966 |
| <u>SUPERINTENDENT OF SCHOOLS</u> | Harold S. Shea | |
| <u>FINANCE COMMITTEE</u> | George W. Boylen, Jr., Chairman Richard Barry, Vice Chairman Ralph H. Biggar, Secretary William P. Curtin Cornelius F. Joyce William A. Stickney John G. Hayward Frederick L. Arsensault Carlo E. Gubellini | 1965 1966 1966 1964 1964 1964 1965 1965 1966 |

BOARDS, COMMITTEES, AND COMMISSIONS

| | | Term | Term |
|--|----------|--|---------|
| | | Expires | Expires |
| <u>APPEAL, BOARD OF</u> | | <u>LIBRARY TRUSTEES</u> | |
| Louis E. Gage, Chairman | 1964 | Ralph Kelmon, Chairman | 1964 |
| Parker E. Hodgdon | 1965 | May Hadley | 1965 |
| Bruce MacDonald | 1966 | Philip B. Buzzell | 1966 |
| Ernest W. Jamison, Associate | 1964 | Elizabeth N. Neilson | 1966 |
| Lloyd C. Bender, III, Associate | 1964 | Frankline E. Allen | 1964 |
| | | Ernest M. Wallent, D.D.S. | 1965 |
| <u>ASSESSORS, BOARD OF</u> | | <u>PERMANENT BUILDING COMMITTEE</u> | |
| Frederic E. Grimes, Principal | | Robert B. Michelson, Chairman | 1965 |
| Olive M. Sheldon | | Raymond G. McClure, Secretary | 1965 |
| Maurice D. O'Neil | | Ralph R. Currier | 1966 |
| | | William R. Harrison | 1965 |
| | | Robert H. Barry | 1966 |
| <u>CARTER LECTURE FUND COMMITTEE</u> | | <u>PLANNING BOARD</u> | |
| Mildred E. Neilson | 1965 | James F. Banda, Chairman | 1967 |
| Madelon C. Slater | 1964 | Austin L. Rounds, Secretary | 1968 |
| Guy E. Nichols | 1964 | John R. Evans | 1965 |
| Jacqueline C. Platt | 1964 | Joseph J. Slater | 1966 |
| Helen P. Hayward | 1966 | A. Daniel Gillis | 1967 |
| | | James R. Miceli | 1964 |
| <u>CEMETERY COMMISSIONERS</u> | | Melvin I. Bloom | 1964 |
| Joseph B. McMahon, Chairman | 1965 | | |
| Guy E. Nichols | 1966 | | |
| William F. Cavanaugh | 1964 | | |
| <u>ELECTION OFFICERS</u> | | <u>RECREATION COMMISSION</u> | |
| Harold E. Melzar, Warden | Annually | Donald F. Hebsch, Chairman | |
| Stanley Webber, Deputy Warden | " | Lawrence H. Cushing, Director | |
| Simon Cutter, Clerk | " | Carl A. Backman | |
| Mildred A. Dolan, Inspector | " | John W. McCann | |
| Olive M. Sheldon, Inspector | " | George B. Dyas | |
| Florence Balkus, Deputy Inspector | " | Maybelle A. Bliss | |
| Elizabeth Cavanaugh, Deputy Insp. | " | | |
| <u>HEALTH, BOARD OF</u> | | <u>REGISTRARS, BOARD OF</u> | |
| Marion C. Boylen, Chairman | 1964 | Joseph P. Ring, Chairman | 1964 |
| Edward T. Driscoll | 1965 | F. Talbot Emery | 1966 |
| Augustus C. Walker, Jr. | 1965 | Phyllis M. O'Leary | 1965 |
| | | Esther L. Russell, Clerk | |
| <u>HISTORICAL COMMITTEE</u> | | <u>TRUSTEES OF TRUST FUNDS</u> | |
| Rhoda H. Buzzell | | Philip B. Buzzell, Chairman | 1966 |
| Harry R. Deming | | Harold E. Melzar | 1964 |
| Gladys H. MacLeod | | Edward M. Neilson | 1965 |
| Harold E. Melzar | | | |
| Elizabeth N. Neilson | | | |
| <u>HOUSING AUTHORITY</u> | | <u>WATER & SEWER COMMISSIONERS</u> | |
| Edwin F. Forrest, Chairman | 1968 | Harold E. Melzar, Chairman | 1966 |
| James P. Donahue, Vice Chairman | 1967 | Arnold C. Blake | 1965 |
| Ralph D. Peterson, Treasurer | 1966 | Waldo A. Stevens | 1964 |
| Walter J. Gustus, Asst. Treasurer | 1964 | | |
| Ernest M. Crispo, Secretary & Rep. of State Housing Bd. | 1968 | | |
| | | <u>WELFARE, BOARD OF PUBLIC</u> | |
| | | Maurice D. O'Neil, Chairman | |
| | | Florence A. Balkus | |
| | | Anna M. Low | |
| | | Walter F. Coleman, Director and Secretary | |

OFFICERS & DEPARTMENT HEADS

Accountant
Animal Inspector
Building Inspector
Cemetery Superintendent
Civil Defense Director
Constables
Director of Public Welfare
Dog Officer
Engineer
Fence Viewer
Fire Chief
Gas Inspector
Highway Superintendent
Librarian
Maintenance Superintendent
Medical Agent, Board of Health
Milk Inspector
Moth Superintendent
Nurse, Public Health
Nurses, School
Physicians, School
Plumbing Inspector
Police Chief
Sealer, Weights and Measures
Slaughtering Inspector
Town Clerk
Town Clerk (Assistant)
Town Collector
Town Counsel
Town Sanitarian
Town Treasurer
Tree Warden
Veterans Agent
Veterans Grave Officer
Water Superintendent
Wire Inspector

Arthur J. Kelley

Robert H. Peters
Leo E. LeBlanc
Minot J. Anderson
Francis Downs
Robert J. Woods
A. John Imbimbo
Walter Coleman
Leo E. LeBlanc
Alphonse Savignac
Maurice O'Neil
Arthur J. Boudreau
Herbert W. Pickering
James H. White
Clara P. Chipman
Anton Thiel
Gerald Fagan, M. D.
Ernest F. Romano
John W. Babine
Ann Butters, R. N.
Helen E. Martin, R. N., Sylvia Levine, R. N.
Ernest C. MacDougall, M. D., Gerald Fagan, M. D.
Herbert W. Pickering
Paul J. Lynch
George H. Gonzales
Leo E. LeBlanc
Esther L. Russell
Sylvia L. Bowman
Miriam H. Colucci
Philip B. Buzzell
Ernest F. Romano
Grace H. Rice
John W. Babine
Arthur B. Harper
Guy E. Nichols
Edmund H. Sargent
Charles Webster

Board of Registrars

In accordance with Section 1, Chapter 3, of the Town By-laws, meetings of the Board of Registrars are held on the second Monday of each month for the registration of voters and the conduct of business. Under Chapter 626 of the Acts of 1958, this meeting is open to the public and the press and is so posted in the Town Hall.

The Board also holds many extra meetings for the purpose of certifying names on nomination papers and warrant articles. All-day registrations are held as posted.

Women married prior to January 1 must re-register under their marriage name. Naturalized citizens must have their naturalization papers with them when registering.

New residents are requested to notify the Board of Registrars of the date which they take residence in the town. Any change of address within the town during the year should be brought to the attention of the Board so that your name will not be removed from the voting list inadvertently.

In order to keep the voting list as up-to-date as possible, the Board annually compares the voting list with the yearly census. If a voter's name does not appear in the census, it is subject to removal from the voting register.

The Board of Registrars is in the process of transferring all census information to I.B.M. cards in compliance with the Town Manager's directive. This should make for greater accuracy and efficiency.

| | | |
|-------------------------------------|--------------|--------------|
| POPULATION - January 1963 | 13,878 | |
| DOGS - listed by Registrars | 1,474 | |
| REGISTERED VOTERS - January 7, 1963 | 1,099 | Republicans |
| | 1,600 | Democrats |
| | <u>2,841</u> | Independents |
| | 5,540 | Total Voters |

Town Clerk

Vital Statistics - Chapter 46, General Laws as Amended:

BIRTHS - final figure for 1962 . . . Three Hundred Thirty (330)
BIRTHS - actually recorded to date for 1963 . . . Two Hundred Eighty-five (285)
(This figure will be increased when the final reports are in)
MARRIAGE INTENTIONS - recorded in 1963 . . . One Hundred Thirty-two (132)
MARRIAGES - recorded in 1963 . . . One Hundred Thirty-six (136)
DEATHS - recorded in 1963 . . . One Hundred Thirteen (113)

Chapter 46, Section 15:

The Town Clerk will furnish to parents, householders, physicians, and registered hospital medical officers applying therefor, blanks for the return of births as required by law.

Chapter 114, Section 45:

Fifty-one (51) Burial Permits have been issued by the Town Clerk as Special Agent for the Board of Health in 1963.

TOWN RECORDS

Permits and Certificates of Registration for the Storage of Inflammables:

These licenses must be registered by the owner or occupant of the land, or by the holder of the license in the Town Clerk's office on or before April 30 of each year. Notification will be sent on or about March 15. If not registered as required by law, the license may be revoked by the licensing authority, after a public hearing.

| | |
|---|-------|
| Inflammables. | 83 |
| Uniform Commercial Code recordings. | 291 |
| Federal Tax Lien recordings | 23 |
| Uniform Commercial Code Terminations. | 94 |
| Dog Licenses issued (as of 1/7/64). | 1,306 |
| Duplicate Dog Tags issued | 25 |
| Business Certificates Recorded. | 15 |
| Business Withdrawals. | 3 |
| Fish and Game Licenses issued | 706 |
| Pole Locations recorded | 12 |
| Medical Registrations | 1 |

Other Services:

Keep minutes of Annual and Special Town Meetings up-to-date
(certify same)
Keep jury list up-to-date. Draw jurors when court orders
come through
Certified copies of Births, Marriages and Deaths. 278
Birth record card (abstract) - used for school entrance,
drivers' licenses, out-of-state travel and job
applications. 131
Proof of residence - by letter or card. undetermined number
Town By-laws, books and maps. undetermined number

The Town Clerk, in her capacity as a Justice of the Peace, certified an undetermined number of legal papers for Town Officers. She also swears Town Officers to faithful performance of duties and keeps record of same.

By virtue of her office, the Town Clerk is clerk to the Board of Registrars. In this capacity, I have

Met with the Board on regular meetings and special meetings
Kept the minutes of the Board up-to-date
Worked with the Police on the census
Kept the voting list up-to-date
Registered voters during office hours
Supervised the distribution and filing of nomination papers
Prepared the ballot
Hired election workers
Prepared payrolls for election workers
Supervised elections

There are twenty-four (24) books, "Births, Marriages and Deaths" from 1730 to 1898, compiled by James E. Kelley still available at this office. By vote of the Selectmen, these books are on sale at \$1.00 each.

In order to complete our records, the Town Clerk would like to receive copies of back years of "Persons Listed" books. If you have such books and are willing to dispose of them, please contact this office.

Constable

I herewith submit my annual report as Constable of the Town of Wilmington for the year ending 1963. I have posted Notices and Warrants for the Annual Town Meeting and Special Town Meetings in accordance with the By-laws of the Town of Wilmington. I have also posted notices for other Departments and Officers of the Town of Wilmington.

Board of Assessors

TABLE OF AGGREGATES FOR WILMINGTON OF POLLS, PROPERTY, AND TAXES, AS ASSESSED JANUARY 1, 1963

Compiled from the figures entered in the Valuation List:

| <u>Number of Persons Assessed:</u> | <u>Individuals</u> | <u>All Other</u> | <u>Total</u> |
|---|--------------------|----------------------|---------------|
| On Personal Estate Only | 18 | 61 | 79 |
| On Real Estate Only | 4105 | 111 | 4216 |
| On Both Personal and Real Estate | 129 | 23 | 152 |
| Total Number of Persons Assessed | | | 4447 |
| Total Number of Polls Assessed | | | 3667 |
| <u>Value of Assessed Personal Estate:</u> | | | |
| Stock in Trade | | | 140,375.00 |
| Machinery | | | 191,350.00 |
| Live Stock | | | 35,200.00 |
| All Other Tangible Personal Property | | | 1,332,850.00 |
| Total Value of Assessed Personal Estate | | | 1,699,775.00 |
| <u>Value of Assessed Real Estate:</u> | | | |
| Land Exclusive of Buildings | | | 6,279,150.00 |
| Buildings Exclusive of Land | | | 51,440,100.00 |
| Total Value of Assessed Real Estate | | | 57,719,250.00 |
| Total Valuation of Assessed Estate | | | 59,419,025.00 |
| Tax Rate per \$1,000 - \$38.00 | | | |
| <u>Taxes for State, County, and Town purposes, including Overlay:</u> | | | |
| On Personal Estate | | | 64,591.45 |
| On Real Estate | | | 2,193,331.50 |
| On Polls | | | 7,332.00 |
| Total Taxes Assessed | | | 2,265,254.95 |
| <u>Number of Live Stock Assessed:</u> | <u>General</u> | <u>Farm Animals</u> | |
| Horses (1 year old, or over) | 74 | 2 | |
| Neat Cattle: (1 year old, or over) | 16 | 47 | |
| Cows (Milch) | | | |
| Bulls 2, Oxen 0, Steers 1, Heifers 13 | | | 16 |
| Swine (6 months old, or over) | 56 | | 813 |
| Sheep (6 months old, or over) | 4 | | 6 |
| Fowl | | | 8500 |
| All Other | 49 | | 691 |
| Number of Acres of Land Assessed | | | 10,340 |
| Number of Dwellings Assessed | | | 3,533 |

RECAPITULATION - 1963

| | | |
|---|-------------------|---------------------|
| Total Appropriations (Taxation) | \$2,764,290.74 | |
| Total Appropriations (Available Funds) | <u>69,946.64</u> | \$2,834,237.38 |
| Tax Title Foreclosures | 432.00 | |
| Overlay Deficits (Overdrafts) | 32,251.98 | |
| Total Deficits (Abatements) | 304.40 | |
| Pension Fund | 37,321.88 | |
| State Parks and Reservations | 4,776.54 | |
| State Audit | 153.16 | |
| Metropolitan Sewerage | 32,079.37 | |
| Metropolitan Sewerage Connection Charge | 7,660.14 | |
| County Tax | 21,381.35 | |
| Tuberculosis Hospital Assessment | 8,378.19 | |
| Tuberculosis Hospital Assessment (1962 Underestimate) | 764.69 | |
| Overlay | <u>111,893.14</u> | <u>257,416.84</u> |
| Gross amount to be raised | | <u>3,091,654.22</u> |

Less Estimated Receipts and Available Funds:

| | |
|--|-------------------|
| Income Tax | 201,244.36 |
| Corporation Taxes | 26,125.79 |
| Reimbursement Publicly Owned Land | 70.82 |
| Old Age Tax (Meals) | 3,767.20 |
| Motor Vehicle and Trailer Excise | 229,000.00 |
| Licenses | 4,000.00 |
| Special Assessments | 2,000.00 |
| General Government | 4,500.00 |
| Protection of Persons and Property | 4,800.00 |
| Health and Sanitation | 1,800.00 |
| Charities | 40,400.00 |
| Old Age Assistance | 20,100.00 |
| Veterans' Services | 18,600.00 |
| Schools | 67,800.00 |
| Libraries | 1,181.25 |
| Cemeteries | 3,300.00 |
| Interest on Taxes and Assessments | 7,100.00 |
| State Assistance for School Construction | 113,274.41 |
| Farm Animal Excise | 350.00 |
| Unclassified | <u>1,800.00</u> |
| Total Estimated Receipts | <u>751,213.83</u> |

| | |
|---|------------------|
| Overestimates previous years to be used as Avail. Funds | 5,238.80 |
| Voted from Available Funds | <u>69,946.64</u> |
| Total Available Funds | <u>75,185.44</u> |

Total Estimated Receipts and Available Funds

826,399.27

Net Amount to be Raised by Taxation

2,265,254.95

| | | |
|--|----------------------------|---------------------|
| Personal Property | 1,699,775 @ \$38.00 per M | 64,591.45 |
| Real Estate | 57,719,250 @ \$38.00 per M | 2,193,331.50 |
| Polls | 3,666 @ 2.00 each | <u>7,332.00</u> |
| Total Taxes Levied on Polls and Property | | <u>2,265,254.95</u> |

Items not entering into the determination of the Tax Rate:

| | |
|---|------------------|
| 1. Betterment and Special Assessments added to taxes: | |
| a. Street Betterments and Interest | 9,549.30 |
| b. Water Betterments and Interest | 7,347.71 |
| 2. Water liens added to Taxes | <u>7,616.87</u> |
| Total | <u>24,513.88</u> |

Planning Board

General Planning:

Review of the Zoning By-law was continued during 1963 to keep it up-to-date and insure the health, safety, and welfare of the inhabitants of Wilmington through sound and orderly growth. Recognizing that the town is now experiencing rapid residential, industrial, and commercial growth, particular attention was directed to the study of:

1. Proper balance between residential, business, and industrial growth.
2. Available area zoned as Industrial District and its potential for development.
3. The advisability of providing permissive zoning for garden-type apartments.
4. Present and future need for parks and recreation areas.
5. Master Plan by consultant on industrial area, garden-type apartments and street usage.
6. Conservation.

Zoning:

Nine articles pertaining to amendment of the Zoning Map were processed for Town Meeting action. Public hearings were held by the Board in accordance with zoning regulations, and recommendations were made to the Town Meetings.

Plot Plans:

All plans of land to be recorded at the Registry must be signed by the Planning Board either as component parts of a subdivision or as plans which do not constitute a subdivision. To determine each lot's status requires detailed scrutiny and checking by means of town record and maps. The Board processes many such plans each meeting.

Subdivision:

Several subdivisions were fully considered after required public hearings. They were accepted after many clarifications and changes had been made. Some of them were: Jackson Heights, Esquire Estates, continuation of Signore, Tocci Subdivision, DeCarolus, etc.

Parks and Recreation:

The Planning Board, as Board of Park Commissioners, completed many improvements at Silver Lake Beach such as: installing new sanitary facilities; enlarging and improving the beach area; more safety regulations for bathers; and first aid. There were also more general improvements for other town recreation.

General:

The Planning Board has appeared at numerous Board of Appeal hearings and Permanent Building Committee hearings offering their services to these Boards if they so desire.

The Planning Board wishes to thank all persons attending meetings and offering their constructive criticism. This led to a better relationship and understanding of the functions of this Board.

Town Treasurer

| | |
|-----------------------------------|---------------------|
| Cash in Treasury January 1, 1963 | \$ 369,405.57 |
| Total Receipts 1963 | <u>5,674,710.61</u> |
| | 6,044,116.18 |
| Less Payments by Treasury Warrant | <u>6,082,515.17</u> |
| Deficit | 38,398.99 |
| U. S. Treasury Notes on Hand | \$1,009,423.51 |

Town Collector

| | 1963 <u>Commitments</u> | 1963 <u>Collections</u> |
|------------------------------------|------------------------------|----------------------------|
| <u>Prior Commitments:</u> | | |
| Poll | | 194.00 |
| Personal Property | | 2,470.75 |
| Real Estate | | 81,481.08 |
| Farm Excise | | -- |
| Motor Vehicle Excise (1962) | 11,247.23 | 31,244.09 |
| <u>Current Commitments:</u> | | |
| Poll | 7,376.00 | 6,086.00 |
| Personal Property | 64,591.45 | 60,869.16 |
| Real Estate | 2,200,703.50 | 2,025,090.25 |
| Farm Excise | 267.18 | 267.18 |
| Motor Vehicle Excise | 264,090.17 | 192,251.40 |
| <u>Betterments:</u> | | |
| <u>Prior Commitments:</u> | | |
| Apportioned Water | | 658.15 |
| Committed Interest | | 460.62 |
| Apportioned Street | | 48.67 |
| Committed Interest | | 31.12 |
| Water Liens | | 1,080.11 |
| <u>Current Commitments:</u> | | |
| Apportioned Water | 4,634.86 | 3,708.61 |
| Committed Interest | 2,712.85 | 2,148.97 |
| Apportioned Street | 5,369.65 | 3,925.34 |
| Committed Interest | 4,437.46 | 3,015.52 |
| Water Liens | 7,616.87 | 5,463.19 |
| Unapportioned Water | 62,399.82 | 11,231.34 |
| Unapportioned Street | 30,787.65 | 8,182.83 |
| | (Balances to be apportioned) | |
| Apportioned Water paid in advance | 3,475.86 | 3,477.64 |
| Committed Interest | 44.95 | 44.95 |
| Apportioned Street paid in advance | 4,823.53 | 4,823.53 |
| Committed Interest | 8.40 | 8.40 |
| Interest and Costs | | 5,736.20 |
| Ambulance | | 1,659.00 |
| Estate of Deceased Person | 459.00 | -- |
| Lien Certificates | | 1,659.00 |
| Advertising Charges | | 26.00 |
| GRAND TOTAL | | \$2,457,343.10 |

Public Library

The Trustees are pleased to report a substantial increase in the service provided by the Public Library during 1963. Book circulation continued its rapid growth to reach a new high of 61,000, an increase of 11% over the preceding year. This was due in part to the addition of approximately 1,000 new borrowers. The total number of registered borrowers is now 4,300, which represents about one-third of the population.

It was hoped that the title to the old St. Thomas Church property would be cleared this year so that we could expand our facilities, but this problem has not yet been solved. We trust that 1964 will find the Library in its new quarters.

The Trustees are most appreciative of the generous support given to the Library by the Literature Committee of the Wilmington Women's Club. Among their activities was the Open House held at the Library to mark the commencement of National Library Week in April. At this time they presented a record player for the enjoyment of the children who attend the Story Hours. In October they sponsored a successful book sale to raise money for the benefit of the Library, and they are also responsible for maintaining our attractive window boxes.

We also wish to extend our thanks to the Jaycee-ettes who presented fifteen books of current fiction.

The resignation from the Board of Mrs. Marjorie Emery was received with regret. Her contributions in effort and enthusiasm were invaluable. We welcome Dr. Ernest Wallent, who was appointed as her successor.

To the Staff, the Trustees express gratitude for their loyalty and hard-working support.

LIBRARIAN'S REPORT

| | | |
|----------------------------|------------|---------|
| Books added to the Library | 2,307 | 2428 |
| Records added | 58 | 35 |
| Books circulated: Library | 61,064 | 65,496 |
| Bookmobile | 4,781 | 1017 |
| Records circulated | 840 | |
| New borrowers | 958 | |
| Fines collected | \$1,397.79 | 1442.23 |

The year 1963 showed an increase of 6,181 in the circulation of books, records, and periodicals at the Library and of 725 from the Bookmobile.

Collections of books were sent to the Boutwell and Wildwood Schools for circulation. The Glen Road School is served by the State Bookmobile.

The Story Hour for pre-school children continues to be a popular service. We are most grateful to Mrs. Theodore McKie, Mrs. Bruce MacDonald, and Mrs. Chester Tompkins who so ably and faithfully carry on this work.

There is urgent need for more material, especially in the field of science and technology; but, until such time as more space is available, it is impossible to meet the demand for these and other services.

Town Council

In accordance with the requirements of the Town By-laws, I submit herewith my report as Town Counsel covering the year 1963.

A. On January 1, 1963, there were pending the following actions by or against the Town (exclusive of actions in which the Town was merely summoned as trustee, and in which it had no interest, and of tax lien foreclosure proceedings in the Land Court):

City of Lowell v. Town of Wilmington, District Court of Lowell. (Action of contract by City of Lowell to recover the sum of \$275.96 for special vocational training of certain pupils.)

City of Lowell v. Town of Wilmington, District Court of Lowell. (Action of contract by City of Lowell to recover \$657.77 plus interest for aid furnished in a public welfare case.)

City of Lowell v. Town of Wilmington, District Court of Lowell. (Action of contract by City of Lowell to recover \$721.90 for aid furnished in a public welfare case.)

Town of Wilmington v. A Certain Defendant, Fourth District Court of Eastern Middlesex. (Action of contract under G. L. Chap. 117, Sec. 5)

Jacob Levine & Sons v. Town of Wilmington, Fourth District Court of Eastern Middlesex. (Action of contract to recover burial expense.)

Town of Wilmington v. Edward N. Gadsby et als, Commissioners of Department of Public Utilities and Boston and Maine Railroad Company, Supreme Judicial Court, Suffolk County. (Petition to review certain rulings and orders of the Department of Public Utilities in connection with protection at the Middlesex Avenue Grade Crossing of the Boston and Maine Railroad.)

Town of Wilmington v. Julia Godzyk, Administratrix of the Estate of Andrew Klebasz, Fourth District Court of Eastern Middlesex. (Action of contract to recover amounts expended by the Town for support and hospital treatment of decedent.)

Town of Wilmington v. Wendell Phillips, Middlesex Probate Court. Removed to Fourth District Court of Eastern Middlesex. (Petition to enforce obligation to support.)

Town of Wilmington v. Irving L. White, Middlesex Probate Court. (Petition to enforce obligation to support.)

Wilmington Board of Health v. Nagel Stone, Middlesex Superior Court. (Bill in equity to enjoin occupancy of substandard dwelling.)

New England Gas Products Inc. v. Board of Appeal, Middlesex Superior Court. (Three separate appeals from refusal of building permit.)

Town of Wilmington v. Commonwealth of Massachusetts, Middlesex Superior Court. (Petition for assessment of damages for taking for state highway.)

Town of Wilmington v. Stephen P. Hathaway et als, Middlesex Superior Court. (Bill in equity to enjoin removal of sand and gravel.)

Town of Wilmington v. William Baldwin et als, Middlesex Superior Court.
(Bill in equity to enjoin removal of sand and gravel.)

Town of Wilmington v. Commonwealth of Massachusetts, Middlesex Superior Court.
(Petition for assessment of damages for land taking.)

John J. and Mary T. Hayes v. County of Middlesex, Middlesex Superior Court.
(Petition for assessment of damages for land taking.)

Town of Wilmington v. Allick Epstein, Fourth District Court of Eastern Middlesex.
(Proceeding to enforce obligation to support.)

Town of Wilmington v. Citizens Trust Co., Middlesex Superior Court. (Action to recover deposit securing bid for kitchen equipment at new North School.)

Minot Anderson et al v. Louis E. Gage et als, Board of Appeals, Middlesex Superior Court. (Appeal from decision of the Board of Appeals denying application for variance.)

Bessie Cohen, d/b/a William Grain Co. v. Board of Appeals, Middlesex Superior Court. (Appeal from denial by Board of Appeal of application for variance.)

Town of Wilmington v. Arthur Hatton, Fourth District Court of Eastern Middlesex.
(Action to recover damages to fire truck.) Up to date defendant has not been served owing to the fact that his whereabouts are unknown.

Town of Wilmington v. Fidelity & Deposit Co. of Maryland and Anthony Signore, Suffolk Superior Court. (Action to recover on bond for completion of streets in subdivision.)

Arthur R. Smith et al v. County of Middlesex, Middlesex Superior Court. (Petition for damages for land taking. Town admitted as a party defendant on motion.)

John J. Pyne et al v. County of Middlesex, Middlesex Superior Court. (Petition for damages for land taking. Town admitted as a party defendant on motion.)

John J. Nitchie et al v. Town of Wilmington, Middlesex Superior Court. (Petition for damages for land taking.)

Beatrice G. Swenson v. Town of Wilmington et al, Middlesex Superior Court.
(Petition for damages for land taking.)

Lillian M. Gelvin v. Town of Wilmington, Middlesex Superior Court. (Petition for damages for land taking.)

Richard Donahue v. Town of Wilmington et al, Fourth District Court of Eastern Middlesex. (Action to recover damages for blasting.)

Sydney E. Graves, Administrator, v. Town of Wilmington et al, Middlesex Superior Court. (Action to recover damages for death.)

Paul N. Carpenter v. Town of Wilmington et al, Middlesex Superior Court. (Action to recover for damages to property from fire.)

Minot J. Anderson et ux v. Town of Wilmington, Land Court. (Petition to invalidate zoning by-law.)

Town of Wilmington v. Joseph DeCota, Jr. Fourth District Court of Eastern Middlesex. (Proceeding to enforce obligation to support.)

B. (1) During the year 1963, the following new action was brought by or on behalf of the Town:

Town of Wilmington v. Edward C. Cole, Fourth District Court of Eastern Middlesex (Action to recover damage to water hydrant.)

B. (2) During the year 1963, the following new actions were brought against the Town or its officers or agents:

Albert P. Rounds et al, Trustees v. Harold E. Melzar et al, Board of Water and Sewer Commissioners of Town of Wilmington, Middlesex Superior Court. (Petition for writ of mandamus.)

Albert P. Rounds v. Harold E. Melzar, Middlesex Superior Court. (Action of tort for interference with contract rights.)

Albert P. Rounds v. Waldo A. Stevens, Middlesex Superior Court. (Action of tort for interference with contract rights.)

Albert P. Rounds v. Arnold C. Blake, Middlesex Superior Court. (Action of tort for interference with contract rights.)

Jackson Brothers, Inc. v. Town of Wilmington, Land Court. (Petition for registration of land.)

Henry E. Brooks v. County of Middlesex, Middlesex Superior Court. (Petition for assessment of damages for land taking, Ballardvale Street.)

Patsy Spinosa v. County of Middlesex - Town, Middlesex Superior Court. (Petition for assessment of damages for land taking.)

Salvatore Spinosa, Jr., Exec. v. County of Middlesex and Town, Middlesex Superior Court. (Petition for assessment of damages for land taking.)

Massachusetts General Hospital v. Town of Wilmington, Third District Court of Eastern Middlesex. (Action to recover \$762.98 for hospital care.)

C. During the year 1963, the following actions by or against the Town were finally disposed of:

Town of Wilmington v. Fidelity & Deposit Company of Maryland and Anthony Signore Suffolk Superior Court. (Disposed of by Agreement for Judgment for \$5000.00 in favor of Town.)

Town of Wilmington v. Allick Epstein, Fourth District Court of Eastern Middlesex (Settled by agreement with Epstein to assume full responsibility for support.)

William G. O'Leary et al v. County of Middlesex, Middlesex Superior Court. (Settled by Agreement for \$1000.00 in favor of O'Leary.)

Arthur R. Smith et al v. County of Middlesex, Middlesex Superior Court. (Motion for new trial denied. Verdict for plaintiff of \$2700.00)

John J. Pyne et al v. County of Middlesex, Middlesex Superior Court. (Disposed of by settlement for \$1000.00 in favor of Pyne.)

Massachusetts General Hospital v. Town of Wilmington, Third District Court of Eastern Middlesex. (Settled by Agreement for \$339.36 paid to Plaintiff.)

Town of Wilmington v. Edward N. Gadsby et als, Commissioners of Department of Public Utilities and Boston and Maine Railroad Company, Supreme Judicial Court, Suffolk County. (Dismissed December 10, 1963.)

D. Compensation was received by the Town Counsel in said matters and in all other matters during the year, as follows:

| | |
|--|---------------|
| Compensation \$3250.00, less discount of \$81.37, to conform to appropriations | \$3,168.63 |
| Disbursements | <u>331.37</u> |
| | \$3,500.00 |

(The above amounts were entirely on account of services rendered and disbursements paid in the calendar year 1962.)

Respectfully submitted,

Philip B. Buzzell
Town Counsel

Sarah D. J. Carter Lecture Fund

"Secrets of the Underwater World" were revealed to a large, attentive audience at the Herbert C. Barrows Auditorium on April 27, 1963 when the Carter Lecture Committee presented Dr. Dimitri Ribicoff, noted European underwater expert. Dr. Ribicoff is Director of the Undersea Research Institute at Cannes, France, and is the inventor of the equipment used for underwater photography today. His breathtaking views of deep-sea life and his thought-provoking comments about it gave his audience a greater insight into this vast new frontier and its importance both nationally and internationally.

With high anticipation, the Committee looks forward to this year's program - a unique performance by America's Dynamic "Llords International", a marionette concert theatre for adults. The date is April 25th.

These programs are offered free of charge to the people of Wilmington through the generosity of the late Sarah D. J. Carter, and the Committee extends a cordial invitation to all to attend.

Treasurer's Report

Receipts

| | |
|---------------------------|-------------|
| Cash on hand 1/1/63 | \$ 96.08 |
| Received from Town Treas. | 307.00 |
| Interest | <u>5.86</u> |
| | \$408.94 |
| Cash on hand 1/1/64 | 101.94 |

Expenditures

| | |
|---------------------------|-------------|
| Howard Higgins | \$250.00 |
| Janitor | 10.00 |
| Projectionist | 5.00 |
| Advertising - Town Crier, | |
| posters | 37.00 |
| Police | <u>5.00</u> |
| | \$307.00 |

Police Department

A R R E S T

| | | | |
|---|-----|--|----|
| Assault and Battery | 16 | Indecent Assault of Child Under Fourteen | 1 |
| Assault and Battery with a Dangerous Weapon | 2 | Indecent Exposure | 2 |
| Assault and Battery on a Police Officer | 1 | Kidnapping | 2 |
| Accessory Before the Fact (Armed Robbery) | 1 | Larceny | 28 |
| Accosting | 1 | Larceny from Railroad Car | 1 |
| Affray | 2 | Lascivious Cohabitation and Lewdness | 2 |
| Arson | 1 | Malicious Damage | 18 |
| A.W.O.L. (Military) | 1 | Murder | 2 |
| Breaking and Entering | 16 | Non-Support | 33 |
| Breaking Glass on Roadway | 3 | Non-Payment of Wages | 1 |
| Bribery of a Police Officer | 1 | Obscene Language | 1 |
| Concealed Weapon | 2 | Operating a Dump Without a Permit | 2 |
| Contributing to the Delinquency of a Minor | 5 | Rape | 1 |
| Disturbing the Peace | 2 | Receiving Stolen Property | 1 |
| Drunkenness | 105 | Robbery | 4 |
| Escapees | 2 | Runaways | 5 |
| False Alarms | 2 | Spillage | 1 |
| Forgery and Uttering | 1 | Stubborn Child | 6 |
| Fugitive from Justice | 1 | Suspicious Persons | 60 |
| Illegitimacy | 2 | Trespassing | 1 |
| | | Unlawful Possession of BB Gun | 2 |
| | | Unlicensed Dogs | 22 |
| | | Violation of Hunting Laws | 1 |
| | | Warrant Arrest (Other Departments) | 15 |

ARREST FOR MOTOR VEHICLE VIOLATIONS

| | | | |
|--|----|---|----|
| Auto Thefts | 13 | Leaving the Scene of an Accident | 5 |
| Allowing Improper Person to Operate | 2 | Operating Under the Influence of Liquor | 16 |
| Attaching Plates (Improper) | 2 | Operating After Suspension of License | 14 |
| Operating So As To Endanger | 7 | Operating Without a License | 14 |
| Failing to Display Proper Inspection Sticker | 16 | Operating Without Registration | 1 |
| Failing to Stop on Signal of Police Officer | 3 | Operating Uninsured Motor Vehicle | 4 |
| Failing to Stop for Red Light | 1 | Operating Unregistered Motor Vehicle | 9 |
| Failing to Stop at Stop Sign | 4 | Operating at Excessive Speed | 31 |
| | | Traffic Island Violation | 1 |

| | |
|------------------------|-------------|
| Total Persons Arrested | 522 |
| Total Fines Assessed | \$ 2,245.00 |

MISCELLANEOUS ITEMS

| | | | |
|------------------------------------|------|---|-----|
| Automobile Accidents | 307 | Juvenile Cases (No Court Action) | 55 |
| Attempted Suicides | 4 | Larcenies Reported | 161 |
| Automobiles Stolen | 16 | Malicious Damages Investigated | 152 |
| Buildings Broken Into | 80 | Missing Persons Reported | 38 |
| Buildings Found Open (Night Check) | 156 | Prowlers Reported | 53 |
| Children Reported Lost | 20 | Stolen Bicycles | 27 |
| Complaints Received (Investigated) | 1042 | Stolen Cars Recovered | 20 |
| Emergency Trips with Cruisers | 64 | Sudden Deaths Investigated | 18 |
| Fatal Automobile Accidents | 1 | Summons Delivered | 625 |
| Fires Responded To | 46 | Suspended Licenses (Registry Action) | 30 |
| Houses Checked (Vacations) | 167 | Suspended Registrations (Registry Action) | 13 |
| Indecent Exposures Reported | 11 | | |

This just about covers the activities of this department for the year 1963. For anyone just to read these as they appear in the Annual Town Report - all they will see in print will be a list of crimes, and how many we had of each. This, in a sense, is like watching TV where you see the finished product, but never get to see what goes on behind the scenes to make this possible. Two murders in Wilmington in 1963 were solved; and the finding of a young woman's body off Route 93 was solved. The armed invasion of a home by two gunmen (the occupants placed in fear) was solved. Many other crimes were investigated - some solved - some still unsolved; all of them are receiving our very best attention.

It is with this in mind that I wish to conclude my report by expressing my most sincere thanks to all the members of the Department for their wonderful devotion to duty and their accomplishments. To the Women Traffic Supervisors, heartfelt thanks for your devotion to duty and for a "Job Well Done". To the Town Departments and the employees of the respective departments, thanks for their continued cooperation.....To those of the Town Government who have been gracious and cooperative.

Dog Officer

| | |
|-----------------------------|------|
| Dog Licenses | 1308 |
| Kennels | 0 |
| Dogs Confined | 298 |
| Complaints Covered | 587 |
| Dogs Disposed Of | 241 |
| Dogs Killed by Cars | 76 |
| Resident Calls for Licenses | 394 |

Water & Sewer Department

Water Supply:

During 1963 substantially more water was pumped than in any previous year. The capacity of the system was overtaxed, resulting in the imposition of water use restrictions during the dry period. It is obvious that the Town's present facilities are inadequate, and new facilities must be provided in 1964. Serious consideration should be given again by the Town to the use of Town Park as a wellfield. Through the efforts of the Town Manager, the State Department of Public Health has agreed to the continued use of the Town Park as a ball field provided certain requirements are met. These requirements will add some additional cost to the project; however, the price is small for an additional water supply of approximately 500,000 gallons per day.

For the long run water supply needs of the Town, the Water Commissioners have contracted with an engineering firm to test the entire area of the Town under a loan from the Federal Government. Results of this program will be made available in 1964 so that the Town will be in a position to reserve land areas for future water supply requirements.

A review of the pumping statistics below indicates that further development of wellfields and pumping stations is necessary in order to provide for the constantly increasing demand.

| | <u>1959</u> | <u>1960</u> | <u>1961</u> | <u>1962</u> | <u>1963</u> |
|----------------------------------|-------------|-------------|-------------|-------------|-------------|
| Maximum gallons pumped per Day | 2,089,100 | 2,246,300 | 2,355,000 | 3,256,500 | 3,648,000 |
| Maximum gallons pumped per Week | 14,116,700 | 13,213,000 | 15,850,600 | 18,851,300 | 20,757,000 |
| Maximum gallons pumped per Month | 56,948,300 | 48,168,900 | 59,703,400 | 64,982,900 | 76,947,000 |
| Average gallons pumped per Day | 1,590,785 | 1,420,000 | 1,546,243 | 1,821,733 | 2,000,104 |
| Average gallons pumped per Month | 48,386,422 | 43,278,200 | 47,031,558 | 55,411,058 | 60,836,483 |
| Total gallons pumped per Year | 580,637,300 | 519,387,200 | 564,378,700 | 664,932,700 | 730,037,800 |

Miscellaneous Information:

| | |
|------------------------|--------------|
| Metered Services | 3,339 |
| Unmetered Services | 54 |
| Total | <u>3,393</u> |
| New Hydrants Installed | 11 |
| New Services Installed | 164 |
| New Meters Installed | 165 |

Water Main Extensions:

The following installations were made:

Under the Betterment Program:

| <u>Street</u> | <u>10" Main</u> | <u>6" Main</u> |
|---------------|-----------------|----------------|
| Main Street | 2,169' | |
| Fanueil Drive | | 431' |

Sewer:

Seven sewer connections were made in 1963, bringing the total to twelve (12).

Fire Department

The manual force consists of the Chief, three Lieutenants, and fifteen Privates. There is a call force of fifteen members.

The Fire Department responded to a total of nine hundred and eighty (980) calls: one hundred and thirty seven (137) were bell alarms, and eight hundred and forty-three (843) were still alarms.

| | | | |
|-----------------|-----|---------------|----|
| Ambulance Calls | 371 | Chimney | 1 |
| Auto and Trucks | 43 | False Alarms | 50 |
| Boats | 2 | Oil Burners | 6 |
| Buildings | 46 | Out of Towns | 14 |
| Brush and grass | 362 | Service Calls | 85 |

A total of 116,200 feet of fire hose was laid: 67,900 feet of booster hose....20,750 feet of 1 1/8" hose....15,550 feet of 1 1/2" hose....and 13,000 feet of 2 1/2" hose. The total value of property endangered was \$1,572,420.00. The property loss was \$118,379.57.

As required by the State, inspections were made of rest homes, schools, all public buildings, and all gasoline tank locations.

With the exception of Engine #5 and the Ambulance, all equipment is in good condition.

Members of the department installed approximately three miles of fire alarm wire on the following streets; Gowing Road, High Street, School Street to Drury Lane; and Loumac Road.

| | |
|-----------------------------|-----|
| Permits issued for blasting | 23 |
| Permits issued for gas | 78 |
| Permits issued for oil | 142 |

Town Engineer

As mentioned in the 1962 Annual Report, the demand for the services of the Engineering Department occasioned by the growth of the Town continued to be heavy during the year. Due to this condition and also the fact that the department was working under a limited budget, it was not possible to keep the personnel required to take care of all the work from the other departments, and some had to be done by consulting engineers and private surveyors.

Surveys were made and plans were prepared for four streets to be built under the Betterment Act. These included Cedar Crest Road, Reading Avenue, Dadant Drive, and the extension of Linda Road. Reading Avenue was turned down as being too costly.

A survey was made and a traverse run to continue to extend the Massachusetts Co-ordinate System to the south portion of the Town and also to establish the exact location of the Wilmington-Woburn town line in the field. Another purpose of establishing the location of this line was the necessity of obtaining a starting point for the staking out of a large parcel of land bordering on the Wilmington-Woburn town line on the west side of Main Street. Calculations are being made to establish the boundaries of this parcel of land in the field as soon as weather permits.

Other surveys performed during the year include a portion of Clark Street between Middlesex Avenue and the railroad for the purpose of eliminating a sharp curve; laying out a pedway between Federal Street and the Wildwood Street School; and giving grades for a sidewalk on the west side of Main Street from Shawsheen Avenue to the Wilmington-Tewksbury town line.

The active subdivisions during the year include Jackson Heights (off Shawsheen Avenue), Hathaway Acres Extension (off Gunderson Road), Esquire Estates (off Marie Drive), Alderwood Estates (off Woburn Street), Ferguson Subdivision (off Lowell Street), and the Signore Development (off Salem Street). It is significant that a compromise agreement was reached between the town and the bonding company in the Signore Subdivision. The facts and agreements made while this subdivision was active a few years ago were so confused that it was deemed advisable to accept an offer of \$5,000, or 50% of the bonded amount, to release all the involved parties and open the door for a subdivider to resume the building of houses in that area. As stated above, this subdivision has become active once again.

Drainage problems were given serious consideration this year and easements were obtained when necessary, and estimated costs were made in an effort to obtain the necessary funds to relieve these situations. Several areas where problems existed have been taken care of when it was found that funds were available to do the work. No gravel operations took place during the year.

Highway Department

As in the past, all regular routine work was completed before my general highway maintenance and construction began. Routine work consisted of cleaning catch basins and culverts, patching holes and sweeping.

The pedway from Federal Street to the rear of the Wildwood School was constructed, two large culverts installed, and surfaced with hot top. The finish top course should be laid in 1964. The sidewalk along School Street to the Buzzell School was constructed and hot topped; 162 feet of bituminous curb was laid to control the water and eliminate any washouts, seeding strip was loamed and the back of the sidewalk graded; all the wild growing shrubs in front of the school were removed except those close to the building. The entire area in front of this school will be loamed and seeded in the spring by the School Grounds Maintenance Department. A large area in back of the Swain School was hot topped to eliminate surface water from seeping into the cellar; a narrow area was laid around the Center School for the same purpose; a large area in back of the High School in the teachers' parking area was hot topped to eliminate large water puddles and surface cracks.

One catch basin had to be rebuilt because it caved in.....Several sections of sidewalk patched.....Two serious water puddles on Woburn Street eliminated with hot top.....Sidewalk along Middlesex Avenue to Salem Street and along Salem Street to the first driveway at the North School completed.....Hot top and curbing laid.....Two catch basins and eighty feet of pipe laid.....All damage to lawns, driveways and walks repaired to the satisfaction of the property owners.....Spent two and one-half weeks with the entire crew and trucks in a Town clean-up campaign.....Many street signs and traffic signs erected.....Installed a new steel beam guard rail fence at the Nichols Street R. R. bridge.....Graveled two streets in the cemetery in preparation for hot top.....Installed three catch basins, one manhole and 150 feet of pipe to eliminate a serious water condition.

Completed construction and surface-treated the lower end of Marjorie Road.....Relocated the corner of Brand Avenue and Baker Street.....Completed construction and surface-treated the lower end of Baker Street.....Completed construction and surface-treated the lower end of Lloyd Road.....Completed reconstruction of Massachusetts Avenue; due to the laying of a water main, the street was severely damaged and the only way to repair it was to rebuild it; all materials used were paid for by the Water Department under the Betterment Act; the Highway Department absorbed \$350, which was a little less than the difference between asphalt and pea gravel finish and hot top.....Pershing Street reconstructed and surfaced.... Graveled sidewalk on Main Street from Tewksbury Town Line to Shawsheen Avenue bridge; same was hot topped by the New England Tel. & Tel. after laying their lines.

Betterments:

Butters Row: Completed the reconstruction and surfacing. About one third had to be rebuilt. This section is very narrow and in the course of laying a water main (because of ledge and boulders) the street was actually destroyed. The balance required trench graveling and rolling. The entire length had to be surfaced. All materials were paid for by the Water Department under the Betterment Act.

Dorchester Street: Reconstructed in two sections, trench graveled, brought up to grade, and surfaced. All materials were paid for by the Water Department under the Betterment Act.

Hamlin Lane: Approved for construction in 1962; finally got underway in November 1963. (Delay caused by our inability to procure a release for drainage.) Late in October 1963, we finally obtained it from John D. Cooke. This left very little time for construction, but I did manage to do the excavation, install the drainage and gravel the entire street before the exceptionally early winter set in.

Cedar Crest Road: This street was approved at a Special Town Meeting. A serious water problem existed and again a very long delay in procuring a release for drainage. While waiting for the easement, I installed the catch basins and pipe lines and did some of the excavation where needed. Had to shut the job down, as I had no outlet for the drainage system. One property owner agreed to give the Town the easement required under certain conditions. After talking it over with the Town Manager, we agreed to his conditions and received the easement, after which I proceeded to construct the street. I managed to finish the street and hot top it, plus all driveways. I still have the sidewalks to build and the curbing to lay. Some lawns will have to be loamed to match the sidewalk. This street will be completed early in 1964.

Streets approved for construction under the Betterment Act in 1962, namely River Street, Pleasant Street, and Marcia Road, were completed as to specifications early in the spring. All property damages were repaired to the satisfaction of the property owners; same reported to the Board of Selectmen and the Town Manager in writing with a complete breakdown on each street for materials, equipment hired, and labor, so as to obtain the actual cost per front foot for each property owner.

Chapter 90 Maintenance:

All catch basins, culverts, and gutters cleaned. Forty-five hundred feet of Burlington Avenue was surfaced with tar and pea gravel. Part of Salem Street, at the junction of Middlesex Avenue was hot topped. The balance was completed under Chapter 81.

Chapter 90 Construction:

Construction of Ballardvale Street started late because of the delay in procuring easements from the various property owners. The street was relocated twice and grades lowered because of the high powered electric lines. The DPW demands a set number of feet clearance under the power lines. Because of this, the yardage excavation of subsoil, rock, and ledge was greatly increased, plus added drainage. The late heavy rains hampered the installation of a large 70 foot culvert. However, I did manage to get the first 1100 feet ready for hot top, but could not lay it because the utility poles were not moved. Work had to be stopped because of poor weather conditions. Construction will continue in 1964 and 1965.

Chapter 81:

Catch basins and culverts on all streets were cleaned at least twice. Many streets were swept with a power sweeper, and the sand picked up. A drainage problem at the corner of Harris Street and Burlington Avenue was eliminated by the installation of two catch basins, one manhole, and 160 feet of pipe. Also eliminated a drainage problem at the corner of School Street and Middlesex Avenue by laying 200 feet of pipe. Finished hot topping the rotary at the junction of Salem Street and Middlesex Avenue.

The following streets were surface-treated, all or in part, with Chapter 81 and general funds:

| | | | |
|-------------------|----------|----------------|----------|
| Baker Street | 700 ft. | Gowing Road | 1200 ft. |
| Beacon Street | 1050 ft. | Gunderson Road | 460 ft. |
| Brand Avenue | 1800 ft. | Harnden Street | 850 ft. |
| Brattle Street | 700 ft. | Hathaway Road | 1850 ft. |
| Burlington Avenue | 600 ft. | Hobson Avenue | 1800 ft. |
| Clark Street | 650 ft. | Lake Street | 1050 ft. |
| Columbia Street | 1080 ft. | Ledgewood Road | 350 ft. |
| Congress Street | 1800 ft. | Marcus Road | 2300 ft. |
| Federal Street | 1000 ft. | Marion Street | 1800 ft. |

List of streets repaired and surface-treated (continued):

| | | | |
|------------------|----------|-----------------|----------|
| Oakridge Circle | 1800 ft. | South Street | 700 ft. |
| Pershing Street | 850 ft. | Veranda Avenue | 1080 ft. |
| Pilling Road | 450 ft. | Westdale Avenue | 1200 ft. |
| Rollins Road | 300 ft. | Wildwood Street | 3500 ft. |
| Shawsheen Avenue | 3200 ft. | Woburn Street | 7500 ft. |

Snow Removal and Ice Control:

This is a problem at best. The demands made of the Department by the townspeople are forever increasing and at times seem impossible, but so far we have managed to keep up with them. The solution is simple, but very costly. It means more equipment must be hired to do a fast clean job. Before the plowing is finished, at least two town trucks must be diverted from plowing to sanding. To make the job more difficult, some people insist on parking their cars in the street, regardless of the pleadings of many radio stations, plus the fact that the Town has an Ordinance forbidding it. This was published in the Town Crier back in December of 1963. Many of our citizens have disregarded it, even though they know there is a towing penalty charge. All the Department is requesting is cooperation, and we will do our utmost to keep the streets free of snow and ice.

All Town-owned vehicles are maintained and repaired at the Highway garage. The only cost to the various departments is parts and tires.

At this writing, the Department has one new 1964 Dodge truck. The rest of the equipment is in good condition, even though some of it is old. However, some should be replaced while there is a reasonable trade-in value.

At this time, I would like to thank the various departments for any and all assistance they have given me, especially the Water Department for allowing one of their men, a very capable welder, to come over to my garage and do the welding. I would also like to thank the Board of Selectmen and Town Manager for their cooperation and understanding in trying to solve the various problems with which we are confronted.

Sealer of Weights & Measures

The list of measuring devices and measuring weights adjusted and sealed during the year 1963 is as follows:

| | <u>No. adjusted</u> | <u>No. sealed</u> |
|-----------------------|---------------------|-------------------|
| Large scales | 1 | 7 |
| Scales under 100 lbs. | 7 | 20 |
| Taximeters | | 1 |
| Vehicle tanks | | 19 |
| Grease & Oil pumps | | 9 |
| Gasoline pumps | <u>12</u> | <u>61</u> |
| | 20 | 117 |

Tree Department

Elm Leaf Beetle and Dutch Elm Disease:

The elm leaf beetle spraying program starts in April and continues into August. This year we lost sixty-five elms due to this disease. Over one hundred and twenty samples were sent to Amherst State College to be tested, and reports came back that sixty-five were infected. At various times, we have been helped by State tree workers and the Wilmington Highway Department in the removal and burning of these trees. The State furnished men, trucks, and equipment for three weeks at no cost to the town. To alleviate the loss of our elms, we have a tree planting program which has been in operation for the past four years. This year we planted one hundred and fifty-five (155) maple trees in various sections of the town. In years gone by, stumps were left to rot, or they were cut as close to the ground as possible, leaving an unsightly mess. Four years ago we hired a stump cutting machine. This machine cuts any size stump two feet below ground level. The hole may then be filled with loam leaving a clear area.

Moth Department:

All shade trees were sprayed with 6% and 12% D.D.T. for gypsy moth, tent caterpillar, and fall web worms, aphids, pine shoot moth, oak blights, maple leafspot and dieback. All front lawns were sprayed with 6% D.D.T. for Japanese beetle and Milky disease. In different areas around town, we encountered gypsy moth and tent caterpillar nests. All these eggs were treated with creosote.

Tree Department:

During the year 1963, the Tree Department carried on its usual work of tree removal, trimming low limbs, removing broken limbs, and removing broken tree tops. These trees are diseased or dead; therefore they are taken to the town tree dump and burned to prevent further infestation of other trees. Our shade tree spraying program was increased this year. As was previously reported, some maple trees are being attacked by a disease known as dieback or decline. We hope that continued spraying will arrest and eventually wipe out this infection.

We continued to trim the trees surrounding the fire alarm system which has greatly reduced short circuits causing false alarms. These trees will be checked at various times to prevent further trouble. Our tree feeding program was continued this year. Over seventy-five trees were treated. Our Christmas tree on the Town Common, which has been permanently planted, was decorated by this department under the direct supervision of the Tree Warden. This tree was donated to the Town by the late Herbert C. Barrows.

Town Forest:

The Town forest has been cleared of all underbrush, dead trees have been removed and dangerous limbs have been cut. The road around the forest has been cleared; also, the ball park was sprayed throughout the summer months.

Poison Ivy:

Brush Killer was sprayed on stone walls, streets, and around homes where poison ivy was found. The roadside was also sprayed with particular notice being given to street corners where the motorist's view was obstructed causing an accident hazard.

Mosquitoes:

Homes, swamps, and bog areas were sprayed again this year, which is the usual practice of this department. We also used "Toss Its". These are little gelatin bombs which dissolve in the water, releasing chemicals which kill the larva of the mosquitoes. During the winter months, the bogs and swamps are dusted with a powdered chemical while they are still frozen. When they thaw out in the spring, the chemicals contact the larva. None of the chemicals mentioned above are harmful to humans, fish or wildlife.

Building Inspector

Building Permits were issued as follows:

| | No. | 1962 Valuation | No. | 1963 Valuation |
|--|----------|-------------------|----------|-------------------|
| Dwellings | 123 | 1,592,270 | 154 | 2,039,700 |
| Residential Garages | 9 | 8,250 | 13 | 20,450 |
| Alterations and Repairs to dwellings | 58 | <u>113,630</u> | 72 | <u>116,650</u> |
| | | 1,714,150 | | 2,176,800 |
| Industrial Buildings | 9 | 473,800 | 12 | 400,300 |
| Commercial Garages | 1 | 21,500 | - | --- |
| Office Buildings | 1 | 42,000 | 1 | 5,800 |
| Utility Buildings | | | 1 | 8,000 |
| Public Buildings | | | 1 | 85,000 |
| Sheds, Barns, etc. | 5 | 11,550 | 4 | 3,900 |
| Stores | 2 | 42,000 | 7 | 296,150 |
| Structures (towers and signs) | 6 | 117,250 | 3 | 3,900 |
| Additions and alterations to non-residential structures | 15 | 41,450 | 8 | 65,050 |
| Elevator | 1 | <u>11,500</u> | | <u>868,100</u> |
| | | 761,050 | | |
| Schools | | <u> </u> | 1 | <u>500,000</u> |
| TOTAL | | 2,475,200 | | 3,544,900 |
| Renewals | 27 | | 12 | |
| Demolition | 21 | | 15 | |
| Fire Repairs & Replacement | <u>2</u> | | <u>4</u> | |
| | 280 | | 310 | |

Report of fees received and turned over to the Treasurer:

| | | | | |
|---------------------|-----|-----------------|-----|-----------------|
| Building Permits | 280 | 1,221.00 | 310 | 1,462.00 |
| Plumbing Permits | 137 | 1,016.50 | 169 | 1,265.00 |
| Gas Fitting Permits | 3 | 29.00 | 43 | 256.00 |
| Wiring Permits | 346 | <u>2,131.45</u> | 325 | <u>1,669.15</u> |
| | | 4,397.95 | | 4,652.15 |

The duties of the Building Inspector have been performed to the extent possible under the appropriations voted and the facilities furnished.

Board of Appeals

The Wilmington Board of Appeals respectfully submits its Annual Report for the year 1963. The Board consists of Louis E. Gage (LG), Chairman; Bruce MacDonald (BM), Secretary; Parker E. Hodgdon (PH), Member; and Associate Members, Ernest W. Jamison (EJ) and Lloyd C. Bender, III (LB).

The Board reports that all but one of the cases for 1963 have been completed, and that all cases heard since the present zoning law was adopted have been processed and placed in a master file under assessors map and parcel numbers.

Following is the report of cases heard in 1963, the members voting, and the decision on each:

| Hearing Date (Advertised dates) Applicant | Reason for Appeal | Members Voting | Decision |
|--|--|-------------------|----------|
| Case #1-63 January 15, 1963 (12/27/62 & 1/3/63) AVCO RAD | For authorization under Section VIII-2-B of the Zoning By-law to erect two steel test towers 70 feet high at 201 Lowell Street (Map 48/73A) | (LG, PH, BM) | Granted |
| Case #2-63 February 12, 1963 (1/24/63 & 1/31/63) Elmer & Marion Woller | To erect a dwelling on Lots 28 and 29, Carter Street, having sufficient frontage and area, but insufficient depth according to Zoning By-law. (Map 55/207) | (LG, PH, BM) | Granted |
| Case #3-63 February 12, 1963 (1/24/63 & 1/31/63) John Benevento | For authorization to build and operate a bituminous concrete paving plant, permission for same having been refused by Building Inspector. (Map R1-27 & 28) | (LG, HC, BM) | Granted |
| Case #4-63 March 5, 1963 (2/14/63 & 2/21/63) Anthony J. Triglione Suppliers Automotive Parts Co. | Authorization for two signs, (one 4' x 6'; the other 3' x 18') on an existing building in a General Business zone. (Map 42/30) | (LG, PH, WC) | Granted |
| Case #5-63 March 5, 1963 (2/14/63 & 2/21/63) Frank F. and Marjorie Stevens | To erect a single dwelling on Lot 3A, Federal Street, having sufficient depth and area but insufficient frontage. (Map 65/21C) | (LG, PH, WC) | Granted |

| Hearing Date (Advertised dates) Applicant | Reason for Appeal | Members Voting | Decision |
|--|--|-------------------|--|
| <u>Case #6-63</u> March 5, 1963 (2/14/63 & 2/21/63) James L. and Mary S. McLaughlin | To open a real estate office and grocery store at corner of Shawsheen Ave. and Hopkins St., in SRA zone. (Map 22/8) | (LG, PH, WC) | Permit granted for either store or RE office |
| <u>Case #7-63</u> March 12, 1963 (2/21/63 & 2/28/63) William F. Butt | To erect homes on lots on Woburn St. having sufficient frontage and area, but insufficient depth. (Map 86/14 & 15) | (LG, PH, BM) | Granted |
| <u>Case #8-63</u> March 12, 1963 (2/12/63 & 2/28/63) Clement Napolitano | For a variance of sideyard require- ments, 22 instead of 25 feet, for a dwelling to be built at 290 Shawsheen Avenue. (Map 22/8A) | (LG, PH, BM) | Granted |
| <u>Case #9-63</u> April 2, 1963 (3/21/63 & 3/28/63) Elsie Cross | To replace existing front porch extending into required front yard at this location. (Map 45/36) | (LG, PH, BM) | Granted |
| <u>Case #10-63</u> April 2, 1963 (3/21/63 & 3/28/63) Minot J. Anderson | To erect a dwelling on Lot 5, Andover Street, lot having re- quired frontage and area, but insufficient depth. (Map 103/15) | (LG, PH, BM) | Granted |
| <u>Case #11-63</u> April 2, 1963 (3/21/63 & 3/28/63) Philip Komenchuk | For temporary use of a trailer as a dwelling while he rebuilds his home, destroyed by fire. (Map 7/66) | (LG, PH, BM) | Granted |
| <u>Case #12-63</u> April 23, 1963 (4/4/63 & 4/11/63) George G. Tzannos | To build two homes on Lots 11A & 12A Marcus Road; the first with insufficient depth and the second with insufficient frontage. (Map 92/18) | (LG, PH, BM) | Granted |
| <u>Case #13-63</u> April 23, 1963 (4/4/63 & 4/11/63) Warren & Nancy Anderson | To erect a dwelling on Lot 30-63 Hillcrest Road, not having re- quired frontage, depth nor area. (Map 30/63) | (LG, PH, BM) | Granted |
| <u>Case #14-63</u> April 23, 1963 (4/4/63 & 4/11/63) N. E. Engineering, Inc. | To erect a recreational building with 116' x 66' unobstructed floor on shallow lot with 15' front yard depth. (Map 42/22) | (LG, PH, BM) | Denied |

| Hearing Date (Advertised dates) Applicant | Reason for Appeal | Members Voting | Decision |
|--|---|--|---------------------------|
| <u>Case #15-63</u> April 23, 1963 (4/4/63 & 4/11/63) Nee Ellsworth Post #2458 | For an extension of a non-conforming use, in order to improve the appearance of their quarters on Main Street. (Map 42/22F) | (LG, PH, BM) | Granted |
| <u>Case #16-63</u> May 14, 1963 (4/25/63 & 5/2/63) John J. Elia | To allow for 6 signs not to exceed 15% of the face of a building now being erected at 380 Middlesex Avenue. (Map 89/12 & 13) | (LG, PH, BM) | Granted |
| <u>Case #17-63</u> May 14, 1963 (4/25/63 & 5/2/63) Henry Mullarky | To divide his land into three building lots, all having required area but none having required frontage. (Map 79/42) | (LG, PH, BM) | Granted with restrictions |
| <u>Case #18-63</u> June 18, 1963 (5/31/63 & 6/6/63) Wilmington Development Company | For the right to remove and sell, out of town, excess loam after building construction on its property. (Map 79/31C & E) | (LG, EJ, BM) | Granted |
| <u>Case #19-63</u> July 9, 1963 (6/20/63 & 6/27/63) E. Raymond Allen | To allow the addition of a porch to his home closer to the lot line than permitted. (Map 59/17B) | (LG, PH, BM) | Granted |
| <u>Case #20-63</u> July 16, 1963 (6/27/63 & 7/5/63) Sidney Rosenthal | On the appeal of Middlesex Construction Corp. and Meredith Mortgage Corp., Boston, Mass. to build on Lots 14 to 19, 23, 37 and 38, all on Dell Drive; not having sufficient frontage and/or depth measured according to Section 5, Zoning By-law. (Map 17/17x) | No Hearing (Applicant did not appear) | |
| <u>Case #21-63</u> August 6, 1963 (7/18/63 & 7/25/63) Frank DeMarco | To allow for the increase of the size of a building on a non-conforming lot at 253A Middlesex Avenue. (Map 65/12) | (LG, PH, EJ) | Granted |
| <u>Case #22-63</u> August 6, 1963 (7/18/63 & 7/25/63) Stevens Family Trust | To allow for the additional storage of flamables in a building at 845 Woburn Street. (Map 37/8) | (PH, BM, EJ) | Granted |

| <u>Hearing Date (Advt. Dates) Applicant</u> | <u>Reason for Appeal</u> | <u>Members Voting</u> | <u>Decision</u> |
|---|---|--|-----------------|
| <u>Case #23-63</u> August 6, 1963 (7/18/63 & 7/25/63 Russell & Nadine Joseph | To allow the erection of a garage on their property closer to the lot line than the law allows. (Map 96/1) | (PH, BM, EJ) | Granted |
| <u>Case #24-63</u> August 13, 1963 (7/25/63 & 8/1/63) Donald & Ruth Kelley | For the location of a house trailer for residential purposes on their premises at 33 Fairmeadow Road. (Map 36/43) | No Hearing (Applicant did not appear) | |
| <u>Case #25-63</u> August 13, 1963 (7/25/63 & 8/1/63) James & Mary Barbas | To divide their lot so as to leave their residence without the required frontage. (Map 60/25) | (PH, BM, EJ) | Denied |
| <u>Case #26-63</u> August 20, 1963 (8/1/63 & 8/8/63) Manuel Amaro | To aggregate Lots 145 through 148 (Wilmington Gardens Plan) on Cleveland Avenue, and create two building lots having more than required area, but insufficient frontage. (Map 7/71) | (LG, BM, EJ) | Granted |
| <u>Case #27-63</u> August 20, 1963 (8/1/63 & 8/8/63) Manuel Amaro | To aggregate 21 lots - #430 through 450 (Wilmington Terrace Plan) to make two building lots on Norfolk Avenue and Newland Avenue, having more than required frontage, but insufficient area. (Map 32/23) | (LG, BM, EJ) | Granted |
| <u>Case #28-63</u> August 20, 1963 (8/1/63 & 8/8/63) Walter A. Surrette | To create two building lots having more than required area, but insufficient frontage. (Map 79/5) | (LG, PH, BM) | Denied |
| <u>Case #29-63</u> August 20, 1963 (8/1/63 & 8/8/63) Edmund Sparks | To create two building lots for sale, not having sufficient frontage, depth nor area, fronting on Grand Street. (Map 31/19) | (LG, BM, EJ) | Denied |
| <u>Case #30-63</u> August 20, 1963 (8/1/63 & 8/8/63) Hayden Mica Company | To dispose of surplus loam from construction work, out of town. (Map 40/1) | (LG, PH, BM) | Granted |

| Hearing Date (Advt. Dates) Applicant | Reason for Appeal | Members Voting | Decision |
|---|--|-------------------|------------------------------|
| <u>Case #31-63</u> September 3, 1963 (8/15/63 & 8/22/63) Gaetano & Giacomina Oliveri | To combine four lots on Marjorie Road into one building lot with required frontage but insufficient depth and area. (Map 55/196) | (LG, PH, BM) | Granted |
| <u>Case #32-63</u> September 3, 1963 (8/15/63 & 8/22/63) Jackson Brothers | For a variance in sideyard re- quirements to have 20 ft. sideyards on their existing 100' lots on Moore and Manning Streets. (Map 22/19) | (LG, PH, BM) | Granted |
| <u>Case #33-63</u> October 1, 1963 (9/5/63 & 9/12/63) William Magee | For permission to build a home at 406 Chestnut Street on a lot having less than required frontage and depth. (Map 1/2) | (LG, PH, EJ) | Denied |
| <u>Case #34-63</u> October 1, 1963 (9/5/63 & 9/12/63) H. Edward King | To erect a sign for a gift shop on property of Demoulas Realty, Inc. at 240 Main Street. (Map 43/5) | (LG, PH, EJ) | Granted |
| <u>Case #35-63</u> October 22, 1963 (10/3/63 & 10/10/63) William J. Hanlon | For a sideyard variance to build a garage on his lot nearer to lot line than permitted by Schedule V-1. (Map 80/8A) | (LG, PH, BM) | Granted |
| <u>Case #36-63</u> October 29, 1963 (10/10/63 & 10/17/63) | To have a dwelling on Lot 13, Wedgewood Avenue with less than required sideyard. (Map 21/5-13) | (LG, PH, BM) | Granted |
| <u>Case #37-63</u> November 26, 1963 (11/7/63 & 11/14/63) James F. Dawson | To create a lot at 65 Glen Road having sufficient depth and area but insufficient frontage, and build a dwelling thereon. (Map 67/31) | (LG, PH, BM) | Granted with restrictions |
| <u>Case #38-63</u> December 10, 1963 (11/21/63 & 11/29/63) McFarland & Son, Inc. | To obtain building permits for dwellings on lots 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 31, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 55, 56, 57, 59, 60, 61, 63, 64, 65, 67, 68, 69, 70, 73, 74 & 75 in Alderwood Estates, having re- quired frontage and area, but in- sufficient depth measured according to Schedule V-5. (Map 59/17E) | (LG, EJ, BM) | Granted |

| <u>Hearing Date (Advt. Dates) Applicant</u> | <u>Reason for Appeal</u> | <u>Members Voting</u> | <u>Decision</u> |
|---|--|---|---------------------------|
| Case #39-63 December 10, 1963 (11/21/63 & 11/29/63) Frank E. Frotten | For dwellings on two lots on Wildwood Street, having required frontage and area, but insufficient depth according to Section V-5. (Map 63/3) | (LG, PH, BM) | Granted |
| Case #40-63 December 10, 1963 (11/21/63 & 11/29/63) Thomas O'Grady | To erect a dwelling adjacent to 29 Main Street on a lot having sufficient frontage and area, but insufficient depth. (Map 55) | (LG, PH, BM) | Denied |
| Case #41-63 December 17, 1963 (11/29/63 & 12/5/63) Robert J. Corey | To create a recreation area on 18 acres plus of land, formerly a gravel pit off Salem Street in North Wilmington. (Map R1/26) | Awaiting recommendation of Planning Board | |
| Case #42-63 December 17, 1963 (11/29/63 & 12/5/63) Eugene Weisberg | To erect a sign for a W. T. Grant Store in Wilmington Plaza, 240 Main Street. (Map 43/5) | (LG, PH, BM) | Granted |
| Case #43-63 December 17, 1963 (11/29/63 & 12/5/63) John A. Lucci, Jr. | To erect signs on his building in a neighborhood business district. (211 Lowell Street) (Map 57/52) | (LG, PH, BM) | Granted with restrictions |
| Case #44-63 December 17, 1963 (11/29/63 & 12/5/63) Robert E. Jordan | To obtain two building permits for dwellings on Carter Lane, on lots having required frontage but not required depth nor area. (Map 32/80) | (LG, PH, BM) | Granted with restrictions |
| Case #45-63 December 17, 1963 (11/29/63 & 12/5/63) Cornelius O'Brien | To erect a dwelling at the end of Baker Street on a lot of four acres not having the required frontage. (Map 45/4) | (LG, PH, BM) | Granted |

Cemetery Department

Cemetery:

The year began with a heavier than usual death rate. In January, February and March there were twenty-seven burials. The most difficult factor at this time was the snow, which had a base of approximately six inches of ice which had to be penetrated before the lot markers could be located. At some grave sites, we had a depth of four feet of frost to dig through, making it necessary for us to use the Water Department compressor. Cemetery equipment and men were called on to work with the Highway Department during snow removal. Each year brings regular routine work. In 1963, extra time was spent on perpetual care lots, and many sunken graves were filled to level.

The tractor-loader which was purchased in 1962 has been very useful in hauling loam and gravel for rebuilding old lots and filling sunken graves. We have hauled a lot of fill from our own pit on Federal Street for expansion areas which will be loamed for use in 1964. Many lots and new graves had to be reseeded due to the dry summer. A liquid fertilizer was applied this year, but results were not as satisfactory as in previous years when an organic fertilizer was used. Approximately seven hundred feet of two-inch cement-lined water pipe was installed in the area of the new section. The Water and Highway Departments assisted in this operation. The Engineering Department surveyed avenues to be hot topped. Highway Department machinery, plus hired equipment was used to haul gravel to grade these roads. They were not ready for hot topping this fall but will be finished in the spring of 1964.

The machines and other equipment of the Cemetery Department are in fairly good condition, and are thoroughly overhauled and repaired each spring. Two old mowers have been traded for new ones. There is still some need for additional machinery. The need for various kinds of machinery, and the housing of the tractor and attachments has crowded our small garage. We are definitely in need of an additional building at the cemetery.

| | |
|---|-----------|
| Wilmington residents died in Wilmington | 25 |
| Wilmington residents died elsewhere | 35 |
| Non-residents died in Wilmington | 1 |
| Non-residents | 21 |
| Babies died in Wilmington | 1 |
| Babies died elsewhere | 12 |
| Cremations | 1 |
| | <u>96</u> |

Parks:

The Town Park was mowed regularly. The five veterans' parks were mowed, and flowers were planted for Memorial Day. Two applications of fertilizer were used on the Town Common. The area was mowed regularly and watered until dry weather forced the limitation of water used for this purpose. The Silver Lake Beach area was maintained as usual. One hundred and thirty tons of sand have been stock-piled on the beach. This will be spread about the swimming area in the spring of 1964.

School Grounds Maintenance:

All school grounds received constant care. An application of fertilizer was used on all areas with the High School receiving a second feeding. Watering was done as necessary when possible. Due to the dry summer and water shortage, some lawns suffered when sprinkling was curtailed by the Water Department. Shrubbery was kept trimmed and weeded; grass was mowed and trimmed regularly. The parking lots were swept; sand and debris were hauled away. The baseball diamonds were graded with loam and sand. They were rototilled, raked, and rolled for school activities and the Pony Leagues. The football area had more loam and seed added to it. We are trying to build this field up so that the center will be a little higher than the outside, giving us better drainage. The field was lined for four school games this year.

The home team bleachers were painted in an attempt to protect them from the weather. To comply with a request from the track coach, the jumping pits were changed, and new sawdust was added to them. The ice at the tennis court and at the Glen Road School was kept cleared and maintained for skating. The highway grader was used to grade the cinder track, which was then raked and rolled for a new surface. Due to the dry weather, it was necessary to reseed the circular lawn at the Welker School. The areas at the sides and rear of the building were cut to a grade. Loam was then hauled to the Church Street side. This area will be landscaped in the spring of 1964.

In conclusion, I would like to take this opportunity to thank the Town Manager and the Board of Selectmen for their cooperation. I would also like to thank all Town Departments, especially the Highway Department, for their assistance throughout the year.

Recreation Commission

On behalf of the Wilmington Recreation Commission, I herewith submit the annual report for the year 1963.

The Commission continues to offer such programs as summer playground activities for the children, protection of life and swimming instruction at the Town Beach, a softball league for men, and a winter program of gym activities at various schools.

A constant increase in attendance at the Town Beach has caused great concern, especially during heat waves and prolonged dry spells. Future planning should give this consideration, and it possibly will have an effect on the handling of tag identifications of the future.

A group of volunteer workers, under the direction of Mr. Howard Lafaver, have organized a basketball league for boys 12, 13 and 14 years of age. Their games are played Saturday afternoons at the high school gym as part of the regular recreation program.

The inauguration of two new playground areas may be realized this year if authorization for the use of the Boutwell and North Intermediate Schools is possible.

We wish to express our sincere appreciation for the cooperation given by the School Committee and the Planning Board.

School Committee

To the Citizens of Wilmington:

In accordance with Chapter 72, Section 4, of the General Laws of the State of Massachusetts, the School Committee herewith presents its report for the year 1963.

The membership of the Committee was as follows:

| | <u>Term Expires</u> |
|-------------------------------------|---------------------|
| Mr. Arthur V. Lynch, Chairman | 1964 |
| Mr. Glen E. Connolly, Vice Chairman | 1965 |
| Mr. Richard E. Keane, Secretary | 1966 |
| Mr. John F. Hartnett | 1966 |
| Mr. Edward F. Page | 1965 |
| Mr. George G. Robertie | 1964 |

The year 1963 again found the Committee deeply involved in matters pertaining to (1) the long range school building program, (2) the recruitment and selection of teachers, (3) curriculum development and improvement, and (4) prudent budgetary policies and practices in the face of rising costs. Your study of the needs and the progress by the School Committee and the School Administration in these vital areas of our public school operation is respectfully solicited in the pages that follow.

THE SCHOOL BUILDING PROGRAM

Scheduled for completion and occupancy by September, 1964, is the new 15 room elementary school on Woburn Street in North Wilmington. The 12 rooms of elementary pupils now housed in the North Intermediate School will be transferred to the new school, thus permitting the latter to be used solely as a Grades 7-8 center for the children in this area of the town. It should be noted, however, that for the school year 1964-65, an attempt will be made to place all Grade seven children in the North Intermediate School. Such a move will not only ease the overcrowded situation in the high school, but will also permit these children to be in a school where their educational and social needs can be better met. What will happen after the 1964-65 school year will be determined by what happens in West Wilmington.

Sometime between 1965 and 1968, two schools will have to be constructed in the West Wilmington area, if the town is to keep abreast of its long range building program. One is scheduled to house Grades 1-6 children; the other Grades 7-8. It is too early at this writing to say which school should be erected first, but it is not too early to acquire the sites for them. It is the feeling of the School Committee that the acquisition of these two sites represents a minimum requirement; and, if at all possible, the Permanent Building Committee should acquire sites in the South Wilmington area in reasonable keeping with the recommendations of the "Report of School and Recreation Studies and Capital Budget", prepared for the Wilmington Planning Board by Economic Development Associates, dated May 31, 1966.

The Committee also feels that if pupil projections permit and overcrowdedness at the high school dictates, the Intermediate School should be phased in first in this area of town. School use would follow the pattern established for the North Intermediate School, wherein for the first few years of its occupancy, the school would house both elementary and

Grades 7-8 students. This would permit the balance of the Grades 7-8 children not housed in the North Intermediate School to be taken care of in the new school and, at the same time, handle the first crush of elementary children expected in this area in the next few years, after which the eventual number of elementary and secondary rooms needed would become more clear. It would also relieve the pressure on the high school, which will need all of its space for the Grade 9-12 enrollment after 1967.

Lastly, regarding the long range school building program, the Committee would like to bring to the attention of the town the fact that if housing starts continue to stay at 154, as was the case this year compared to an average of 112 the previous five years, and our school population continues to spurt as it did this year, the 1966 occupancy previously scheduled for the West Wilmington area may have to be advanced to 1965. The Permanent Building Committee, the School Administration, and your School Committee are all watching this situation very carefully, and are prepared to take the necessary steps should the need arise.

TEACHER SELECTION

During the past year, twenty-five teachers resigned for the following reasons:

| | |
|--------------------------------------|---|
| Matrimony | 5 |
| Maternity | 8 |
| Overseas Teaching Positions | 2 |
| Other Teaching Positions | 6 |
| Armed Service | 1 |
| Counselled Out | 1 |
| Personal and Family Responsibilities | 2 |

The Committee elected nineteen teachers to tenure, appointed thirty-four teachers to fill staff vacancies, and approved one emeritus status. The latter was granted to Miss Laura N. Marland, beloved and superb teacher in the Wilmington Public Schools for 45 years, and head of the English Department for 40 years. Of the thirty-four staff vacancies filled, twenty-five were for replacements, eight for new positions because of growth, and one to improve the curriculum. The number of teachers and principals now stands at 175, compared to 166 in 1962, and to 129 five years ago.

The Committee made two additions to the existing salary schedule in an attempt to recognize advanced training and to strengthen holding power in the professional staff. Effective in September of 1964, the additions, a Master's degree plus thirty hours of training, and a Doctor's degree, will become part of the overall salary schedule for teachers. The former will call for a minimum-maximum wage of \$5,300 - \$8,100, and the latter of \$5,600 - \$8,400.

CURRICULUM DEVELOPMENT AND IMPROVEMENT

Accomplishments in this critical area of the total instructional program during the past year included major improvements in Reading, English, Mathematics, Special Education, Science, and steady, if not spectacular gains in other subjects. These will be covered in more detail in the report of the Superintendent of Schools.

THE COST OF PUBLIC EDUCATION

The cost of supporting public school education in Wilmington has increased steadily during the past five years. From 1959 through 1963 the school budget, exclusive of maintenance costs, increased annually by approximately 15% on the average. During the same period, the average annual increase in enrollment was just a little over 6%. What impact is causing such an alarming difference between what could be expected as nominal budget increases and what is actually needed to operate the schools? Three factors are causing this bulge - (1) a greater urgency and need for better educational opportunities for our children, (2) a demand for more and better services, and (3) the necessity of recognizing and meeting the

salary needs of teachers, particularly if the school system is to maintain a position of reasonable strength in the recruitment market.

For example, the difference between the 1963 and 1962 budgets was \$152,623.53, an increase of 14%. The larger budget was due mainly to these reasons:

1. The decision of the School Committee to move the minimum salary for beginning teachers from \$4200 to \$4700
2. The necessity of budgeting for a full year in 1963 for the additional teachers hired for September, 1962
3. Increments and adjustments in salaries
4. The need to improve and modernize the curriculum

This picture is not as dark as it may seem, since the average per pupil cost for the school year ending June 30, 1963 was \$352.00 compared with a state average of approximately \$391.0 per pupil.

State reimbursements in this five year period went from \$176,920 to \$219,068 for an average gain of close to 5%. This coupled with federal monies turned back to the town by the Committee has resulted in a net average cost to the town for public education of about 82% of the total cost.

To operate our schools at reasonable standards is either going to call for a more generous state aid program or a stepped-up federal aid program. It is doubtful whether local resources can carry this burden much longer.

To conclude: Schools were in session 180 days, beginning September 5, 1962, and ending June 19, 1963. The Committee held 18 regular meetings and one special meeting during the year.

The School Committee thanks the various civic committees, town departments, and the many individuals who have been so cooperative and helpful to the school department during the past year.

Respectfully submitted,

Wilmington School Committee

Arthur V. Lynch, Chairman
Glen E. Connolly, Vice Chairman
Richard E. Keane, Secretary
John F. Hartnett
Edward F. Page
George G. Robertie

Superintendent of Schools

To the School Committee and Citizens of Wilmington:

I herewith submit my fourth Annual Report as Superintendent of the Wilmington Public Schools for the year ending December 31, 1963.

Education in a free society must adapt as times, conditions, and needs of society change. In our public schools this adaptation is brought about by continual evaluation of the curriculum by the professional staff, lay groups, and members of the School Committee. During the past year, major emphasis was placed on improving the curriculum in reading, mathematics, English, and science. Status reports on these subjects, progress notes in other areas, and recommendations for improving the total school operation follow:

STATUS REPORTS

In 1961, the reading program was reorganized and expanded to meet more exacting demands in the fields of comprehension, vocabulary use, and individual study skills at both the elementary and secondary school levels. Some results of this reorganization are:

1. In grades two through six in the basic reading skills in 1961, 50% of the pupils were reading at grade level; in September 1962, the figure rose to 79%; and in September 1963, it reached 90%.
2. A developmental reading program is in progress for all seventh, eighth, and ninth grade students. The program is based on the use of Science Research Associate Laboratories, and material is geared to meet the needs of the slow, the average, and the gifted learner. Concurrent with this are briefing sessions for all English teachers in the teaching of reading, including demonstration lessons in phonics and other reading skills.
3. To round out the program, the members of the Reading Department conduct remedial classes, tutor individual students who have severe reading difficulties, confer with teachers on pilot programs, and compile lists for supplementary and library reading in the various schools.

Paralleling the strengthening of the reading program was the start of a massive overhauling of the English textbook inventory in grades seven through twelve to broaden and deepen the base of all phases of the language. It resulted in the purchase of several thousands of dollars worth of new books in the various types of literature - essay, fiction, biography, narrative poetry, and drama. Excellent dollar return on the monies allocated for this project was realized through the extensive purchase of paperback books. Phases two and three of the program call for (1) the development of a system of standards within the department, (2) an expanded vocabulary program, and (3) further utilization of reading skills materials with groups at all levels of competency.

In mathematics, a complete change-over to "modern" mathematics is underway. This is necessary if Wilmington High School is to maintain its position of preparing its graduates both for future careers in which mathematics is required and for mathematics requirements in college.

The program has the endorsement of the country's top flight mathematicians and is an integral part of the mathematics curriculum in many of the leading school systems in the United States.

At the elementary level, the "modern" mathematics program will be introduced in grades one and two in the early spring of 1964, and for grades three, four, five, and six in September of 1964. Meantime, a course in "modern" mathematics for all elementary teachers, and workshops and orientation programs for parents will be conducted by members of the school department.

It is well to note that this change-over is more in approach than in content. Its aim is to provide children with a greater understanding of the structure of mathematics and to develop skill in thinking mathematically.

In science, the need for a curriculum guide in elementary science has been acute. To meet this need, a committee of elementary teachers, under the direction of the supervising principals, and with consultants from nearby universities and publishers, have been working for the past year and a half compiling a guide for use in grades one through six. Editing and collating were accomplished in the summer of 1963, and the curriculum guide became part of the elementary school program in September of the same year. It is too soon to evaluate the final worth of the guide, but early reports do indicate that the teachers are pleased with it, and that the children are receiving a more thorough grounding in all phases of elementary science.

At the secondary level, the teachers are in the process of putting together curriculum proposals that will result in (1) the introduction of a modern chemistry course called "CHEM" in addition to traditional chemistry, (2) the return of a P.S.S.C. (Physical Science Study Committee) physics course which the students are now ready for because of the advanced mathematics program, and (3) the replacement of general science in grade nine with an earth physical science course.

PROGRESS NOTES

Summarized below are the accomplishments, the highlights, and the special activities of the 1963 school year. They are worthy of more than passing attention, for they are a credit to the teachers, the principals, the supervisors, and the students.

French is now on a solid basis in grade eight, thus making for a five year secondary sequence in this subject. Grade seven will be phased in as soon as funds permit. French is no longer a part of the elementary program. The latter action was taken because of (1) the lack of a solid program in grades seven through twelve which removed the value of elementary learnings in French, and (2) the unavailability of teachers who have the necessary language qualifications to carry existing TV programs beyond two periods per week, thus causing a breakdown in articulation and student interest.

Steady advances were made in the Fine and Practical Arts Programs.

In Industrial Arts, new course sequences were being streamlined to enable the student to specialize intensively in his junior and senior years after taking introductory and exploratory courses in woodworking, metal working, electricity, and graphic arts in his freshman and sophomore years.

In Home Economics, a complete four year program, covering foods, clothing, nutrition, child care and family living, is fully operative for the first time.

The Art and Music Festivals are reaching quality stature with each succeeding year. The band is ready for concert work; the repertoire of the choral groups is expanding; more students are majoring in Art at the post high school level.

The School Health Department administered Sabin Oral Polio Vaccine, Type II, to 3344 pupils, gave 3447 vision tests, conducted 3619 hearing tests, and assisted in 1254 physical

examinations, in addition to the handling of routine office visits of pupils, home visits, school visits, parent conferences, attendance at professional meetings, record keeping, and the registration of new pupils in the school system. This Department is a tremendously important and valuable adjunct of the regular school program, and the nurses know and do their work well under the supervision of Doctors Gerald Fagan and Ernest MacDougall.

The Physical Education program, while maybe not ideal, is educationally sound, has no frills, and can hold its own with many school systems spending far more money on this program than Wilmington. Emphasis this past year was placed on correcting muscle weaknesses in the shoulders and girdle area of students, and increasing the time spent on calisthenics, rhythmic exercises, tumbling, and gymnastics.

The Special Education Department, responsible for educational programs of our mentally retarded children, is making great strides to better meet the needs of this type of child. The curriculum is becoming more varied, more individualized, and more meaningful. Parents and friends in increasingly large numbers are providing invaluable aid to the staff. Highlight of last year's activities in this department was the first graduation for students of the senior division. It was exceptionally well received by the parents and public, and the ceremony was a source of great pride and inward satisfaction to the students. This recognition was long overdue.

The latest survey of the Class of 1963, Wilmington High School, reveals the following statistics:

| | |
|--|------|
| Four Year Colleges | 39% |
| Technical Schools | 8% |
| Junior Colleges | 3% |
| Business Schools | 4% |
| Preparatory Schools | 2% |
| Nursing Schools | 4% |
| Armed Forces | 7% |
| Working Force | 33% |
| Total | 100% |
| Total to further education and Armed forces | 67% |

Besides the large increase in the number of youngsters attending college, the trend that seems to be prevalent in the last few graduating classes has been an increase in the number of youngsters attending technical schools instead of immediately entering the working force or the Armed services.

In social studies at the high school level, the latest trend is to place emphasis on the philosophies of the various periods rather than on the memorization of multitudinous facts. Members of the department are currently working on curriculum revision and sequence and should be ready for major recommendations in these areas in another year.

Library services were intensified in all subject fields at the secondary level, in order to help our young people become more skillful and more discriminating in their use of libraries and printed materials, and to provide them with materials and services appropriate to their individual investigations. Total circulation for the past year was 42,307 from an inventory of 6,873 volumes, or about 4.5 per pupil. This compares favorably with the state picture.

RECOMMENDATIONS

To meet the many problems that face our schools and our community in the years ahead, some long range plans and recommendations are in order. These problems range in scope from how to meet the impact of automation on the productive capacity of the future graduates of the high school to how to adequately finance the construction of new schools. Some of the ways might be as follows:

1. Continue to emphasize and upgrade reading programs, grades one through twelve. For a person who must be retrained because of loss of job caused by automated machinery, and this is likely to happen at least three times in his productive life, the stronger his mastery of reading skills, the stronger his chances of successful reassignment.
2. Continue to provide the Business Department with modern equipment and material particularly in the fields of key punch and data processing. Over the years, this has been one of the strongest departments in the high school, and its graduates are much sought after by the business community.
3. Establish a Work-Study-Program in the high school for the "marginal" student. This program wherein a student spends only part of a day in school and the remainder in some type of work experience in the community, would be a boon for students who might otherwise quit school, and who have lost confidence in themselves.
4. Provide special psychological services to counsel and help children who are neglected, maladjusted, emotionally disturbed, or potentially delinquent. It has been amply demonstrated by the social researchers and the courts that if a child receives the essential help when maladjustment is first observed, he may be saved from its developing effects, which lead to poor scholastic achievement, poor relationships with home, school, and society, and eventual delinquency. Although membership in the Lowell Mental Health Clinic is helping to alleviate some of these problems, it is probably not enough.
5. Push vigorously and enlist the support of all lay groups for a more generous and equalized state aid allotment to local education. The time has long since passed when the property tax alone can be expected to carry the burden for the support of public education in many communities. This is unrealistic, if not discriminatory. Wilmington is one of these communities.
6. Initiate as soon as conditions permit a replacement program for the Whitefield, Center, Rogers, and Walker Schools. These schools have more than served their original purpose, and only the valiant efforts of the Maintenance Department prevent them from becoming dilapidated and more obsolete, not to mention hazardous because of fire danger. They cannot serve us much longer.
7. Consider the possibility of a pilot program which would permit qualified seniors in our high school to do independent study in the many fine museums, libraries, cultural centers, laboratories, and other resources in the Boston Metropolitan area. We now have a few seniors, and will have more, who are capable of doing the traditional five days of schooling in four. To permit these students to broaden their whole range of scholarship, for example, one day a week under skilled supervision, in an appropriate location, could be an exhilarating learning experience.

These are but a few of the many challenges. Always with us are the problems of adequate salaries for teachers, more health services, additional special programs for the physically and mentally handicapped, and more and better instructional aids. However, the spirit and willingness with which you have met these problems in the past augurs well for the future of Wilmington. The teachers and the administrative staff stand ready to serve you.

In closing, I would like to express my sincere appreciation to all who helped in the success of the school program during the past year. Much would go undone without their cooperation

Respectfully submitted,

Harold S. Shea
Superintendent of Schools

WILMINGTON PUBLIC SCHOOLS
WILMINGTON, MASSACHUSETTS

MEMBERSHIP BY AGE AND GRADE - OCTOBER 1, 1963

| Ages: | <u>AGE - GRADE DISTRIBUTION</u> | | | | | | | | | | | | | | 19 and over | <u>Totals</u> |
|-----------------|---------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-------------------|---------------|
| | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | |
| <u>Grades</u> | | | | | | | | | | | | | | | | |
| 1 | 98 | 364 | 48 | | | | | | | | | | | | | 510 |
| 2 | | 78 | 287 | 63 | 7 | | | | | | | | | | | 435 |
| 3 | | 2 | 57 | 258 | 59 | 10 | 2 | | | | | | | | | 388 |
| 4 | | | | 49 | 252 | 62 | 14 | | | | | | | | | 377 |
| 5 | | | | | 44 | 188 | 49 | 16 | | | | | | | | 297 |
| 6 | | | | | | 45 | 216 | 50 | 13 | 1 | | | | | | 325 |
| 7 | | | | | | | 36 | 195 | 47 | 13 | 1 | | | | | 292 |
| 8 | | | | | | | 1 | 57 | 163 | 52 | 12 | 2 | | | | 287 |
| 9 | | | | | | | | | 39 | 186 | 61 | 18 | 1 | 1 | | 306 |
| 10 | | | | | | | | | | 47 | 137 | 36 | 12 | | | 232 |
| 11 | | | | | | | | | | | 50 | 154 | 39 | 4 | 2 | 249 |
| 12 | | | | | | | | | | | 1 | 57 | 110 | 22 | 4 | 194 |
| <u>Ungraded</u> | | 1 | 4 | 3 | 7 | 11 | 6 | 7 | 10 | 13 | 5 | 5 | 1 | | | 73 |
| | 98 | 445 | 396 | 373 | 369 | 316 | 324 | 325 | 272 | 312 | 267 | 272 | 163 | 27 | 6 | 3965 |

Maintenance Department

Boutwell School:

Ventilation improved in kitchen
T.V. antenna replaced
Oil burner overhauled and check valve installed on pipe from oil tank
Edging installed on five sink counter tops
All inside doors and window sills sealed

Buzzell School:

Installed a hot top sidewalk from front door to Swain School parking lot (Highway Dept.)

Center School:

Patched floors, refitted doors, also minor repairs
Sanded and sealed floors in two rooms

Glen Road School:

Sealed all interior doors and window sills
Repaired laminated beam - room #9. Removed dead logs and debris from play yard
Ventilation in kitchen improved
Heating vent system overhauled
Stage repaired

High School:

Installed heating unit in metal shop
Painted gymnasium, auditorium, foyer and all outside doors, upper structure and heating ducts, bulletin boards, boys' locker room, carpenter shop, metal shop and main office
Greenhouse dismantled
Roof patched on #1 wing, skylights over library covered with plastic
Ventilation in boys' locker room improved
Installed roof drain
Yard around boiler room hard topped
Replaced drain cover and rebuilt top of drain in teachers' parking lot

High School (continued):

All boiler filters serviced, firewalls checked
Filled in all cracks in walls and painted
All stairway railings painted
Replaced broken tile
Sanded and resealed bleachers in gym
Repaired leak in kitchen roof and girls' locker room
Sanded and sealed all work tables in art and home economics rooms (50 student tables, 50 student desks)
Caulked all windows and doors where necessary

Mildred Rogers School:

Outside of building painted completely
Two new sinks installed
Rebuilt cupulo, replaced wood shingles
Installed new conductor drain-pipes
Made and installed new identification name sign

North Intermediate School:

Made and installed four 4' x 8' bulletin boards
Made and installed three book cases in guidance room
Made and installed book shelves on three walls 5' high
Made and installed receiving and checkout desk for books
Installed iron grating outside gym doors
Made and installed teachers' mail cabinet
Made and installed sewing cabinet and 86 sewing boxes

Swain School:

Basement floor repaired and covered with waterproof paint

Wildwood School:

Link fence installed outside picture window south wing
Blackout curtains installed in all purpose room
Putty replaced and glass where necessary
Outside awning repaired
Library table and all wooden chairs stripped and refinished
Boiler room door repaired
Sealed and hung five new inside doors
Tar patched roof
Made and installed strips on outside vents

Whitefield School:

Outside of building painted completely
Replaced all broken shingles
Painted Room #2 completely
Floors sanded and sealed in rooms #2 and #4
Blackboards treated
Installed black base on all halls and stairways

West School:

New chain link fence installed
New oil burner installed
Cement steps and rails installed
Made and installed identification name sign

Walker School:

Landscaped school grounds (Park Dept.)

Town Hall:

Renovated Town Manager's office
Removed partition and chimney
Installed two new windows
Lowered ceiling 18"
Walls panelled
Hung two new doors
Made and installed two wall-to-wall book cases
Patched and laid 5/8 plyscore and rubber tile
Installed baseboard heat
Sealed, painted and papered

Welfare Office:

Sanded two floors - sealed and waxed
Painted completely

Basement:

Boxed in timber wires
Put two coats of paint on three rooms and hallway
Stained and sealed all doors

Vault Room:

Installed shelves
Filled all cracks and waterproofed walls
Overhauled boiler

Roman House:

Patched roof
Overhauled heating system

Library:

Made and installed 4' x 4' bookcase
Repaired boiler room door
Repaired front door; redoweled and reglued; and repaired lock
Painted and installed storm window

Voting Equipment:

Made eight new voting booths
Repaired railings
Assembled and disassembled as required on voting days

Miscellaneous:

All pin-up boards in all classrooms repainted
All school warning signs repainted
All chalk boards cleaned and treated
All wooden platforms and steps treated
All fire extinguishers checked and recharged
All windows washed
All boilers and flues cleaned
All septic tanks cleaned as necessary
All storage rooms and cellars inspected and cleaned
All schools inspected for sand and rock salt
Fire prevention in regard to all doors, exits, etc. strictly observed

Co-operation of all personnel in reporting the need for minor repairs before they develop into major repairs eliminates costly repair bills.

Accepted Streets

| Street | From | To | Miles | Feet | Date(s) Accepted |
|------------------|-------------------|-----------------|-------|------|------------------|
| Adams Street | Middlesex Avenue | Parker Street | | 4600 | 3-02-08 |
| Ainsworth Road | Woburn Street | Town land | | 2600 | 6-05-61 |
| Aldrich Road | Shawsheen Avenue | Billerica Line | 1.2 | | 11-06-94 |
| Andover Street | Salem Street | Andover Line | 2.3 | | 11-06-94 |
| Auburn Avenue | Shawsheen Avenue | | | 800 | 3-12-45 |
| Ayotte Street | Westdale Avenue | Crest Avenue | | 240 | 3-10-47 |
| Baker Street | Brand Avenue | | | 700 | 3-12-45 |
| Ballardvale St. | Salem Street | Andover Line | 2.7 | | 11-06-94 |
| Bancroft Street | Liberty Street | B & M R. R. | | 400 | 3-17-52 |
| Beacon Street | Church Street | Belmont Avenue | | 1000 | 3-01-15 |
| Beech Street | Burlington Ave. | Byron Street | | 1000 | 3-10-47 |
| Beeching Avenue | Cunningham Street | Faulkner Avenue | | 450 | 3-14-59 |
| Belmont Avenue | Columbia Street | State Street | | 1000 | 3-03-33 |
| Birchwood Road | Judith Road | Short Street | | 1550 | 3-17-52 3-10-53 |
| Boutwell Street | Aldrich Road | Burlington Ave. | 0.8 | | 11-06-94 3-12-60 |
| Brand Avenue | Bridge Lane | Baker Street | | 2370 | 3-13-33 3-08-43 |
| Brattle Street | Massachusetts Ave | Garden Avenue | | 1100 | 3-12-45 |
| Brentwood Avenue | Woodside Avenue | Woburn Street | | 907 | 6-21-38 |
| Bridge Lane | Main Street | Shawsheen Ave. | 0.3 | | 11-06-94 |
| Broad Street | Carmel Street | Both Ways | | 1377 | 3-13-54 |
| Burlington Ave. | Main Street | Burlington Line | 1.6 | | 11-06-94 |
| Burnap Street | Grove Avenue | Winchell Road | | 1378 | 3-12-45 3-10-53 |
| Burt Road | Cedar Street | Fall Street | | 2500 | 3-12-45 3-11-46 |
| Butters Row | Main Street | Chestnut St. | 0.6 | | 11-06-94 |

ACCEPTED STREETS:

| Street | From | To | Miles | Feet | Date(s) Accepted | |
|------------------|-------------------|-----------------|-------|------|------------------|---------|
| Canal Street | Shawsheen Avenue | Burt Road | | 1511 | 10-16-39 | 3-12-55 |
| Carolyn Road | North Street | Linda Road | | 950 | 3-12-60 | |
| Carson Avenue | Hathaway Road | Both Ways | | 677 | 3-10-53 | 3-12-55 |
| Carson Ave. Ext. | Marie Drive | | | 300 | 3-11-61 | |
| Carter Lane | Shawsheen Avenue | | | 1400 | 3-09-57 | |
| Cedar Street | Harris Street | Burt Road | | 600 | 3-12-45 | |
| Central Street | Middlesex Avenue | Church Street | | 574 | 10-16-50 | |
| Chandler Road | Kelly Road | Adams Street | | 400 | 3-09-57 | |
| Chapman Avenue | Hathaway Road | | | 322 | 3-05-51 | |
| Chase Road | Hathaway Road | | | 297 | 3-10-53 | |
| Chestnut Street | Burlington Avenue | Woburn Line | 2.1 | | 11-06-94 | |
| Church Street | Main Street | Middlesex Ave. | 0.8 | | 11-06-94 | |
| Clark Street | Main Street | Church Street | 0.8 | | 11-06-94 | |
| Cochrane Road | Forest Street | Warren Road | | 800 | 3-10-47 | |
| Columbia Street | Church Street | Talbot Avenue | 0.1 | | 3-02-08 | 3-13-33 |
| Concord Street | Federal Street | N. Reading Line | 1.1 | | 11-06-94 | |
| Congress Street | Forest Street | Burlington Line | | 965 | 10-16-39 | |
| Cook Avenue | Main Street | Kensington Ave. | | 1000 | 3-11-46 | |
| Coolidge Road | Hathaway Road | | | 270 | 3-05-51 | |
| Corey Avenue | Grand Street | Canal Street | | 370 | 3-05-51 | |
| Cottage Street | Main Street | | | 920 | 3-13-54 | |
| Crest Avenue | Ayotte Street | | | 560 | 3-10-47 | |
| Cross Street | Main Street | Lowell Street | | 900 | 11-06-94 | |
| Cunningham St. | Salem Street | Beeching Ave. | | 2320 | 3/44 3/52 3/53 | |
| Cypress Street | Glen Road | | | 260 | 3-05-51 | |
| Davis Street | Main Street | | | 500 | 3-17-52 | |
| Dayton Road | Hathaway Road | | | 170 | 3-05-51 | |
| Dell Drive | Burlington Ave. | | | 450 | 3-08-58 | |

ACCEPTED STREETS:

| Street | From | To | Miles | Feet | Date(s) Accepted |
|------------------|--------------------|-----------------|-------|------|------------------|
| Dobson Street | Glen Road | Cary Street | | 1402 | 3-13-54 |
| Dorchester St. | Billerica Line | | | 1400 | 3-05-51 |
| Dorothy Avenue | Barbara Avenue | Arlene Avenue | | 1556 | 3-12-60 |
| Draper Drive | Gunderson Road | | | 100 | 3-14-59 |
| Drury Lane | School Street | Glen Road | | | 3-9-63 |
| Dublin Avenue | Main Street | | | 500 | 3-05-51 |
| Dunton Road | Nassau Avenue | Both Ways | | 638 | 3-10-56 |
| Eames Street | Main Street | Woburn Street | 0.7 | | 11-06-94 |
| Edwards Road | Forest Street | Baldwin Road | | 450 | 3-10-47 |
| Emerson Street | Oakwood Road | Faulkner Avenue | | 600 | 3-05-51 |
| Fairfield Avenue | Main Street | | | 1300 | 3-11-46 |
| Fairmeadow Road | Nichols Street | Nichols Street | | 2328 | 3-08-58 |
| Fairview Avenue | State Street | | | 650 | 3-13-33 |
| Faneuil Drive | Massachusetts Ave. | | | 1000 | 10-16-50 |
| Faulkner Avenue | Glen Road | W. Jamaica Ave. | | 2671 | 3-13-44 3-10-53 |
| Fay Street | Glen Road | Cary Street | | 700 | 6-21-38 3-12-45 |
| Federal Street | Middlesex Ave. | Woburn Street | 1.1 | | 11-06-94 |
| Forest Street | Aldrich Road | Burlington Ave. | 0.8 | | 11-06-94 |
| Glen Road | Main Street | Middlesex Ave. | 1.3 | | 11-06-94 |
| Glendale Circle | Glen Road | Glen Road | | 1300 | 3-17-52 |
| Glenview Road | Suncrest Ave. | | | 360 | 3-14-59 |
| Gowing Road | Park Street | Marcus Road | | 900 | 3-10-56 |
| Grand Street | Shawsheen Ave. | Dunmore Road | | 850 | 3-17-52 |
| Grant Street | Federal Street | B & M R. R. | | 780 | 3-08-43 |
| Grove Avenue | Main Street | Lake Street | 0.4 | | 9-29-10 |
| Gunderson Road | Hathaway Road | Both Ways | | 1081 | 3-14-59 |

ACCEPTED STREETS:

| Street | From | To | Miles | Feet | Date(s) Accepted |
|-----------------|-----------------|---------------------------------|-------|------|-------------------|
| Hamlin Lane | Lawrence Street | | | 558 | 3-10-62 |
| Hardin Street | Aldrich Road | Lubbers Brook | | 250 | 3-05-51 |
| Harnden Street | Main Street | Glen Road | 0.1 | | 3-04-95 |
| Harris Street | Burlington Ave. | Cedar Street | | 700 | 3-12-45 |
| Harvard Avenue | Main Street | River Street | | 430 | 3-05-51 |
| Hathaway Road | Woburn Street | Gunderson Road | | 1858 | 3/51 3/53 3/59 |
| Hawthorne Road | Woburn Street | | | 230 | 3-10-56 |
| High Street | Middlesex Ave. | Woburn Street | 0.5 | | 11-06-94 |
| Hillside Way | Chestnut Street | Burlington Line | 0.5 | | 3-02-14 |
| Hilltop Road | Suncrest Avenue | | | 364 | 3-14-59 |
| Hobson Avenue | Pine Avenue | 150 feet beyond Wiser Street | | 1520 | 3/45 3/51 3/52 |
| Hopkins Street | Shawsheen Ave. | Billerica Line | 0.5 | | 11-06-94 |
| Jaquith Road | Shawsheen Ave. | | | 1250 | 3-08-48 3/49 3/51 |
| Jones Avenue | Glen Road | | | 719 | 6-10-40 |
| Judith Road | Birchwood Road | Cedar Crest Rd. | | 520 | 3-10-53 |
| Kelly Road | Adams Street | | | 923 | 3-09-57 |
| Kendall Street | Aldrich Road | Blanchard Rd. | | 1300 | 3-12-45 |
| Kiernan Avenue | Main Street | | | 693 | 3-08-58 |
| Kilmarnock St. | West St. | Reading Line | 0.5 | | 11-06-94 |
| King Street | Glen Road | Broad Street | | 2400 | 6-10-40 3-12-45 |
| Kirk Street | Main Street | | | 572 | 3-05-51 |
| Lake Street | Main Street | Shawsheen Ave. | 1.0 | | 11-06-94 |
| Leng Street | Bancroft Street | B & M R. R. | | 400 | 3-17-52 |
| Laurel Avenue | Malloy Road | Parker Street | | 657 | 10-16-50 |
| Lawrence Court | Lawrence Street | | | 683 | 3-10-56 |
| Lawrence Street | Glendale Circle | Shady Lane Dr. | | 3773 | 3-10-56 |
| Ledgewood Road | Suncrest Ave. | | | 383 | 3-14-59 |

ACCEPTED STREETS:

| Street | From | To | Miles | Feet | Date(s) Accepted |
|--------------------|-----------------|-----------------|-------|------------------|---------------------------|
| Liberty Street | Federal Street | B & M R. R. | | 740 | 3-08-43 |
| Lincoln Street | Federal Street | B & M R. R. | | 720 | 3-08-43 |
| Linda Road | High Street | | | 1780 | 10-16-50 |
| Lloyd Road | Main Street | | | 1050 | 3-05-51 |
| Lockwood Road | Ballardvale St. | | | 990 | 3-09-57 |
| Longview Road | Middlesex Ave. | | | 650 | 3-14-59 |
| Loumac Road | Drury Lane | To end | | | 3-09-63 |
| Lowell Street | Main Street | Reading Line | 1.9 | | 11-06-94 |
| Lowell St. Park | Station 7 + 50 | Station 14 + 50 | | | 1908 & 1957 |
| Mackey Road | Federal Street | | | 250 | 3-08-43 |
| Main Street | Tewksbury Line | Woburn Line | 4.0 | | 11-06-94 |
| Marcus Road | Gowing Road | Gowing Road | | 2315 | 3-08-58 |
| Marcia Road | North Street | | | 1130 | 3-10-62 |
| Marie Drive | Woburn Street | Thrush Road | | 1285 | 3-11-61 |
| Marion Street | Burlington Ave. | | | (1739) (900) | 9-01-06 County 3-12-45 |
| Marjorie Road | Main Street | | | 1550 | 3-05-51 |
| Massachusetts Ave. | Main Street | St. Paul St. | | 800 | 3-12-45 |
| McDonald Road | Salem Street | | | 1424 | 3-13-44 |
| Meadow Lane | Suncrest Ave. | | | 363 | 3-09-57 |
| Middlesex Avenue | Main Street | Salem Street | 2.3 | | 11-06-94 |
| Miles Street | Main Street | Hobson Avenue | | 400 | 3-12-45 |
| Miller Road | Glen Road | Emerson Street | | 640 | 3-12-45 |
| Morse Avenue | Woburn Street | | | 1361 | 10-16-39 |
| Mystic Avenue | Middlesex Ave. | | | 598 | 3-02-08 |
| Nassau Avenue | Shawsheen Ave. | Decatur Street | | 2000 | 3-11-46 |
| Nichols Street | Shawsheen Ave. | Shawsheen River | 0.7 | | 11-06-94 |
| Nickerson Ave. | West Street | | | 900 | 3-10-47 |

ACCEPTED STREETS:

| Street | From | To | Miles | Feet | Date(s) Accepted |
|-------------------|--------------------|-----------------|-------|------|------------------|
| Norfolk Street | Carter Lane | Nassau Ave. | | 538 | 3-13-54 |
| North Street | Middlesex Ave. | Dadant Drive | | 3533 | 3-12-45 3-13-54 |
| Oak Street | Salem Street | | | 350 | 3-19-51 |
| Oakdale Road | Judith Road | Short Street | | 2280 | 10-16-50 |
| Oakridge Circle | Gowing Road | Gowing Road | | 1730 | 3-08-58 |
| Oakwood Road | Main Street | Fairfield Ave. | | 850 | 3-11-46 |
| Olson Street | Church Street | | | 132 | 3-09-57 |
| Park Street | Woburn Street | N. Reading Line | 0.9 | | 11-06-94 |
| Parker Street | Lowell Street | Blackstone St. | 0.36 | | 3-04-07 3-03-19 |
| Patricia Circle | Dell Drive | Dell Drive | | 595 | 3-08-58 |
| Pershing Street | Federal Street | B & M R. R. | | 720 | 3-08-43 |
| Phillips Avenue | Wiser Street | Wild Avenue | | 1800 | 3-11-46 3-13-54 |
| Pilling Road | Hathaway Road | Both ways | | 930 | 3-14-59 |
| Pine Avenue | Main Street | Hobson Avenue | | 400 | 3-12-45 |
| Pineridge Road | North Street | Linda Road | | 900 | 3-12-60 |
| Pineview Road | Lipp Street | Adelman Road | | 450 | 3-10-53 |
| Pinewood Road | Birchwood Road | Shady Lane Dr. | | 1332 | 3-13-54 |
| Pleasant Road | Middlesex Ave. | Linda Road | | 750 | 3-10-62 |
| Powder House Cir. | Middlesex Ave. | | | 730 | 3-13-54 |
| Railroad Avenue | Clark Street | Stone Street | 0.2 | | 3-01-09 |
| Ridge Road | Suncrest Avenue | | | 365 | 3-10-56 |
| River Street | Massachusetts Ave. | Harvard Avenue | | 440 | 3-10-62 |
| Rollins Road | Fenway Street | Marion Street | | 200 | 3-13-54 |
| Roosevelt Road | Boutwell Street | Burlington Ave. | | 2000 | 3-11-46 |
| Royal Street | Salem Street | | | 1040 | 3-05-51 |
| Salem Street | Tewksbury Line | N. Reading Line | 2.7 | | 11-06-94 3-05-06 |
| School Street | Middlesex Ave. | High School Lot | | 616 | 3-01-15 |

ACCEPTED STREETS:

| Street | From | To | Miles | Feet | Date(s) Accepted |
|------------------|---------------------------|-----------------|-------|------|------------------|
| School Street | Buzzell School | Dead end | | | 3-09-63 |
| Sewell Road | Hathaway Road | | | 380 | 3-12-55 |
| Shady Lane Dr. | Middlesex Avenue | Lawrence Street | | 2676 | 3-08-58 |
| Shawsheen Avenue | Main Street | Billerica Line | 2.2 | | 11-06-94 |
| Sheridan Road | Hathaway Road | | | 487 | 3-05-51 |
| Silver Lake Ave. | Lake Street | Dexter Street | | 455 | 3-13-54 |
| Sprucewood Road | Shady Lane Dr. | Short Street | | 600 | 3-17-52 |
| State Street | Belmont Avenue | Fairview Ave. | | 275 | 3-03-33 |
| Strout Avenue | Lowell Street | | | 686 | 3-17-55 |
| Suncrest Avenue | West Street | | | 1246 | 3-13-54 |
| Swain Road | Forest Street | Burlington Ave. | 0.4 | | 3-20-22 10-16-29 |
| Taft Road | Burlington Ave. | Boutwell Street | | 3237 | 6-21-38 |
| Taplin Avenue | Hobson Avenue | Lubbers Brook | | 900 | 3-11-46 |
| Temple Street | Church Street | | | 274 | 6-06-11 |
| Thrush Road | Salem Street | Marie Drive | | 400 | 3-11-61 |
| Thurston Ave. | Church Street | | 0.2 | | 3-04-07 |
| Truman Road | Hathaway Road | | | 300 | 3-10-53 |
| Upton Court | Andover Street | | 0.1 | | 11-06-94 |
| Veranda Avenue | Main Street | Lubbers Brook | | 1076 | 3-06-16 |
| Virginia Road | N. Reading Line | | | 1200 | 3-13-54 |
| Walker Street | Main Street | | | 423 | 3-08-58 |
| Warren Road | Lake Street, Tewksbury | | | 100 | 3-13-54 |
| Washington Ave. | Clark Street | Chase Street | 0.3 | | 3-01-20 |
| West Street | Woburn Street | Reading Line | 1.7 | | 11-06-94 |
| Westdale Avenue | West Street | B & M R. R. | | 1211 | 6-22-42 |
| Wightman Road | Warren Road | Albert Street | | 230 | 3-13-54 |

ACCEPTED STREETS:

| Street | From | To | Miles | Feet | Date(s) Accepted |
|-----------------|----------------|-----------------|-------|------|------------------|
| Wild Avenue | Grove Avenue | B & M R. R. | 0.2 | | 12-29-10 |
| Wildwood Street | Middlesex Ave. | Woburn Street | 1.1 | | 11-06-94 |
| Williams Avenue | Main Street | | | 693 | 6-10-40 |
| Wilson Street | Federal Street | B & M R. R. | | 760 | 3-08-43 |
| Winchell Road | Grove Avenue | Burnap Street | | 200 | 3-12-45 |
| Wing Road | Woburn Street | | | 746 | 3-08-58 |
| Wiser Street | Main Street | Taplin Avenue | | 900 | 10-16-50 |
| Woburn Street | Andover Street | Woburn Line | 4.2 | | 11-06-94 |
| Woodlawn Avenue | Border Avenue | Kensington Ave. | | 250 | 3-17-52 |

Veterans' Agent

During 1963 this Department processed Three Hundred and Sixty-six (366) applications for monetary aid as follows:

Chapter 115 as amended:

87 applications were referred to other cities and towns
 29 applications were rejected
 250 applications were approved for aid totaling over \$49,410.25

This represents an increase in the number of cases handled. Of this total, about \$20,000 was paid to hospitals, \$11,000.00 was paid for doctors, dentists and medication; \$18,410.25 was paid to veterans or their dependents, who were unable to work because of illness or age limitations. In contrast, less than \$12,000.00 was spent on employable veterans who are temporarily out of work. This is an increase over the previous year.

With increasing medical, surgical, and hospital costs, together with an increase in case load, it is not anticipated that future expenditures will lessen.

Housing Authority

Organization:

The Wilmington Housing Authority is authorized by the General Laws, Chapter 121, Section 261 as amended.

Members:

Edwin F. Forrest, Chairman
James P. Donahue, Vice Chairman
Ralph D. Peterson, Treasurer

Walter J. Gustus, Asst. Treasurer
Ernest M. Crispo, Secretary and Representative of State Housing Bd.

Statutory Reference:

1. Housing Authority Law: Section 261 to 26CCC inclusive, of Chapter 121 of the General Laws, as amended.
2. Act to Provide Housing for Veterans: Chapter 200 of the Acts of 1948, as amended.
3. Act to Provide Housing for Elderly Persons of Low Income: Chapter 667 of the Acts of 1954, as amended.

Veteran's Housing:

Location - Wildwood Street.....Number of Units - 13.....Average Rent - \$70.00
Rentals are based on the income of the veteran. This Project was originally planned for veterans of the low-income group of great need who were living under poor housing conditions. During this past year, the local Housing Authority, in conjunction with the State Housing Board, surveyed the town and determined that no further need existed for these apartments, and steps were taken to initiate the sale of these houses.

The property was completely liquidated by December of 1963, putting thirteen homes on a tax-paying basis in the town. In addition to the revenue which has been added to the town, the profit realized by the State from this transaction will be shared with the Town as soon as auditing procedure has been completed.

Housing for the Elderly:

Location - Deming Way.....Number of Units - 40.....Rent - \$48.00
Requirements for occupancy of these units are that a person must be sixty-five (65) years of age or over and must be of low income. Persons must be in need of good housing. It must be noted that proper management has kept the rental at \$48.00 regardless of general increasing costs.

Balance Sheet as of December 31, 1963

200-1

Assets

| | | |
|---------------------------|------------------|---------------------|
| Administration Fund | | \$ 3,632.12 |
| State Treasurer's Account | | 155,000.00 |
| Reading Coop. Bank | | 2,000.00 |
| Mechanics Savings | | 9,957.92 |
| Accounts Receivable | | 465.49 |
| Prepaid Insurance | | 563.27 |
| Development Cost | \$198,000.00 | |
| Liquidated | <u>32,000.00</u> | <u>156,000.00</u> |
| Total | | <u>\$327,618.80</u> |

Liabilities

| | | |
|----------------------------------|------------------|---------------------|
| Reserve for Tenants A/R | | 427.77 |
| Accrued Pilot | | 75.88 |
| Matured Interest and Principal | | 3,652.00 |
| Proceeds from Sales | | 155,000.00 |
| Bonds Authorized | \$198,000.00 | |
| Less: Notes Retired | <u>42,000.00</u> | <u>156,000.00</u> |
| Debt Service Reserve | | 7,128.00 |
| Operating Reserve | | 5,474.28 |
| Reduction of Annual Contribution | | <u>1,760.53</u> |
| | | 329,518.46 |
| Operating Deficit | 2,362.22 | |
| Prior Surplus | <u>462.56</u> | <u>1,899.66</u> |
| Total | | <u>\$327,618.80</u> |

667-1 Administration

Assets

| | | |
|------------------------|------------------|---------------------|
| Administration Fund | | 2,968.09 |
| Petty Cash | | 20.00 |
| Mechanics Savings Bank | | 11,344.19 |
| Prepaid Insurance | | 2,427.26 |
| Development Cost | \$575,000.00 | |
| Liquidated | <u>21,000.00</u> | <u>554,000.00</u> |
| Total | | <u>\$570,759.54</u> |

Liabilities

| | | |
|--------------------------------|------------------|---------------------|
| Matured Interest and Principal | | 737.50 |
| Debt Service Reserve | | 3,800.00 |
| Operating Reserve | | 12,238.77 |
| Bonds Authorized | \$575,000.00 | |
| Less: Notes Retired | <u>10,000.00</u> | <u>554,000.00</u> |
| | | 570,776.27 |
| Operating Deficit | | <u>16.73</u> |
| Total | | <u>\$570,759.54</u> |

Board of Public Welfare

The Wilmington Board of Public Welfare respectfully submits its Annual Report for the year 1963. The Board consists of Mr. Maurice O'Neil, Chairman of the Board, Miss Florence Balkus and Mrs. Anna Low as members of the Board.

The three employees of the Board are Walter F. Coleman, the Director of Public Assistance, who also serves as Secretary to the Board, Mrs. Miriam Sullivan is the Senior Clerk and Stenographer and Miss Josephine Kane is the Social Worker. All employees of the Welfare Board are hired under the Merit System and have Civil Service status, which is required under the law.

The categories of assistance which come under the supervision of the Board of Public Welfare are as follows: General Relief, Aid to Families with Dependent Children, Disability Assistance, Old Age Assistance and Medical Assistance for the Aged. The last four categories are part of the Social Security Act and entitles each community to Federal and State reimbursements for the greater part of the aid rendered under these four programs. General Relief is supported jointly by the State and local governments, with no Federal participation.

Local Boards of Public Welfare must comply with the laws, rules and policies set forth by the Federal and State governments which govern the disbursement of aid. Failure on the local level could result in the loss of reimbursement from these sources for the aid rendered under these five categories.

Personnel working on Welfare programs should keep in mind certain basic concepts. The first is the role of government in helping to meet the welfare needs of our citizens. The second concept of our time is the minimum standard of living. In a Nation as wealthy as ours, there should be a minimum level for health, welfare and educational services, below which no one should be permitted to fall. The third concept is that we no longer identify social programs with a favored group. We believe these services should be available to everyone. The fourth concept is the nature and source of personal initiative. We have learned from past experience that the unemployed and the indigent are no different from other people except for their desperate situations. They have the same weaknesses and strengths and in most cases need opportunity, not moral reform. Most people want to be useful and needed members of society. Economic security and hope breeds greater initiative and enterprise than the feelings of inadequacy, suffering and fear. A person's feeling of self-respect influences his ability to do and act for himself. The fifth concept is that a person will become a productive and useful part of society unless he is crushed by forces beyond his control. All of us are subject to such hazards, but if the risk of these hazards are shared by society as a whole, the effect on the individual can be lessened. The sixth and final concept is that society as a whole cannot be healthy if any proportion of the population is unhealthy. No democratic society can preserve the freedom of its people if a large proportion of the population is unhealthy socially, economically or politically.

A Welfare Agency in a community the size of Wilmington must give services that are normally the role of a private agency in larger communities. These services include child counseling, home management, personal and family problems, arranging foster home care, marriage counseling with stress on reconciliation of estranged parents and job finding for able-bodied fathers. The job finding means that this Board must have the co-operation of local industry, the State Employment service and the Town government. To date, this relationship has been excellent and reflects on our welfare rolls. At the close of the year 1963, the Board was not aiding any family with an able-bodied father in the home.

Members of the Welfare Board attended various conferences and workshops during the past year for the purpose of improving the efficiency of the Agency and to better understand the new laws, rules and policies affecting Welfare Boards. Attendance at some of these meetings is mandatory by the State Department of Public Welfare and local communities are reimbursed for approximately 75% of the expenses incurred under administration.

The Board of Public Welfare again lived within its appropriation and any balances in its Town Accounts reverted to the Town's Excess and Deficiency Account. Please refer to the Town Accountant's report for the exact amounts returned. Any anticipated surplus in the Board's Federal accounts was used in computing the budget for 1964. The Board this past year also increased its collections from estranged fathers of children who are on our Aid to Families with Dependent Children program. This is the third successive year that has shown an increase in this phase of our work. This is due to the Agency's diligence with the aid of the local Police Department, the Probation Department and the District Court's awareness of these problems. A more detailed explanation of each category under the Board's supervision will follow on these pages and any changes in the Welfare laws during the past year will also be incorporated under the various category headings.

OLD AGE ASSISTANCE

This category is a Federally-sponsored, State plan administered by law through the local Boards of Public Welfare. The law requires local Boards to aid aged persons sixty-five and over, who are in need, and who have resided in Massachusetts for one year prior to application. Need is determined by applying budgetary standards set up by the State Department of Public Welfare. Some other requirements are personal property, such as cash, savings, bonds, etc., not to exceed \$500.00. Liens are placed on property if the applicant has an interest in such property.

The Federal Government reimburses local Boards \$54.00 a month for each case aided. The State pays two-thirds of the balance and the remainder is paid by the local community. During the past year Old Age Assistance came under the settlement laws. Five years continuous residence in a community without public aid constituted a settlement and any balance of the aid rendered after Federal and State reimbursement was charged to the town or city of settlement. In the event a person did not have a legal settlement, the State is billed for the balance.

The Board, in its budget request, does not include the Federal share, as this amount by law is set up in a separate account and can be used only by the Board of Public Welfare for the Old Age Assistance program. The Board, in its budget request, must raise the State and other cities and towns share, as their payments are returned directly to the Town's Excess and Deficiency account and is used by the town. The assessors, however, anticipate this reimbursement based on the prior year's returns, and it does not adversely affect the tax rate.

During the past year the law which most affected O. A. A. was a 5.1% cost of living increase per month, plus \$1.00 per month increase to the Leisure Time Activity, making a total of \$5.00 a month for this item in the budget. Another change in the O. A. A. laws during 1963 was a revision of Chapter 118A of the General Laws, whereby settlement means that the community wherein the applicant is residing at time of application is responsible for the cost of any aid rendered after Federal and State reimbursements. During the year 1963, 82 cases were aided under this program at a total cost of \$71,030.59.

AID TO FAMILIES WITH DEPENDENT CHILDREN

Aid to Families with Dependent Children is another Federally-sponsored category administered by law through the local Boards of Public Welfare to aid children that are deprived of parental support through desertion, mutual or legal separation, divorce, incarceration, death, disability, or unemployment of the parent.

The Federal reimbursement on this program is \$20.50 per person, State reimbursement is one-third of the total expenditure. The local community pays the balance for the aid rendered. The Board does not include the Federal share in its budget request. The Town must raise the

State's share and the local share, because the State's share is returned to the Town's Excess and Deficiency Fund. There is no settlement required on this program. However, the children must have resided in the Commonwealth for one year prior to application.

During 1963, members of this Agency appeared in various Courts a total of 39 times and were 97% successful in all these appearances against delinquent fathers in our efforts to seek guilty judgments for non-support and subsequent support orders for their families. Receipts from this source amounted to \$10,753.00 for 1963, an increase of 63.6% over 1962. During 1963, 40 families were aided under this category in Wilmington with a total expenditure of \$55,468.73.

During 1963 this program also received a 5.1% mandatory cost of living increase in their semi-monthly grants. The State and Federal Governments are also pressing for more services in this category. Services being stressed are homemaking, counseling, physical and mental health, education, reconciliation of parents and rehabilitation.

DISABILITY ASSISTANCE

Disability Assistance is another Federally-sponsored State plan administered by law by the Boards of Public Welfare. It requires the local Boards to aid persons who have been declared permanently and totally disabled by the Medical Review Team of the State Department of Public Welfare and who are in need. Need is determined by budgetary standards set by the State Department of Public Welfare. The Federal reimbursement for money expended in this category is \$46.50 a month per case, and the Town's share is 25% of the total cost each month. The balance is reimbursed by the State Department of Public Welfare. The same manner of financing is used as in Old Age Assistance and Aid to Families with Dependent Children. The only major change on this program during 1963 was the 5.1% increase granted other programs.

During the year 1963, 10 cases were aided on this category. Total expenditure for 1963 was \$9,798.07.

MEDICAL ASSISTANCE FOR THE AGED

Medical Assistance for the Aged is also a Federally-sponsored State plan administered by the local Boards of Public Welfare. This program was born in 1960 when changes made under the Social Security Act established this category under the Secretary of Health, Education and Welfare. The bill, as passed at that level, recognized a need for medical care for aged persons. It, as in other Federal and State programs, requires local Boards to aid persons over 65, who are medically indigent and reside in the Commonwealth. No settlement is required under this category.

Under Chapter 781 of the Acts of 1960 the other requirements briefly are as follows: Aged persons 65 or over, who reside in the Commonwealth, are entitled to medical assistance, provided they do not have an income, if single, of more than \$150.00 a month, or if married, \$225.00 a month, and providing further that if single they do not have bank deposits, securities, cash on hand and/or similar assets amounting to more than \$2,000. ; if married, more than \$3,000. Persons eligible for this form of assistance shall be entitled to part or all of the cost of (1) in-patient hospital ward care; (2) public medical institution services; (3) nursing home care; (4) physician's services; (5) out-patient or clinical services; (6) nursing services; (7) physical therapy and related services; (8) dental services; (9) home health care services; (10) laboratory and x-ray services; (11) prescribed drugs, eye glasses, dentures and other prosthetic devices; (12) diagnostic screening and preventive services; (13) any other care or remedial care recognized under the law of the Commonwealth, and (14) other medical care in accordance with the Department of Public Welfare Medical Care Plan.

Reimbursement for care under this program is fifty per cent of all monies expended by the Federal government, two-thirds of the balance by the State, the remaining one-third balance to be assumed by the local community. During the year 1963, there were no major changes for this program. A total of 75 cases were aided during the year at a total cost of \$51,492.75.

GENERAL RELIEF

This program requires local Boards to meet the community's statutory obligation to relieve a person in need. The decisions on who shall be aided and the amount given is left entirely to the local Board's discretion. Unlike the Federal programs where the final decision rests with the State through an appeal process, the local Board makes the final decision. The local Boards, through their policies and decisions, invariably attempt to reflect community thinking. The financing of this program has always been a direct cost to the Town, except for cases that have settlements in other communities or no legal settlement. The last two exceptions means that the local community received full reimbursement for aid rendered from the place of settlement, or if unsettled from the State Department of Public Welfare. However, during the past year the General Court under Chapter 726 amended Chapter 117, whereby the settlement laws were repealed. This law became effective January 1, 1964. The repeal of the settlement laws means that the community in which the person is residing at time of application is responsible for their care. The law was also further amended under Section 19A and now provides that the State will reimburse each community for 20% of the cost of General Relief. This amendment also to become effective on January 1, 1964.

During the year 1963, 37 cases were aided under this category with a total expenditure of \$12,265.18.

ADMINISTRATION

Administration costs cover all expenditures by the Board to administer the five programs under its jurisdiction; namely, Old Age Assistance, Medical Assistance for the Aged, Disability Assistance, Aid to Families with Dependent Children and General Relief. The reimbursement formula for Federally-sponsored programs on Administration was revised several times during the year. At the close of 1963, the formula was approximately as follows: 50% by the Federal Government, 25% by the State and the remaining 25% to be paid by the local community. Administration expenses applied to General Relief are not reimbursable, but these costs were only a small fraction of the total expenditure. Federal funds, as in the other programs, are restricted by law for the sole use of Administration. The State's share is returned to the Excess and Deficiency Fund and is used by the Town for any purpose.

GENERAL COMMENTS

Most administrators of local Boards are earnestly trying to improve the image of Public Welfare and we seem to have made some progress to the point that we are being recognized as an accepted useful Agency in the community. It is the belief of this Board that a detailed report such as this, even though it is obviously condensed, is expected by the taxpayers of Wilmington and gives every one a better insight into the functions of the Agency and the reasons for the Board's expenditures.

The Board again wishes to extend its thanks to the following Town Departments: the Town Manager's office for his co-operation regarding placement of unemployed fathers; the Police Department for their help and co-operation in our dealings with the Courts; the Fire Department for their many courtesies and the use of the ambulance; and the Highway Department's co-operation and help regarding the servicing of the Welfare car. The following organizations also deserve a public vote of thanks for their generosity to the needy during 1963: the Community Fund, Salvation Army, Jaycee-ettes, Jaycees, Wilmington Lions Club, the Brownies, Cub Scouts (Pack 56), Diamond Crystal Salt Company, Controller's Department, AVCO, Wilmington and the AVCO Advanced Research and Development Division, Lowell.

The Welfare Board hopes that the few words printed on these pages will give some meaning and understanding to the people of Wilmington of the work performed by their Board of Public Welfare.

This report was prepared for the local Board of Public Welfare by its Director of Public Assistance, Walter F. Coleman.

Jury List

(Revised - August 30, 1963)

| <u>Name</u> | <u>Residence</u> | <u>Occupation</u> |
|-------------------------|-----------------------|----------------------------|
| Abate, Louis A. | 37 Glen Road | Grounds Keeper |
| Ahern, Donald A. | 94 Glen Road | Electronic Technician |
| Allen, Walter F. Jr. | 5 Ridge Road | Display Supervisor |
| *Altman, Sadie K. | 77 Church Street | Housewife |
| Anderson, Ralph H. Jr. | 156 Shawsheen Avenue | Civil Engineer |
| *App, Margaret M. | 855 Main Street | Housewife |
| Ayotte, Francis L. | 63 Glen Road | Supervisor |
| Baker, Wesley H. | 4 Cedar Street | Tinter |
| Balkus, Florence A. | 804 Woburn Street | Secretary |
| Barry, Leo G. | 8 Chandler Road | Accounting Analyst |
| Beers, William A. | 3 Truman Road | Transmission Maintenance |
| Begonis, Martin S. | 12 Cedar Street | Machinist |
| Bennett, Gertrude H. | 239 Middlesex Avenue | Secretary |
| *Bertwell, Florence E. | 343 Chestnut Street | Housewife |
| Billings, Weyman H. | 21 Strout Avenue | Engineer |
| *Black, Pauline R. | 84 Church Street | Housewife |
| *Blake, Helen C. | 95 Clark Street | Housewife |
| Blake, James D. | 95 Clark Street | Credit Clerk |
| Bowman, Hollis B. | 22 Fairmeadow Road | Printer-Pressman |
| *Boylan, Marion C. | 22 Williams Avenue | Housewife |
| Bradford, Milton L. Jr. | 12 Dorothy Avenue | Claims Examiner |
| Bramen, Clifford C. | 4 Fairmeadow Road | Industrial Electrician |
| *Bramen, Marion V. | 4 Fairmeadow Road | Statistical Clerk-Sales |
| Brazell, Charles C. | 103 Middlesex Avenue | Trailer Truck Driver |
| Breen, Thomas J. | 77 Middlesex Avenue | Industrial Sales Rep. |
| *Burke, Dorothy A. | 10 Westdale Avenue | Telephone Operator |
| Burns, Robert A. | 2 Lockwood Road | Warehouseman |
| Bussell, Howard A. | 5 Catherine Avenue | Auto Mechanic |
| Butler, Malcolm S. | 13 West Street | Rating Examiner |
| Butt, Gilbert A. | 1 Dayton Road | Safety & Manpower |
| Butt, Raymond | 28 Linda Road | Draftsman |
| *Butt, Rose | 1 Dayton Road | Housewife |
| Carter, John E. | 15 Railroad Avenue | Stockman |
| Casey, Helen R. | 2 Main Street | Switchboard Operator |
| Chamberlin, Winston S. | 11 Glen Road | Shoe Findings Super. |
| Childs, William G. | 8 Linda Road | C. O. Switchman |
| Clinch, Ethel J. | 67 Chestnut Street | At home |
| *Cromwell, Effie L. | 35 Adams Street | Stock Clerk |
| *Crotty, Clara E. | 6 Silverhurst Avenue | Housewife |
| Cullen, William H. Jr. | 15 Glen Road | Public Information Rep. |
| Davey, James J. | 10 Fairmeadow Road | Teletype Repairman |
| *Dawe, Marguerite M. | 39 Columbia Street | Asst. Teacher |
| Dayton, William P. | 214 Burlington Avenue | Senior Electrical Designer |
| Derby, Ralph F. Jr. | 207 Wildwood Street | Department Head |
| *Doerfler, Betty Jane | 459 Salem Street | Quality Control Inspector |
| Durkee, James J. | 500 Salem Street | Pharmacist |

JURY LIST:

| <u>Name</u> | <u>Residence</u> | <u>Occupation</u> |
|-----------------------------|-----------------------|----------------------------|
| Enos, Peter | 8 Hillside Way | Machinist |
| Everett, Warren E. Jr. | 5 Ferguson Road | Planner |
| *Fairweather, Mary Jane | 24 Liberty Street | Housewife |
| Fenlon, Beatrice E. | 47 Burnap Street | Telephone Operator |
| Fielding, Doris M. | 111 West Street | At home |
| Gardner, Thomas W. W. | 725 Woburn Street | Truck Driver |
| *Gaskill, Kathleen M. | 17 Beacon Street | Housewife |
| Gilbert, Charles N. | 13 Church Street | Tool & Die Maker |
| Gordon, Julius | Oak Street | Electronic Equip. Constr. |
| Goss, Walter | 74 Salem Street | Security Guard |
| *Gould, Phyllis E. | 12 Oakridge Circle | Housewife |
| Gouvea, John Jr. | 33 Woburn Street | Asst. to Master Mechanic |
| Gunn, Richard T. | 127 Church Street | Machine Shop Estimator |
| Hadley, May | 64 Boutwell Street | At home |
| Haines, Charles B. | 4 Ridge Road | Auto Service Shop Foreman |
| Ham, Francis N., Jr. | McDonald Road | Senior Research Technician |
| Higginbotham, Madeline B. | 33 Adams Street | Retired |
| *Hoban, Cecelia E. | 16 School Street | Housewife |
| Hoban, Francis S. Jr. | 16 School Street | Asst. Head Meat Cutter |
| *Johnson, Mary J. | Bellevue Avenue | Sewer |
| *Jolly, Gladys A. | 26 High Street | Housewife |
| Kavanaugh, Paul W. | 14 Kelley Road | General Accountant |
| Keane, Richard E. | 6 North Street | Inside Sales |
| *Kelley, Helen B. | 424 Middlesex Avenue | Housewife |
| Kelley, Kenneth G. | 424 Middlesex Avenue | Professor of Music Ed. |
| *Kelmon, Mildred E. | 156 Middlesex Avenue | Housewife |
| *Kenney, Thelma R. | 16 Lawrence Street | Housewife |
| *Kitchener, Ruth M. | 116 Aldrich Road | Housewife |
| Kleynen, Louis L. Jr. | 288 Salem Street | Route Foreman |
| *LaRivee, Marjorie E. | 64 Concord Street | Secretary |
| Leavitt, Kenneth R. | 41 Pleasant Street | Salesman |
| LeBlanc, Edgar | 6 Parker Street | Artist Draftsman |
| *Lewis, Carrie L. | 72 Church Street | Part-time Collector |
| *Lienhard, Ivy A. | Elwood Road | Housewife |
| Lingenfelter, George G. Jr. | Concord Street | Indus. Health Director |
| *Low, Anna M. | 585 Woburn Street | Custom House Broker |
| MacFeeley, Patricia A. | 43 Burnap Street | Legal Secretary |
| *Marfleet, Catherine | 27 Boutwell Street | Housewife |
| *Masella, Juanita G. | 5 Walker Street | Housewife |
| McCormick, William J. | Kilmarnock Street | Welder |
| McDermott, Richard E. | 1 Arlene Avenue | Journeyman Cable Splicer |
| *McMahon, Viola J. | 15 Floradale Avenue | Housewife |
| McMenmen, George C. Jr. | 22 Marcus Road | Manufacturing Expeditor |
| Melzar, Miriam Jane | 47 Lake Street | Secretary |
| Merenda, Francis S. | 1 Glenview Road | Staff Electronics Engineer |
| Moore, Arthur R. | 5 Ledgewood Road | Foreman |
| Mortelliti, Nunzio F. | 12 Hathaway Road | Foreman |
| Myrstad, Birger | Ballardvale Street | Fish Cutter |
| *Nichols, Esther H. | 7 Powder House Circle | Retired Registered Nurse |
| O'Reilly, Gerald | Wildwood Street | Technical Proofreader |
| Osberg, William H. | 19A Lawrence Street | Shop Foreman |
| Ouellette, Alfred G. | 4 Westdale Avenue | Paint Mixer |
| Owler, Warren D. Jr. | Concord Street | Plumber |
| Paglia, Joseph A. | 101 Nichols Street | Tool & Gage Inspector |
| Palmer, Richard | 4 Chapman Avenue | Appliance Repairman |
| Parsons, Raymond T. | 3 Hilltop Road | Bench Assembler |
| Razey, Donald F. | 46 Adams Street | Shipper |
| Russell, William H. | 10 Wildwood Street | Asst. Manager |

JURY LIST:

| <u>Name</u> | <u>Residence</u> | <u>Occupation</u> |
|----------------------|---------------------|-------------------------|
| Sanborn, Lulu E. | 146 Church Street | Unemployed |
| Spring, Walker C. | 21 Thurston Avenue | Insurance Underwriter |
| *Staveley, Viola J. | 5 Harris Street | Secretary |
| Staveley, Wilbur T. | 5 Harris Street | Manager |
| Sullivan, Edward J. | 38 Grove Avenue | Distribution Clerk |
| Tarricone, Ralph E. | 11 Clark Street | Bookbinder |
| Tighe, James Donald | 144 Chestnut Street | Bookbinder |
| Traer, William | 611 Woburn Street | Self-employed |
| Trickett, David W. | 11 Suncrest Avenue | Superintendent |
| Tupper, Albert A. | 26 Linda Road | Sales Representative |
| *Twombly, Rita Marie | 12 Marjorie Road | Housewife |
| Watters, James G. | 25 Grant Street | Material Handler |
| Waugh, John J. | 36 Lowell Street | Sales |
| Webb, William R. | 59 Lowell Street | Manager |
| Webster, David H. | 14 Dorothy Avenue | Electrical Designer |
| Webster, George L. | 52 Andover Street | Printing Salesman |
| Weed, John E. | 2 Cunningham Street | Maintenance |
| Welch, Robert E. | 8 Hamlin Lane | Engineer |
| Wilson, John L., Jr. | Dunton Road | Salesman |
| Wilson, Marjorie E. | 19 Shawsheen Avenue | At home |
| Woolaver, Howard C. | 180 Woburn Street | Asst. Chief Underwriter |

*indicates married woman

Permanent Building Committee

The Permanent Building Committee wishes to report the awarding of a contract to Sewell & Smith Construction Company for the construction of an elementary school on Woburn Street, in the amount of \$518,044.71. The work on the school is progressing favorably.

The past year has seen a change in the personnel of the committee, and we owe a vote of thanks to Mr. Niles, Mr. Hanke and Mr. McLain for the work that they have done in the past. The new members are Mr. Robert Barry, Mr. Ralph Currier and Mr. William Harrison. These present members bring a wealth of experience and knowledge to the committee, and it is felt that their services will be appreciated by the Town.

New school sites have been investigated by the committee in the West Wilmington area with emphasis on land behind the Boutwell Street School and land on Hopkins Street and Shawsheen Avenue.

Board of Health

Board of Health:

Mrs. Marion Boylen, Chairman
Mr. A. C. Walker, Jr.
Mr. E. T. Driscoll

Personnel:

Ernest F. Romano, M.S.P.H., Health Agent
Anne Butters, R.N., Public Health Nurse
Gerald Fagan, M.D., Public Health Physician
Leo LeBlanc, Animal & Slaughtering Inspector
Simon Cutter, Legal Consultant
Gardiner Lester, D.V.M., Veterinarian

No changes in personnel occurred during the year. The annihilation of Polio, which was begun the previous year, received top priority in 1963. The new oral polio vaccine was made available at numerous clinics to all age groups in town.

A vaccination clinic for protection against smallpox was started in April for preschool children. The monthly immunization clinic, which was inaugurated in December of 1962, was fairly well attended in 1963.

The General Health Program continued in 1963 to be diverse and comprehensive. New laws were enacted pertaining to Maternal and Child Health programs, and the Tuberculosis Hospitalization program underwent revisions.

A. Communicable Disease Control:

1. Monthly Immunization Clinic:

The monthly immunization clinic formerly held at Deming Way was moved to new quarters at the Stavely house during the year. Clinics were held the first Tuesday of the month from 9:30 a.m. to 10:30 a.m. Eight clinics were held for protection against whooping cough, diphtheria and tetanus. Clinics will continue to be given the first Tuesday of each month and any of the required first, second, third or booster doses will be given at any clinic.

| | 1963 | 1962 |
|----------------------------|------|------|
| Booster doses given | 48 | 90 |
| Children completing series | 32 | 35 |
| Total attendance. . . . | 98 | |

2. Smallpox Clinic

For the first time in April, a smallpox vaccination clinic was held. Attendance was overwhelming. Two hundred and fifty children were vaccinated. This clinic will continue to be held on an annual basis.

3. Polio Immunization Clinic:

The general oral polio program begun in 1962 was expanded and completed in 1963. Type II vaccine was given to those who started the series the previous year. The complete series was made available to all others including adults. A special effort was made to immunize the elderly at Deming Way. Eight clinics were held, five of which were on Sunday. A total of 11,186 doses were given. There were no cases of polio reported in Town.

Polio Immunization Clinic (continued):

| | |
|--------------------|------|
| Type I | 2153 |
| Type II | 7007 |
| Type III | 2026 |

4. Anti-Rabies Clinic:

The dog immunization clinic for rabies was held again during the year at the Fire Station. Attendance dropped off due to rainy weather. Four hundred and fifty-nine dogs were immunized, as compared with five hundred and forty-eight for the previous year. A total of \$344.25 was collected as inoculation fees.

B. Public Health Nursing:

1. Health Visits:

| | |
|--|-------|
| Public Health Nursing visits | 745 |
| Fees collected for visits | \$389 |

This part of the Public Health Nurse's program is a visiting nurse service. It includes services associated with the care of the sick and is offered only under the direction of a physician. It is available to any one living in the town.

2. General Health Visits:

A total of one hundred and twenty-three visits were made in the interest of child and adult health. These visits are made for many various reasons, some of which include prenatal, communicable disease, new babies, families with health and related problems. In many instances, families are unfamiliar or unaware of facilities and resources available to them in time of need. It is the aim of this service to acquaint families with these facilities and resources and to help them to help themselves.

3. Day Care Centers:

Late in 1963, new legislation was enacted by the State Health Department relative to Day Care Centers. The State had been designated as the licensing authority except in those communities that request authority and have qualified personnel to carry out the complex Day Care Program. The Board of Health, who will continue to license these centers, participated actively by attending hearing and meetings on the proposed legislation. It is anticipated that by the middle of 1964, preparations will have been made to put the new program into operation. Periodic visits were made to the local day care centers.

4. Premature Births:

The law governing premature births also underwent changes during 1963. Settlements relative to these have been done away with. Hospital payments are now made jointly by the local Board of Health and the State Health Department. Twenty-six premature births were reported to the local Board of Health. Financial assistance for hospitalization was granted to four cases. A total of \$1,045.50 was expended for hospitalization care. Assistance is given by the Board only in those cases where need is established.

5. Tuberculosis Report for 1963:

| | |
|---|----|
| Total number of active cases on register 12/31/63 | 11 |
| Total number of cases hospitalized on 12/31/63 | 1 |
| Number of new cases reported in 1963 | 3 |
| Number of cases moved away in 1963 | 2 |
| Number placed on inactive list | 3 |

Tuberculosis Report for 1963 (continued)

| | |
|---|-----|
| Number of diagnosed cases visited | 13 |
| Number of visits made to diagnosed cases. | 115 |
| Total number of visits (cases, contact, suspects) | 142 |
| Number of visits to Middlesex County Sanatorium | 10 |

Regionalization of Tuberculosis Hospitals took place during 1963. The number of tuberculosis hospitals was reduced from 18 to 5. Changes were also made in apportioning hospital costs to Boards of Health. In the spring, the State Department of Public Health sponsored a tuberculosis program at Essex Sanatorium which consisted of four lectures. These lectures were aimed at informing public health nurses in the newer trends being employed in the fight to eradicate tuberculosis. For 1964, plans have been made for a general x-ray program throughout the town with a Mobile Unit. This will be coordinated with a tuberculin testing program in the schools.

C. Environmental Health:

1. Water Supply:

Samples are collected and tested for drinking quality and recommendations are made for protection, location, and chlorination of water supplies. A good public health practice is to have well water tested twice a year. This service is available through the Board of Health, free of charge.

Private Wells

| | |
|----------------------------------|-----|
| Water samples analyzed | 108 |
| Chemical analysis. | 54 |
| Town water. | 13 |

2. Milk Sanitation:

During the year milk and cream samples are collected throughout the town either in food establishments or from dairy trucks. Analyses are made to determine adequacy of pasteurization and handling practice of these products. Notice of results of laboratory test are sent to restaurant operators and to milk plants.

| | |
|----------------------------------|----|
| Dairies licensed. | 18 |
| Milk and cream analysis. | 88 |

3. Food Sanitation:

A general improvement in food sanitation has been made in 1963. This has been brought about by the cooperation of owners of the facilities. School cafeterias continue to maintain high standards of cleanliness. Periodic inspections of all food establishments continue to be made. A program of swab testing to determine bacterial counts of eating and drinking utensils will be started in 1964. New food establishment permits included one temporary and one permanent.

4. Sewage Disposal Sanitation:

A total of 38% more sewerage permits were issued over the previous year. These figures reflect the increase in new housing construction. Fees totaled \$998.

| | <u>1963</u> | <u>1962</u> | <u>1961</u> |
|-------------------------------|-------------|-------------|-------------|
| Total Sewerage Permits Issued | 213 | 154 | 143 |
| New Dwellings | 176 | 118 | 108 |
| Old Dwellings | 28 | 28 | 27 |
| Commercial | 9 | 3 | 3 |
| Industrial | 0 | 5 | 3. |

5. Refuse Disposal:

A new dump contract was negotiated commencing April 1963 for a three-year period. The starting period was changed from January to April to allow consideration of this appropriation at the annual town meeting. Only one complaint was received by the Board of Health concerning the dump. The operation of the dump was carried on satisfactorily during the year. A new contract was also signed for the collection of garbage for a three-year period for the sum of \$13,900. The contract expires April 30, 1966.

6. Recreation Area Sanitation:

During the summer period, special attention is given to the local recreation areas. Water samples are collected on a weekly basis at Silver Lake and other private bathing areas. Results of bacterial analysis are published in the local newspapers. A pre-opening inspection of the local camps is made each year.

| | |
|------------------------------------|----|
| Water Supply - Drinking. | 5 |
| Water Samples - Swimming | 22 |

7. Housing Sanitation:

The Board of Health continues to be cognizant of the existing housing problem. Many problems are examined jointly with the Building Inspector. An attempt is made to persuade property owners to raze those houses that are unoccupied and are considered unfit for human habitation.

8. Miscellaneous Inspections:

| | |
|----------------------------|----|
| Nuisances. | 27 |
| Piggeries. | 9 |
| Stables. | 93 |
| Town Dump. | 10 |
| Rodent Control | 4 |
| Recreation Camps | 2 |

D. Permits and Licenses:

The following licenses and permits were issued. Fees totaled \$1,098.50

| | <u>1963</u> | <u>1962</u> |
|---------------------------------|-------------|-------------|
| Sewerage Permits | 213 | 154 |
| Milk Dairy Licenses | 18 | 19 |
| Milk Dairy Store | 25 | 25 |
| Recreational Camps | 2 | 2 |
| Kindergarten | 2 | 2 |
| Piggeries | 9 | 10 |
| Food Permits | 29 | 30 |
| Funeral Directing | 3 | 3 |
| Retail Manufacture Ice Cream | 1 | 1 |
| Wholesale Manufacture Ice Cream | 1 | 1 |
| Refuse Transportation | 13 | 35 |
| Stable Licenses | 13 | 24 |
| Oleomargarine | 8 | 11 |

E. Laboratory:

The laboratory received certification by the State in 1963 for water analysis. The following analyses were made:

| | |
|-------------------------|-----|
| Swimming Water. | 22 |
| Water Samples | 162 |
| Milk and Cream Analysis | 88 |

The Board sincerely wishes to thank all those persons who offered their much needed assistance in the various programs and clinics during the year. Our thanks to the Housing Authority for their generous use of Deming Way, to the Superintendent of Schools and School Nurses for all their cooperation, and to the Fire Chief and his department for their help during the Dog Immunization Clinic.

Animal Inspector

| | |
|---|------|
| Dog Bites Reported | 87 |
| Dogs Showing Physical Signs of Rabies | 0 |
| Animals Submitted to Laboratory for Examination (All biting animals were quarantined for the period of time prescribed by law.) | 3 |
| Animals Quarantined | 87 |
| Animals Released from Quarantine | 87 |
| Dogs Released from Interstate Shipment | 0 |
| Laboratory Report: | |
| Positive | 0 |
| Negative | 3 |
| Premises Keeping Domestic Animals Inspected | 61 |
| Cattle Inspected | 110 |
| Horses Inspected | 81 |
| Swine Inspected | 2507 |
| Goats Inspected | 7 |
| Sheep Inspected | 11 |
| Cattle Released from Interstate Shipment | 2 |
| Cattle Reacting to the Tuberculin Test | 0 |
| Cattle Reacting to Brucellosis Disease Blood Test | 0 |
| Premises Keeping Animals Checked | 35 |
| Animals Checked | 144 |

All special work assigned to me by the Department of Livestock Disease Control and the Board of Health was attended to promptly.

SLAUGHTERING INSPECTOR: No slaughtering in Town
 No calls for personal livestock slaughtering

Town Meetings

SPECIAL TOWN MEETING - January 21, 1963 WITH ACTION TAKEN THEREON

Meeting called to order at 8:15 P.M. by the Moderator, Mr. Simon Cutter. To either of the Constables of the Town of Wilmington:

GREETINGS: - In the name of the Commonwealth of Massachusetts and in the manner prescribed in the By-Laws of said Town, you are hereby directed to notify and warn the inhabitants of the Town qualified to vote in Town affairs to meet and assemble (at this point Mr. Donald C. Kidder moved to dispense with further reading of the warrant and this motion was so adopted.

The Moderator stated that he would not read each article but only refer to it by number if there were no objections. None were offered therefor this policy was adopted.

ARTICLE 1. To see if the Town will vote to authorize the Board of Selectmen to purchase or take by eminent domain for the purpose of erecting a school thereon certain parcels of land off Woburn Street described as follows:

Beginning at a point at the northernmost end of the center line of Marcia Road; thence running N85-14-10E a distance of six hundred seventy-six and twenty-eight hundredths (676.28) feet to a point on the westerly sideline of Woburn Street, thence turning and running by said Woburn Street a distance of two hundred and thirty-one and sixty-two hundredths (231.62) feet on a bearing of N01-56-12W; thence still by said Woburn Street a distance of two hundred ninety-nine and thirty-three hundredths (299.33) feet at a bearing of N21-26-20E; thence still along said street a distance of eighteen and seven hundredths (18.07) feet on a bearing of N14-54-30E; thence still by said Woburn Street a distance of one hundred fourteen and forty-two hundredths (114.42) feet on a bearing of N06-29-00E; thence still by said street a distance of forty-one and twenty-two hundredths (41.22) feet on a bearing of due north; thence still by said street a distance of eighty-eight and seventy-seven hundredths (88.77) feet on a bearing of N02-59-46W; thence again by said Woburn Street a distance of eighty and ninety-eight hundredths (80.98) feet at a bearing of N05-32-00W; thence turning away from said Woburn Street and running at a bearing of N89-41-44W; a distance of thirty-three and eighty-seven hundredths (33.87) feet; thence continuing and on a bearing of N88-43-36W a distance of thirty-eight and twenty-five hundredths (38.25) feet; thence running along a bearing of N87-33-52W a distance of one hundred three and eighty-one hundredths (103.81) feet thence running along a bearing of N87-08-58W a distance of two hundred one and forty-nine hundredths (201.49) feet; thence on a bearing of N84-34-16W a distance of one hundred twelve and fourteen hundredths (112.14) feet; thence running on a bearing of N88-54-03W a distance of one hundred twenty-six and sixteen hundredths (126.16) feet; thence turning and running on a bearing of S01-17-07E a distance of one hundred eighty-eight and fifty-nine hundredths (188.59) feet; thence on a bearing of S03-25-47E a distance of one hundred twenty-five and seventy-one hundredths (125.71) feet; thence on a bearing of S02-34-32E a distance of two hundred ninety-nine and seventeen hundredths (299.17) feet; thence turning and running on a bearing of S87-55-38W a distance of five hundred fifty-eight and twenty-eight hundredths (558.28) feet to a point on the easterly sideline of Linda Road; thence continuing on the same bearing another forty and zero hundredths (40.00) feet to a point on the westerly sideline of Linda Road, said points being the end of said Linda Road; thence turning and running on a bearing of "02-04-20E a distance of three hundred forty-eight and zero hundredths (348.00) feet; said line being a continuation of the westerly sideline of Linda Road; going

to a point in the center of a stream; thence turning and running on a bearing of N80-57-32E a distance of one hundred thirty-seven and seventy-seven hundredths (137.77) feet along said stream to the intersection of another stream; thence continuing along the first mentioned stream a distance of two hundred forty-one and twenty hundredths (241.20) feet on a bearing of N84-13-39E to the point of beginning. Said area to contain 15.5 acres more or less consisting of three parcels and shown on a plan entitled "Plan of Land in Wilmington, Massachusetts" dated January 11, 1963 all according to a plan on file in the office of the Town Clerk, and to see if the Town will vote to raise and appropriate a sum of money for acquiring said land off Woburn Street by taxation, by transfer from available funds, by borrowing or to do anything in relation thereto. On request of the Permanent Building Committee. Finance Committee - recommended - \$18,650.00

Motion by Mr. Erwin Hanke, Chairman of the Permanent Building Committee: "I move that the Town vote to authorize the Selectmen to take by eminent domain or purchase, for the purpose of erecting a school thereon, certain parcels of land described as stated above and that the sum of \$18,650.00 be raised and appropriated by taxation for the costs of said taking." Voted unanimously by voice and so stated by the Moderator.

ARTICLE 2: To see if the Town will vote to authorize the Permanent Building Committee to prepare preliminary plans, specifications and cost estimates pertaining to a new elementary school of approximately fifteen (15) rooms, and for said purpose to appropriate a sum of money to be raised by taxation, by transfer from available funds, by bond issue, or otherwise, or do anything in relation thereto. On request of the Permanent Building Committee. Finance Committee recommended \$7,500.00.

Motion by Mr. Erwin Hanke, Chairman of the Permanent Building Committee: "I move that the Town vote to authorize the Permanent Building Committee to expend an amount not to exceed \$7,500.00 for the purpose of preparing preliminary plans for an elementary school of approximately 15 rooms and that said sum be raised and appropriated from taxation. Voted unanimously by voice and so stated by the Moderator.

Voted to adjourn at 8:35 P.M. There were Three Hundred Thirty-five (335) voters checked on the voting list.

A true copy:
Attest:

(Mrs.) Esther L. Russell
Town Clerk

WARRANT FOR THE ANNUAL TOWN MEETING - March 2, 1963
WITH ACTION TAKEN THEREON

TO: Either of the Constables of the Town of Wilmington:

GREETINGS: In the name of the Commonwealth of Massachusetts and in the manner prescribed in the By-Laws of said Town, you are hereby directed to notify and warn the inhabitants of the Town qualified to vote in Town affairs to meet and assemble at the High School Cafeteria, Saturday, the 2nd Day of March, A.D. 1963 at 9:45 o'clock in the forenoon, the polls to be opened at 10:00 A.M., and shall be closed at 8:00 P.M., for the election of Town Offices:

ARTICLE 1. Two Selectmen for the term of three years; Two members of the School Committee for the term of three years; One Moderator for the term of one year; and One member of the Wilmington Housing Authority for the term of five years. You are hereby further required and directed to notify and warn the said inhabitants of the Town of Wilmington who are qualified to vote on elections and town affairs therein to assemble subsequently and meet in Town Meeting at the High School Gymnasium, Church Street, in said Town of Wilmington on Saturday the 9th Day of March, A.D., 1963 at 1:30 P.M., then and there to act on the following Articles:

In accordance with the above warrant, the meeting was called to order by the Clerk, Mr. Simon Cutter at 9:45 A.M., as much of the Warrant as is noted above was read and on a motion by Mr. Harold Melzar it was voted to dispense with further reading of said Warrant.

The ballot boxes were examined by the Warden, Town Clerk, Election Clerk and the Police Officer on duty. Both ballot boxes were found to be empty and the register on each indicated 00000. Each ballot box was then locked and the keys given to the Police Officer.

The election officers were sworn to the faithful performance of their duties.

The Warden signed a receipt for 5700 ballots, the number said to be contained in the box of ballots which were delivered to him. The ballots were delivered to the Ballot Clerks.

The Polls were declared open at 10:00 A.M. The Polls were declared closed at 8:00 P.M.

There were Two Thousand Four Hundred and Twenty-eight (2428) ballots cast.

All the ballots cast were sorted, counted, recorded and declaration thereof made, as by law is directed, and were for the following, namely:

Selectman - Three Years

| | | |
|---------|---|---------------|
| Elected | Charles H. Black, One Thousand One Hundred Nineteen | Voted 1119 |
| Elected | Rene J. LaRivee, One Thousand One Hundred Sixty-two | 1162 |
| | Lloyd C. Bender, III, Nine Hundred Fifty Nine | 959 |
| | Charles P. Greene, One Hundred Fifty-four | 154 |
| | Roland I. Wood, One Thousand Three | 1003 |
| | Blanks, Four Hundred Fifty-nine | 459 |
| | | <u>4856</u> |

School Committee - Three Years

| | | |
|---------|--|------|
| Elected | John F. Hartnett, Eight Hundred Eighty-eight | 888 |
| Elected | Richard E. Keane, One Thousand Eighty-seven | 1087 |
| | Arthur J. Brewster, Seven Hundred seven | 707 |
| | C. Homer Coursey, One Hundred forty-five | 145 |
| | Walter J. Gustus, One Hundred Sixty-eight | 168 |
| | M. Flora Kasabuski, Six Hundred Twenty-one | 621 |
| | Edward F. Kelley, Three Hundred Eighty-six | 386 |
| | John W. McCann, Two Hundred Ninety-one | 291 |
| | Joseph A. Paglia, One Hundred Thirteen | 113 |
| | Blanks, Four Hundred fifty | 450 |

| | |
|--|-------------|
| Moderator - One Year | Voted |
| Elected Simon Cutter, Two Thousand Eighty-four | 2084 |
| Blanks, Three Hundred Thirty-nine | 339 |
| Others, Five | 5 |
| | <u>2428</u> |

| | |
|---|-------------|
| Wilmington Housing Authority - Five Years | |
| Elected Edwin F. Forrest, Nine Hundred Thirty-eight | 938 |
| Charles P. Greene, Two Hundred Twenty-three | 223 |
| George G. Lingenfelter, Jr., One Hundred Eighty-one | 181 |
| James R. Miceli, Seven Hundred Forty-two | 742 |
| Thomas J. Reidy, Jr., One Hundred Sixty-six | 166 |
| Blanks, One Hundred Seventy-eight | 178 |
| | <u>2428</u> |

| | |
|------------------------------|-------------|
| - K ballot box register read | 1176 |
| - Z ballot box register read | 1252 |
| | <u>2428</u> |

There were four (4) spoiled ballots.

All the elected officials who were present were immediately sworn to the faithful performance of their duties by the Town Clerk. Those elected officials who were absent on election night were qualified on Monday March 4, 1963.

Attest:

(Mrs.) Esther L. Russell
Town Clerk

ADJOURNED ANNUAL TOWN MEETING - March 9, 1963
HIGH SCHOOL GYMNASIUM

The Adjourned Annual Town Meeting was called to order by the Moderator, Mr. Simon Cutter at 8:50 P.M.. Rev. Robert E. Sanders led the meeting in prayer.

The Provisional League of Women Voters of Wilmington received permission from the Moderator to bring to this meeting fourteen foreign students to watch our town meeting in action. They were from the following countries: Netherlands, Australia, India, France, China, Germany, Nigeria, Iran, Iraq and Denmark. Mr. Cutter read their names and they stood to be recognized and were welcomed by the assembly.

Mr. Cutter declared that he would dispense with reading each article and refer to them by number only. There was no objection.

ARTICLE 2: To hear the reports of Committees and act thereon.

Mr. Erwin Hanke read a minority report for the Permanent Building Committee. There were no other reports offered at this time.

ARTICLE 3: To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year, beginning January 1, 1964, and to issue notes therefor payable within one year, all in accordance with Sections 4 and 17, Chapter 44, of the General Laws. On a motion by Mr. Charles H. Black the above article was voted unanimously.

ARTICLE 4: To see how much money the Town will appropriate for the expenses of the Town and salaries of the several Town Offices, and Departments, and determine how the same shall be raised, whether by taxation, transfer from available funds, or otherwise, or do anything in relation thereto.

ARTICLE 4: (continued)

A motion by Mr. Carlo E. Gubellini, Chairman, Finance Committee, - "I move that the several and respective sums as recommended by the Finance Committee be raised by taxation and appropriated for the purposes set forth in Article #4, each item to be taken up and voted on separately, subject to amendment." VOTED, unanimously.

Accordingly the following amounts were voted:

| <u>General Government:</u> | <u>Taxation</u> |
|----------------------------|-----------------|
| Board of Selectmen | 2,600.00 |
| Election Expenses | 1,000.00 |
| Registrars of Voters | 2,950.00 |
| Finance Committee | 700.00 |
| Town Manager | 17,403.00 |
| Industrial Expenses | 1,200.00 |
| Town Accountant | 8,867.00 |
| Town Treasurer | 6,368.00 |
| Town Collector | 11,475.00 |
| Town Clerk | 5,842.00 |
| Board of Assessors | 14,883.00 |
| Town Counsel | 3,500.00 |
| Town Hall | 16,712.00 |
| Planning Board | 925.00 |
| TOTAL - General Government | 94,425.00 |

Protection: Persons and Property

| | |
|--|------------|
| Police Department Salaries (1st amendment-to \$153,080.00 - LOST) | |
| Yes - 244 | No - 373 |
| (2nd amendment-to 135,620.00 - VOTED) | |
| Yes - 320 | No - 311 |
| Main motion as amended - - VOTED) | 135,620.00 |
| Yes - 334 | No - 261 |
| Police Department Expenses (Amendment - to \$12,220.00 - Lost by voice vote) | 8,410.00 |
| Police Station | 4,150.00 |
| Fire Department Salaries | 117,712.00 |
| Fire Department Expenses | 5,940.00 |
| Fire Department Outlays | None |
| Fire Station | 2,960.00 |
| Ambulance Expenses | 1,900.00 |
| Civil Defense | None |
| Constable | 100.00 |
| Dog Officer | 1,600.00 |
| Building Inspector | 10,155.00 |
| Board of Appeals | 485.00 |
| Sealer of Weights & Measurers | 575.00 |
| Tree Warden Department | 11,560.00 |
| Dutch Elm Control | 10,300.00 |
| Gypsy Moth Control | 7,598.00 |
| TOTAL - Protection - Persons and Property | 319,065.00 |

Public Works:

| | |
|-----------------------------|------------|
| Town Engineer | 14,175.00 |
| Highway Department Salaries | 55,428.80 |
| Highway Department Expenses | 13,225.00 |
| Road Machinery Account | 14,150.00 |
| Chapter 90 Construction | 8,500.00 |
| Chapter 90 Maintenance | 1,500.00 |
| Chapter 81 Maintenance | 11,500.00 |
| Snow and Ice Control | 32,940.00 |
| Public Street Lights | 17,000.00 |
| Parks, (Planning Board) | 2,800.00 |
| Cemeteries | 34,220.00 |
| TOTAL - Public Works | 205,438.80 |

| | |
|--|-----------------------|
| <u>Health and Sanitation</u> | <u>Taxation</u> |
| Board of Health | 21,440.00 |
| Garbage Collection - Amendment to \$13,900.00, Voted Finance Committee approved this figure. Main Motion as amended - VOTED | 13,900.00 |
| Public Dump - \$22,000.00 by standing vote. Yes-288 No-291 - LOST Mr. William Stickney moved to reconsider this amount. After lengthy discussion the Question was called for. To close debate - Yes-561 No-20. Debate closed. Reconsideration of the Public Dump amount - \$22,000.00, VOTED by voice and so declared by the moderator. Main Motion - Public Dump - \$22,000.00 - VOTED by voice. Voice Vote doubted. Standing vote - Yes-500 No-39 | 22,000.00 |
| TOTAL - Health and Sanitation | 57,340.00 |
| <u>Charities and Veterans Aid:</u> | |
| Administration, Public Welfare | 7,759.00 |
| Assistance, Public Welfare | 78,300.00 |
| TOTAL: Charities | 86,059.00 |
| <u>Veterans Aid and Benefits:</u> | 28,662.00 |
| <u>Schools:</u> | |
| School Department, Salaries - Amendment voted to reduce by \$20,000 | 1,053,818.43 |
| School Department, Expenses - Amendment voted to reduce by \$20,000 | 141,334.85 |
| Operation School Plant | 191,296.90 |
| Vocational Training | 6,000.00 |
| TOTAL: Schools | 1,392,450.18 |
| <u>Library and Recreation:</u> | |
| Public Library | 19,918.50 |
| Recreation Commission | 7,478.00 |
| TOTAL: Library and Recreation | 27,396.50 |
| <u>Unclassified and Reserve:</u> | |
| Reserve Fund | 30,000.00 |
| Permanent Building Committee | 1,000.00 |
| Insurance | 33,299.73 |
| Sewer Maintenance | 950.00 |
| Training, Travel, etc. | 1,000.00 |
| Council for the Aged | 250.00 |
| Town Report | 2,000.00 |
| Tax Title and Legal Assistance | 350.00 |
| Town Clock | 60.00 |
| TOTAL: Unclassified and Reserve | 68,909.73 |
| <u>Maturing Debt and Interest:</u> | |
| Principal - (Amendment voted to transfer from Water Available Surplus the amount of \$46,400.00 and raise by taxa- tion \$319,175.) | 319,175.00 |
| Interest and fees - (Amendment voted to transfer from Water Available Surplus the amount of \$10,171.40 and raise by taxa- tion \$117,404.53) | 117,404.53 |
| TOTAL: Maturing Debt and Interest | |
| By Transfer - \$56,571.40 | By Tax 436,579.53 |
| Budget Total | |
| By Transfer - 56,571.40 | By Tax - 2,716,325.74 |
| GRAND TOTAL | \$2,772,897.14 |

Wilmington Memorial Library

ARTICLE 5: To see if the Town will vote to authorize the Permanent Building Committee to construct an elementary school on land acquired by the Town off Woburn Street and to see if the Town will vote to raise and appropriate a sum of money for constructing and originally equipping and furnishing said elementary school, determine how the appropriation shall be raised, whether by taxation, by transfer from available funds, by borrowing or otherwise, and to authorize and instruct the Permanent Building Committee to enter into contracts and do all things that are necessary for constructing, equipping and furnishing said elementary school, or take any action relative thereto. On request of the Permanent Building Committee Finance Committee disapproved. At the present time there is neither a firm land use plan nor construction plan and cost estimate to justify Finance Committee approval. Motion by Mr. Erwin Hanke, Chairman, Permanent Building Committee - "I move to pass over this article and to take no action." Voted by voice.

ARTICLE 6: To see if the Town will determine by vote, as authorized by the provisions of Section 6 of Chapter 297 of the Acts of 1958, what proportion the town will pay of the cost of the system of sewerage and sewage disposal, said cost to be determined on the basis of the estimated whole cost to the Town of the complete system of sewerage to serve the Town including the whole share of the cost of admission to the North Metropolitan Sewerage District, and that the remaining cost of said system of sewerage shall be provided for by assessment of the abutters, and by means of any or all of the methods permitted by the General Laws, and that provisions of said General Laws, relative to the Assessment, apportionment, division, re-assessment, abatement and collection of sewer assessments, to liens therefor, and to interest thereon shall apply to assessments made hereunder, or do anything in relation thereto. Request of the Board of Water and Sewer Commissioners. Finance Committee approved

Motion by Mr. Waldo A. Stevens, member of the Board of Water Commissioners, "I move that the Town vote, as authorized by the provisions of Section 6 of Chapter 297 of the Acts of 1958, to pay a sum equal to between forty and fifty per cent of the cost of the system of sewerage and sewage disposal, said cost to be determined on the basis of the estimated whole cost to the Town of the complete system of sewerage to serve the Town, including the whole share of the cost of admission to the North Metropolitan Sewerage District, and that the remaining cost of said system of sewerage shall be provided for by assessment on the abutters, and by means of any or all of the methods permitted by the General Laws, relative to the assessment, apportionment, division, re-assessment, abatement and collection of sewer assessments, to liens therefor, and to interest thereon, shall apply to assessments made hereunder." Vote taken by voice. Chair in doubt. Vote taken by standing. Yes - 341 No - 162 Motion carried and so declared by the Moderator.

ARTICLE 7: To see how much money the Town will raise by taxation, or transfer from available funds, and appropriate for the purchase of an Accounting Machine for the use of the Town, or do anything in relation thereto. Request of the Temporary Town Manager. Finance Committee - insufficient evidence to support this purchase. Motion by Mr. Harold E. Melzar to pass over the article and to take no action. Voted by voice.

ARTICLE 8: To see how much money the Town will vote to raise by taxation or transfer from available funds and appropriate for the purchase of a generator for the use of the Police Department, or do anything in relation thereto. Request of the Temporary Town Manager. Finance Committee approved \$1,900.00.

Motion by Mr. Harold E. Melzar, "I move that the Town vote to raise by taxation and appropriate the sum of Nineteen Hundred Dollars (\$1,900.00) for the purchase of a generator for the use of the Police Department. Voted by voice.

ARTICLE 9: To see how much money the Town will vote to raise by taxation, or transfer from available funds and appropriate for the purchase of two vehicles for the use of the Police Department, and authorize the sale or turn-in of two present vehicles used by the Police Department, or do anything in relation thereto. Request of the Temporary Town Manager. Finance Committee approved \$2,400.00.

Motion by Mr. Harold E. Melzar, "I move that the Town vote to raise by taxation and appropriate the sum of Twenty-four Hundred Dollars (\$2,400.00) for the purchase of two vehicles for the use of the Police Department and authorize the sale or turn-in of two present vehicles used by the Police Department. Voted by voice.

ARTICLE 10: To see how much money the Town will vote to raise by taxation, or transfer from available funds and appropriate for the purchase of a truck for the use of the Highway Department and authorize the sale or turn-in of a truck presently used by the Highway Department, or do anything in relation thereto. Request of the Temporary Town Manager. Finance Committee approved maximum, \$6,000.00.

Motion by Mr. Harold E. Melzar, "I move that the Town vote to raise by taxation and appropriate the sum of Six Thousand Dollars (6,000.00) for the purchase of a truck for the use of the Highway Department and authorize the sale or turn-in of a truck presently used by the Highway Department."

Amendment by Mr. John Brooks to transfer \$6,000.00 from the Hobson Avenue Drainage Account for the purpose described above. Amendment voted. Motion as amended - voted.

ARTICLE 11: To see if the Town will vote to raise by taxation or transfer from available funds a sum of money not to exceed Three Thousand Dollars (\$3,000.00) and appropriate the sum for an additional building to be used for garaging cemetery equipment, or take any action in relation thereto. Request of the Cemetery Commissioners. Finance Committee disapproved. Current storage space is available.

Motion by Mr. Francis E. Downs, Cemetery Superintendent - "I move that the Town vote to transfer from the Cemetery Sale of Lots Account the sum of \$3,000.00 and appropriate the sum for an additional building to be for garaging cemetery equipment." Voted by voice and so declared by the moderator.

ARTICLE 12: To see if the Town will vote to raise by taxation or transfer from available funds a sum of money not to exceed Two Thousand Dollars (\$2,000.00) and appropriate the sum for hot topping avenues in Wildwood Cemetery as far as the money will permit, or take any action in relation thereto. Request of the Cemetery Commissioners. Finance Committee disapproved; this is desirable but not necessary at the present time.

Motion by Mr. Francis E. Downs, "I move that the Town vote to raise and appropriate by taxation the sum of \$2,000.00 to complete the hot topping program of avenues in Wildwood Cemetery."

Amendment by Mr. Larz Neilson to transfer the amount of \$1,135.00 from the Cemetery Sale of Lots Account and raise by taxation the balance of \$865.00 to effect the above article. Voted by voice. Main motion as amended - voted.

ARTICLE 13: To see if the Town will vote to raise by taxation or transfer from available funds a sum of money not to exceed Twenty Five Hundred Dollars (2,500.00) and appropriate the sum for certain hot topping around the Wildwood, Whitefield and Buzzell Schools, as far as the money will permit, or take any action in relation thereto. Request of the Temporary Town Manager. Finance Committee disapproved; this is desirable but not necessary at the present time.

Motion by Mr. Harold E. Melzar to pass over the article and take no action. Voted.

ARTICLE 14: To see how much money the Town will raise by taxation, or transfer from available funds, and appropriate for the extension of the fire alarm system, or do anything in relation thereto. Request of the Temporary Town Manager. Finance Committee approved \$2,500.00 maximum.

Motion by Mr. Harold E. Melzar, "I move that the Town vote to transfer from the Boutwell Street Account and appropriate the sum of Twenty-five Hundred Dollars (\$2,500.00) for the extension of the fire alarm system. Voted.

ARTICLE 15: To see if the Town will vote to raise by taxation, or transfer from available funds, and appropriate a sum of money for the purpose of paying unpaid bills of previous years or do anything in relation thereto. Request of the Board of Selectmen. Finance Committee approved \$800.00.

ARTICLE 15 (continued)

Motion by Mr. Brooks, "I move that the Town vote to raise by taxation and appropriate, or transfer from available funds the sum of \$740.24 for the purpose of paying unpaid bills of previous years. The transfer sum to be made up as follows: \$689.57 from the Hobson Avenue Drainage Account and \$50.67 from the Police Building Account. Motion to amend - Voted. Main motion as amended, Voted.

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000.00) for the observance of Memorial Day and that the Moderator appoint a Committee who shall arrange and have charge of such observance, or do anything in relation thereto. Finance Committee approved \$1,000.00. Upon a motion by Mrs. Wavie M. Drew it was voted to raise and appropriate the sum of \$1,000.00 to effect the above article. Voted.

At this point in the meeting, Mr. Leland E. Campbell moved we adjourn until 7:00 P.M. this evening. Voted unanimously. Meeting adjourned at 5:35 P.M.

The adjourned meeting was called to order at 7:30 P.M. when it was established that a quorum was present.

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of Seven Hundred Fifty Dollars (\$750.00) for the purpose of renewing under the authority of Section 9 of Chapter 40 of the General Laws as amended, the lease of the American Legion Clubhouse, Inc. in Wilmington for the purpose of providing suitable headquarters for the Wilmington Post No. 136 of the American Legion, or do anything in relation thereto. Finance Committee approved \$750.00.

Mr. Ralph M. Zwicker, Jr., Sr. Vice Commander, moved the adoption of the above article. After some discussion a voice vote was taken. The chair was in doubt. A standing vote carried. Yes. . . 306 No. . . 112

ARTICLE 18: To see if the Town will vote to raise and appropriate the sum of Seven Hundred Fifty Dollars (\$750.00) for the purpose of renewing under authority of Section 9 of Chapter 40 of the General Laws as amended, the lease of the Veterans of Foreign Wars Clubhouse on Main Street for the purpose of providing suitable headquarters for the Nee-Ellsworth Post 2458 of the Veterans of Foreign Wars of the United States, or do anything in relation thereto. Finance Committee approved \$750.00. Mr. Paul A. Farrell, Commander V. F. W. #2458 moved the adoption of the above article. Voted by voice unanimously.

ARTICLE 19: To see if the Town will vote to raise and appropriate a sum of money under the authority of Section 9 of Chapter 40 of the General Laws, as amended, for the purpose of providing suitable quarters for the William F. Tattersell Chapter No. 106, Disabled American Veterans, located in Wilmington, Massachusetts, or do anything in relation thereto. Finance Committee approved \$750.00. Mr. Edwin Forrest, Commander, moved the adoption of the above article. Voted by voice unanimously.

ARTICLE 20: To see if the Town will vote to raise and appropriate the sum of One Hundred Dollars (\$100.00) the money to be expended under the direction of the 4-H Town Committee, serving in cooperation with the Middlesex County Extension Service, under the provisions of Sections 40 to 45, Chapter 128, General Laws of Massachusetts, or do anything in relation thereto. Finance Committee approved \$100.00. Mr. Rene J. LaRivee, Selectman, moved the adoption of the above article. Voted by voice unanimously.

ARTICLE 21: To see if the Town will vote to raise by taxation or transfer from available funds and appropriate a sum of money for the purchase of a parcel of land for the construction of a pedway to and from the Wildwood School, described as follows: Beginning at the intersection of the westerly sideline of Federal Street with the center line of Maple Meadow Brook, thence running southerly along a curve in Federal Street a distance of one hundred eighty-five (185) feet more or less to land of Williamson; thence turning and running by said land of Williamson a distance of one hundred twenty-two and ninety-five hundredths (122.95) feet on a bearing of S 88°-30'-35"W; thence turning and running on a bearing of S 21°-15'-35"W still by land of Williamson a distance of fifty-one and sixteen hundredths (51.16) feet, thence still by land of Williamson a distance of one hundred eighty-three and fifty-nine hundredths (183.59) feet on a bearing of S19°-42'-05" W a distance of

ARTICLE 21: (continued)

one hundred thirty-seven and seventy-nine hundredths (137.79) feet by land of Stevens; thence by land of Burns and on a bearing of S 15°-44'-05"W a distance of seventy and eighty-one hundredths (70.81) feet to a point then continuing along the same bearing a distance of one hundred eighty-two and zero hundredths (182.00) feet; thence by land of Markey a distance of one hundred eighty-seven and thirty-one hundredths (187.31) feet on a bearing of N 75°-12'-15"W; thence on a bearing of S 74°-46'-15" W along land of Ingram a distance of one hundred eighteen and eleven hundredths (118.11) feet to Wing Road; thence by Wing Road and along a curve having a radius of forty-five and zero hundredths (45.00) ft. a distance of one hundred twenty-five and zero hundredths (125.00) feet; thence along land of Barbas and on a bearing of N 10°-20'-54" W a distance of one hundred five and zero hundredths (105.00) feet; thence on a bearing of N 15°-57'-03" E and along land of another Barbas a distance of two hundred eighteen and zero hundredths (218.00) feet to a stone bound; thence by land of the Town of Wilmington and on a bearing of N 16°-36'-28" W a distance of five hundred twenty-five and thirty-seven hundredths (525.37) feet to another stone bound; thence turning and running still by said land of the Town of Wilmington a distance of six hundred and zero hundredths (600.00) feet on a bearing of S 79°-37'-05"W to a drill hole in a stone wall bordering Wildwood Street; thence along said Wildwood Street and on a bearing of N 14°-22'-55" W a distance of forty and nine hundredths (40.09) feet; thence turning away from said Wildwood Street and going on a bearing of N 79°-37'-05" E a distance of two hundred fifty-five and seventy-five hundredths (255.75) feet by land of Ramsdell; thence turning and following land of Ramsdell on a bearing of N 09°-15'-23" W a distance of one hundred fifty-four and zero hundredths (154.00) feet; thence still by land of Ramsdell and on a bearing of N 18°-22'-54" E a distance of sixty-four and fifty hundredths (64.50) feet to an old fence post; thence still following said land of Ramsdell, now on a bearing of N 22°-40'-18" W a distance of eighty and zero hundredths (80.00) feet; thence S 72°-07'-59"W a distance of one hundred fifty-six and thirty-two hundredths (156.32) feet still by said land of Ramsdell; thence again by land of Ramsdell and on a bearing of N 12°-41'-08" W a distance of one hundred thirty-four and ninety-four hundredths (134.94) feet to an old fence post; thence turning and running along a bearing of N 41°-59'-35" E a distance of two hundred fifty-five (255) feet more or less to the center of Maple Meadow Brook; thence following the center of Maple Meadow Brook by various distances and bearings back to the point of beginning. Said area to contain 15.2 acres, or do anything in relation thereto. Request of the Board of Selectmen. Finance Committee approved - \$4,500.00.

Motion by Mr. Nicholas L. DeFelice, Selectman, "I move that the Town vote to raise by taxation and appropriate the sum of \$4,500.00 for the purchase of a parcel of land for the construction of a pedway to and from the Wildwood School, described as follows: Beginning at the intersection of the westerly sideline of Federal Street with the center line of Maple Meadow Brook, thence running southerly along a curve in Federal Street a distance of one hundred eighty-five (185) more or less to land of Williamson; thence turning and running by said land of Williamson a distance of one hundred twenty-two and ninety-five hundredths (122.95) feet on a bearing of S 88°-30'-35" W; thence turning and running on a bearing of S 21°-15'-35" W still by land of Williamson a distance of fifty-one and sixteen hundredths (51.16) feet, thence still by land of Williamson a distance of one hundred eighty-three and fifty-nine hundredths (183.59) feet on a bearing of S 19°-42'-05" W, thence on a bearing of S 15°-24'-05" W a distance of one hundred thirty-seven and seventy-nine hundredths (137.79) feet by land of Stevens; thence by land of Burns and on a bearing of S 15°-44'-05" W a distance of seventy and eighty-one hundredths (70.81) feet, thence by other land of Barbas and on a bearing of N 55°-17'-05" W a distance of four hundred thirteen and ten hundredths (413.10) feet to a stone bound, thence by land of the Town of Wilmington and on a bearing of N 16°-36'-28" W a distance of five hundred twenty-five and thirty-seven hundredths (525.37) feet to another stone bound; thence turning and running still by said land of the Town of Wilmington a distance of six hundred and zero hundredths (600.00) feet on a bearing of S 79°-37'-05" W to a drill hole in a stone wall bordering Wildwood Street; thence along said Wildwood Street and on a bearing of N 14°-22'-55" W a distance of forty and nine hundredths (40.09) feet; thence turning away from said Wildwood Street and going on a bearing of N 79°-37'-05" E a distance of two hundred fifty-five and seventy-five hundredths (255.75) feet by land of Ramsdell; thence turning and following land of Ramsdell on a bearing of N 09°-15'-23" W a distance of one hundred fifty-four and zero hundredths (154.00) feet; thence still by land of Ramsdell and on a bearing of

ARTICLE 21: (continued)

N18°-22'-54" E a distance of sixty-four and fifty hundredths (64.50) feet to an old fence post; thence still following said land of Ramsdell, now on a bearing of N 22°-40'-18" W a distance of eighty and zero hundredths (80.00) feet; thence S 72°-07'-59" W a distance of one hundred fifty-six and thirty-two hundredths (156.32) feet still by said land of Ramsdell thence again by land of Ramsdell and on a bearing of N 12°-41'-08" W a distance of one hundred thirty-four and ninety-four hundredths (134.94) feet to an old fence post; thence turning and running along a bearing of N 41°-59'-35" E a distance of two hundred fifty-five (255) feet more or less to the center of Maple Meadow Brook; thence following the center of Maple Meadow Brook by various distances and bearings back to the point of beginning. Said area to contain 12.76 acres." Motion voted by voice unanimously, and so declared by the Moderator.

ARTICLE 22: To see if the Town will raise by taxation or transfer from available funds, and appropriate a sum of money for the construction of a pedway to and from the Wildwood School on the parcel of land as described in the preceding article, or do anything in relation thereto. Request of the Board of Selectmen. Finance Committee approved \$7,000.00 maximum based on Town Engineer estimates.

Motion by Mr. Charles H. Black, Selectman, "I move that the Town vote to raise and appropriate the sum of \$7,000.00 for the construction of a pedway to and from the Wildwood School on the parcel of land as described in the preceding Article." Voted by voice and so declared by the Moderator.

ARTICLE 23: To see if the Town will vote to accept and construct the relocation of a portion of Boutwell Street as a public town way as laid out by the Board of Selectmen and submitted to the Planning Board according to a plan filed with the office of the Town Clerk and to authorize the Board of Selectmen to take by Right of Eminent Domain such land, slope and drainage and other easements as may be necessary to effect the purpose of the Article and to see how much money the Town will appropriate for said purpose and determine how such appropriation shall be raised, whether by taxation, by transfer from available funds in the treasury, or otherwise, or do anything in relation thereto. Request of Selectmen. Finance Committee disapproved. Not of imperative need. Upon a motion by Mr. John Brooks it was voted to pass over the article and take no action on it.

ARTICLE 24: To see if the Town will vote to accept Drury Lane from School Street to Glen Road, Loumac Road from Drury Lane to the end, and School Street from the Buzzell School to the dead end, as public ways, or do anything in relation thereto. Request of Edna E. Berger and others. Finance Committee approved.

Motion by Mrs. Wavie M. Drew, "I move that the Town vote to accept Drury Lane from School Street to Glen Road, Loumac Road from Drury Lane to the end, and School Street from the Buzzell School to the dead end, as public ways." Voted.

ARTICLE 25: To see if the Town will vote to accept as a public way the layout of Cedar Crest Road as approved by the Planning Board and made by the Selectmen under the provisions of law relating to the Assessment of Betterments, which layout is filed in the office of the Town Clerk, and which, with plans therein mentioned is hereby referred to for more particular description; and to authorize the Board of Selectmen to take by the right of Eminent Domain such land, slope and drainage or other easements as may be necessary to effect the purpose of this article, and to determine how an appropriation shall be raised, whether by taxation or by transfer from available funds, by borrowing, or otherwise, for the purpose of constructing said way and for the payment of any damages resulting from the taking of land and slope and easements and other easements therefor, or do anything in relation thereto. Request of the Board of Selectmen. Finance Committee - approved \$23,000.00 Bond Issue.

Mr. Nicholas De Felice moved the adoption of the article as laid out above and to effect the purpose of this article that the Town Treasurer with the approval of the Selectmen is authorized to borrow the sum of \$23,000.00 and to issue bonds or notes of the Town therefor payable within five years as stated in the above article, for which this money is raised.

ARTICLE 25: (continued)

After a lengthy discussion a standing vote was taken. Yes. . .227 No. . .128
The meeting called for a recount also taken by a standing vote.
Yes. . .271 No. . .139

A two-third vote was needed. Motion lost.

ARTICLE 26: To see if the Town will vote to accept as a public way the layout of Reading Avenue as approved by the Planning Board and made by the Selectmen under the provisions of the law relating to the assessment of Betterments, which layout is filed in the office of the Town Clerk, and which, with plans therein mentioned is hereby referred to for more particular description; and to authorize the Board of Selectmen to take by the Right of Eminent Domain such land, slope and drainage or other easements as may be necessary to effect the purpose of this article, and to determine how an appropriation shall be raised, whether by taxation or by transfer from available funds, by borrowing, or otherwise, for the purpose of constructing said way and for the payment of any damages resulting from the taking of land and slope easements therefor, or do anything in relation thereto. Request of the Board of Selectmen. Finance Committee, No action, petitioners to withdraw article. Motion by Mr. Rene J. LaRivee, "I move that the article be passed." Voted.

ARTICLE 27: To see if the Town will vote to amend the Zoning By-Law and Map, particularly a zoning amendment voted at a Town Meeting July 1, 1959, (Article 4) by striking out the description of the parcel there set forth, and substituting the following description; that parcel of land bounded by Main Street, Shawsheen Avenue, Boston and Maine Railroad and Bridge Lane, or do anything in relation thereto. Request of the Building Inspector and Town Clerk. Finance Committee approve Planning Board Action. Motion by Mr. Minot Anderson, Building Inspector, to pass over the article and take no action on it. Voted.

ARTICLE 28: To see if the Town will vote to amend the Zoning By-law and Map, particularly a zoning amendment (Article 44) voted March 12, 1960 by striking out the description of the parcel of land set forth therein, and substituting the following description; that parcel of land on the easterly side of Main Street, starting 400 feet northerly from Clark Street and extending northerly 1650' along Main Street, depth varying from 400' to 1300' and comprising entirely and exclusively a parcel shown as an Industrial District on the official Zoning Map adopted November 28, 1955, or do anything in relation thereto. Request of the Building Inspector and Town Clerk. Finance Committee approve Planning Board Action. Upon a motion by Mr. Minot Anderson, it was voted to pass over the article and take no action on it.

ARTICLE 29: To see if the Town will vote to extend the present Neighborhood Business Zone located on the South Side of Lowell Street and the east side of Woburn Street, Wilmington, Massachusetts as follows: Starting at the southeasterly point of the existing Neighborhood Business Zone on Lowell Street and following southeasterly along Lowell Street for three hundred feet (300') and turning 90° south and running four hundred feet (400') and turning 90° west and running parallel to Lowell Street to a point of intersection with Woburn Street and then turning north to a point of intersection on Woburn Street with the existing Neighborhood Business Zone, or do anything in relation thereto. Request of John A. Lucci, Jr. and others. Finance Committee approve Planning Board Action. Planning Board Report filed with the Town Clerk. The Planning Board does not recommend this extension.

John A. Lucci, Jr. moved the adoption of the above article. A lengthy discussion follows. Motion to close debate voted unanimously. The vote on the main motion was taken by standing. Yes. . .462 No. . .71 Motion adopted.

ARTICLE 30: To see if the Town will vote to amend the Zoning By-Law and Map by extending the present General Business Area to include the following parcel of land: Beginning at the corner of Lowell and West Streets westerly along the northerly side of Lowell Street 480 feet, thence northerly parallel to West Street 450 feet, thence easterly parallel to Lowell Street 450 feet, thence southerly along West Street to the point of beginning or do anything in relation thereto. Request of Olga Elia and others. Finance Committee approve Planning Board action. Planning Board Report filed with the Town Clerk. The Planning Board recommends no change of Zoning on this piece of land at the present time.

ARTICLE 30: (Continued)

Mr. John Elia moved the adoption of the above article. A lengthy discussion follows. Motion to close debate taken by standing. Yes. . .178 No. . .240 Lost. The discussion continued.

Mr. Elia moved to amend his motion by striking out the words General Business and replacing the words Neighborhood Business. Voted. Discussion on motion as amended follows. Motion to close debate voted by standing. Yes. . .518 No. . .2 Debate closed. The moderator stated the motion as amended and called for a standing vote. Yes. . .412 No. . .138 Motion carried.

ARTICLE 31: To see if the Town will vote to amend the Zoning By-Law and Map by changing from Single Residence "A" District to Industrial District the following described parcel of land: Beginning at a point on Middlesex Avenue one hundred fifty (150') feet north of a stone bound at the north side of First Avenue, the line runs easterly seven hundred-six and 71/100 (706.71') feet parallel with First Avenue to the line of the Boston & Maine Railroad; thence southeasterly by said Boston & Maine Railroad two thousand seven hundred fifty-four and 79/100 (2754.79') feet to an iron pipe bound at Concord Street; thence northwesterly by said Concord Street one thousand six hundred eighty-five (1685') feet more or less to a ditch at land now or formerly of Frank and Marjory Stevens; thence northeasterly by said ditch and by said Stevens' land two hundred sixty-eight (268') feet more or less to a corner at land now or formerly of Paul and Doris Reitchel, Jr., and by land now or formerly of Ernest W. and Rose M. Eames; thence easterly by said ditch and by land of said Reitchels' one hundred ninety-two (192.0) feet more or less to a corner at land of said Eames and at land now or formerly of Christina Lopez; thence northerly by another ditch by land of said Lopez two hundred fourteen 5/100 (214.5') feet more or less to a stake at the upland; thence northwesterly by land of said Lopez five hundred eighty-four and 9/100 (584.9') feet more or less to a corner; thence northwesterly by land of said Lopez one hundred sixty-five (165') feet more or less to a stake and stones; thence northeasterly by said Lopez land and by a line on the easterly side of Mystic Avenue six hundred thirty-seven and 54/100 (637.54') feet more or less to the northerly side of First Avenue; thence westerly by said First Avenue four hundred sixty-four and 76/100 (464.76') feet more or less to a stone bound at Middlesex Avenue; thence northerly on a line of said Middlesex Avenue one hundred fifty (150') feet to the point of beginning, or do anything in relation thereto. Request of James A. Mackey and others. Finance Committee approve Planning Board action.

Motion by Mr. James A. Mackey: "I move that the Town vote to amend the Zoning By-Law Map by changing from Single Residence "A" District to Industrial District the following described parcel of Land: Beginning at a point on Middlesex Avenue one hundred fifty (150') feet north of a stone bound at the north side of First Avenue the line runs easterly seven hundred-six and 71/100 (706.71') feet parallel with First Avenue to the line of the Boston & Main Railroad; thence southeasterly by said Boston & Maine Railroad two thousand six hundred fourteen (2614') feet more or less to a point on a line one hundred (100') feet north and parallel with Concord Street; thence northwesterly by said line parallel with and one hundred (100') feet north of said Concord Street one thousand five hundred eighty-five (1585') feet more or less to a ditch at land now or formerly of Frank and Marjory Stevens; thence northeasterly by said ditch and by said Stevens' land one hundred sixty-eight (168') feet more or less to a corner at land now or formerly of Paul and Doris Reitchel, Jr., and by land now or formerly of Ernest W. and Rose M. Eames; thence easterly by said ditch and by land of said Reitchels' one hundred ninety-two (192') feet more or less to a corner at land of said Eames and at land now or formerly of Christina Lopez; thence northerly by another ditch by land of said Lopez two hundred fourteen and 5/100 (214.5') feet more or less to a stake at the upland; thence northwesterly by land of said Lopez five hundred eighty-four and 9/100 (584.9') feet more or less to a corner; thence northwesterly by land of said Lopez sixty-five (65') feet more or less; thence northeasterly by a line parallel with Mystic Avenue seven hundred thirty-seven and 54/100 (737.54') feet more or less; thence westerly five hundred sixty-four and 76/100 (564.76') feet more or less to a point at Middlesex Avenue; thence northerly on a line of said Middlesex Avenue (50') feet to the point of beginning." Planning Board Report filed with the Town Clerk. If buffer zone protection should be provided of 100 feet along First Street, Mystic Avenue and Concord Street the Planning Board would recommend favorable action.

ARTICLE 31: (continued)

The moderator permitted Mr. Cosmo Caterino to speak on motion. Mr. Caterino displayed a map which showed more buffer zone protection. After a great deal of debate a motion to close debate was voted unanimously. The vote on the main motion was taken by standing Yes. . .259 No. . .193 Motion lost.

At this point in the meeting a motion to reconsider Article #30 was lost by a voice vote.

ARTICLE 32: To see if the Town will vote to amend the Zoning By-Law changing from Single Residence A to Industrial, the following described parcel of land: Starting at a point on Kilmarnock Street, Wilmington, and running south 8° 02' 07" E nine hundred seventy-eight and 22/100 (978.22) feet to an iron post; thence turning and running north 32° 48' 24" west eleven hundred fifty-four and 56/100 (1154.56) feet to an iron post and Kilmarnock Street, and thence running along Kilmarnock Street north 84° 22' E one hundred seventy-six and 90/100 (176.90) feet to an iron post, thence continuing along Kilmarnock Street north 87° 41' E one hundred thirty-nine and 6/100 (139.06) feet, thence continuing along Kilmarnock Street south 81° 52' 56" E one hundred twenty-four and 40/100 (124.40) feet to an iron post, thence continuing along Kilmarnock Street south 81° 52' 56" E fifty-one and 17/100 (51.17) feet to point of beginning. Said plot of land is shown in a plan of land filed with the Town Clerk on January 17, 1963 and known as "Land In Wilmington, Massachusetts, December 1962" and drawn by Gordon E. Ainsworth, Registered Surveyor, or do anything in relation thereto. Request of Edith E. Cutter and others. Finance Committee approve Planning Board action. (Mr. DeFelice took the chair.)

Mr. Simon Cutter moved the adoption of the above article noting in motion that said lot is also described by being bounded by Interstate Highway Route #93, the Boston & Maine Railroad, and Kilmarnock Street. Planning Board Report filed with the Town Clerk. The Planning Board disapproves this change to Industrial use. After a great deal of debate, a motion to close debate was voted unanimously. Vote on main motion was taken by standing. Yes. . .194 No. . .105 Motion Lost.

Mr. Cutter moved to reconsider Article 32. More debate follows. A vote to close arguments was taken by standing. Yes. . .278 No. . .35 Debate closed. Vote on motion to reconsider Article #32 taken by a standing vote. Yes. . .210 No. . .158 Motion Lost.

ARTICLE 33: To see if the Town will vote to rezone from "Rural" to Single Residence "A" a strip of land 200 feet deep on each side of Chestnut Street from the present Single Residence A District to the boundary line of the City of Woburn, Massachusetts, or do anything in relation thereto. Request of William F. Roberts and others. Finance Committee approve Planning Board action.

Motion by Mr. Roland I. Wood: "I move that the Town vote to amend the Zoning By-Laws and map by changing from "Rural" to "Single Residence A, a strip of land 200 feet deep on each side of Chestnut Street, starting at a point where present "Single Residence A District" ends and extending to the end of Chestnut Street to the Boundary line of the City of Woburn." Planning Board Report filed with the Town Clerk. The Planning Board disapproves this article.

Because the hour was one minute of midnight and further action would take the meeting into Sunday, a motion was made to recess to Monday night at 8:00 o'clock in the evening in the Barrows Auditorium. Mr. Fitzmaurice asked that Article #32 be reconsidered then. Voted Meeting adjourned at 12:00 midnight.

Voters checked in at the afternoon meeting - 891
Voters checked in at the evening meeting - 704

The Adjourned Annual Town Meeting reconvened at the Barrows Auditorium in the High School on March 11, 1963 at 8:15 P.M. Quorum then being present.

ARTICLE 33: Mr. Roland I. Wood read his motion again as noted above. Mr. Carl Backman asked that the Planning Board Report be read again. This was done. A lengthy discussion follows. A motion to close debate was taken by standing. Yes. . .345 No. . .15 Debate was closed. The vote on the main motion was taken by standing. Yes. . .24 No. . .275 Motion Lost.

Mr. Cutter appointed Mr. Nicholas L. DeFelice to take the chair so that he could talk on his article #32.

ARTICLE 32: (Reconsidered)

Mr. Simon Cutter read this motion again (refer to previous minutes of Article 32). Mr. Evans, Planning Board, Chairman said he hoped the meeting would not spot zone this area.

Mr. Anderson, Building Inspector, asked where in the zoning laws does it mention spot zoning. Mr. Evans said there is none, but this is his idea of spot zoning. After a great deal more argument ensued, a motion to close debate was voted as follows: Yes. . .345 No. . .2 Debate was closed. Vote on the main motion was taken by standing Yes. . .175 No. . .182 Motion Lost.

ARTICLE 34: To see if the Town will authorize the Board of Selectmen to purchase or take by Eminent Domain the strip of land ten feet in width adjoining the westerly sideline of Ballardvale Street from the northerly line of the Cowie property to the intersection of Ballardvale Street and Route 125 as described in the map approved by the Planning Board and on file with the Town Clerk for the purpose of constructing a sidewalk; and further to see if the Town will vote to raise and appropriate a sum of money for the purpose of acquiring said land or do anything in relation thereto. Request of the Board of Selectmen. Finance Committee - desirable but not necessary this year.

Motion by Mr. John Brooks: "I move that the Town authorize the Board of Selectmen to purchase or take by Eminent Domain the strip of land ten feet in width adjoining the westerly sideline of Ballardvale Street from the northerly line of the Cowie property and Route 125 as described in the map approved by the Planning Board and on file with the Town Clerk for the purpose of constructing a sidewalk, and further that the Town raise and appropriate the sum of \$4,000.00 for the purpose of acquiring said land."

Motion to amend by Mr. John Brooks: "I move that the motion be amended to read that the town authorize the Selectmen to purchase or take by Eminent Domain a strip of land 10 feet wide from the northerly line of the Cowie property a distance of 180 feet, more or less, but no further than the nearest side of the so-called Eaton driveway, and further, that the town raise and appropriate the sum of \$1,800.00 for said purpose." Amendment voted by voice. Motion as amended taken by a standing vote. Yes. . .263 No. . .9 Motion carried.

Motion to adjourn was voted. Meeting was dissolved and so declared by the moderator. Time of adjournment 10:30 P.M.

There were four hundred forty-two (442) voters checked on the voting list.

Total Voted as follows:

| | |
|-------------|----------------|
| By Taxation | \$2,738,140.74 |
| By Transfer | 69,946.64 |
| Grand Total | \$2,808,087.38 |

A true copy:
Attest:

(Mrs.) Esther L. Russell
Town Clerk

SPECIAL TOWN MEETING - May 27, 1963
WITH ACTION TAKEN THEREON

TO: Either of the Constables of the Town of Wilmington:

GREETINGS: In the name of the Commonwealth of Massachusetts and in the manner prescribed in the By-Laws of said Town, you are hereby directed to notify and warn the inhabitants of the Town qualified to vote in Town affairs to meet and assemble at the Herbert C. Barrows Auditorium on Monday, the Twenty-seventh Day of May next at 8:00 P.M., to consider and act on the following Articles -

At this point in the reading of the Warrant, Mr. Charles H. Black moved to dispense with further reading of the warrant and this motion was voted and so adopted.

Mr. Black asked permission to speak; this was granted. He introduced our new Town Manager, Mr. Gerald R. Bouchard to the town meeting. Mr. Bouchard said it was a pleasure to be here and he pledged his best services to the town.

The Moderator stated that he would not read each article but only refer to it by number if there were no objections. None were offered, therefor this policy was adopted.

ARTICLE 1: To see if the Town will vote to amend the Zoning By-Law and Map, particularly a zoning amendment voted at a Town Meeting July 1, 1959, Article 4, by striking out the description of the parcel there set forth, and substituting the following description; that parcel of land bounded by Main Street, Shawsheen Avenue, Boston and Maine Railroad and Bridge Lane, or do anything in relation thereto. Request of the Building Inspector and Town Clerk.

Mr. Minot J. Anderson, Building Inspector moved the adoption of the above article. Finance Committee approved Article #1. The Planning Board approved the above article, noting that it would be in the best interest of the Town. The Moderator called for a voice vote. Voted unanimously.

ARTICLE 2: To see if the Town will vote to amend the Zoning By-Law and Map, particularly a zoning amendment, Article 44, voted March 12, 1960 by striking out the description of the parcel of land set forth therein, and substituting the following description; that parcel of land on the easterly side of Main Street, starting 400 feet northerly from Clark Street and extending northerly 1650' along Main Street, depth varying from 400' to 1300' and comprising entirely and exclusively a parcel shown as an Industrial District on the official Zoning Map adopted November 28, 1955, or do anything in relation thereto. Request of the Building Inspector and Town Clerk.

Mr. Minot J. Anderson moved the adoption of the above article. Finance Committee approved Article #2. The Planning Board approved the above article noting that it would be in the best interest of the town. The Moderator called for a voice vote. Voted unanimously.

ARTICLE 3: To see if the Town will vote to amend the vote adopted under Article 1 of the Warrant for the Special Town Meeting held January 21, 1963, by changing the description of the land which the Selectmen are authorized to purchase or take by Eminent Domain for the purpose of erecting a school thereon on Woburn Street, said vote in all other respects, including the appropriation made thereunder, to be ratified and confirmed, and said amended description to read as follows: Beginning at a stone bound on the westerly sideline of Woburn Street, thence running on a bearing of N 21°26'20"E a distance of two hundred seventeen and sixty-two hundredths (217.62) feet to another stone bound still on the westerly sideline of Woburn Street. Thence continuing along said sideline and now by a stone wall eighteen and seven hundredths (18.07) feet along a bearing of N 14°-54'-30" E; thence turning and running still by said stone wall one hundred fourteen and forty-two hundredths (114.42) feet on a bearing of N 06°-29'-00" E; thence on a bearing of N 00°-00'-00" E still along stone wall a distance of forty-one and twenty-two hundredths (41.22) feet; thence still following said stone wall eighty-eight and seventy-seven hundredths (88.77) feet along a bearing of N 02°-59'-46" W; thence to an intersection of stone walls a distance of eighty and ninety-eight hundredths (80.98) feet along a N 05°-32'-00" W bearing. Thence turning

ARTICLE 3: (continued)

and running along said intersecting wall and on a bearing of N 89°41'44" W a distance of thirty-three and eighty-seven hundredths (33.87) feet; thence across a discontinuance in the wall a distance of thirty-eight and twenty-five hundredths (38.25) feet on a bearing of N 88°-43'-36" W; thence on a bearing of N 87°-33'-52" W and again by said stone wall, one hundred three and eighty-one hundredths (103.81) feet; thence two hundred one and forty-nine hundredths (201.49) feet on a bearing of N 87°-08'-58" W to another intersection of stone walls; thence continuing along said stone wall and now on a bearing of N 84°34'-16" W a distance of one hundred twelve and fourteen hundredths (112.14) feet; thence on a bearing of N 88°-54'-03" W a distance of one hundred twenty-six and sixteen hundredths (126.16) feet to still another intersection of stone walls. Now turning and running S 01°-17'-07" E a distance of one hundred eighty-eight and fifty-nine hundredths (188.59) feet along said intersecting stone wall; thence continuing along said stone wall but on a bearing of S 03°-25'-47" E a distance of one hundred twenty-five and seventy-one hundredths (125.71) feet to yet another stone wall intersection; now continuing along said stone wall a distance of five hundred eighty-nine and ninety-three hundredths (589.93) feet to still one more intersection of stone walls on a bearing of S 02°-34'-32" E; thence turning and running N 85°-14'-10" E a distance of four hundred seventy-one and twenty-eight hundredths (471.28) feet back to the westerly sideline of Woburn Street; now turning and running by said westerly sideline of Woburn Street and on a bearing of N 01°-56'-12" W a distance of two hundred thirty-one and sixty-two hundredths (231.62) feet to an angle point; thence still by the westerly sideline of Woburn Street but now on a bearing of N 21°-26'-20" E a distance of eighty-one and seventy-one hundredths (87.71) feet back to the point of beginning. Said area to contain about ten (10) acres, or do anything in relation thereto. Request of the Board of Selectmen.

Mr. Nicholas L. DeFelice moved the adoption of the above article. Finance Committee approved Article #3. A printing error was discovered in the last sentence of the description of the land. A motion was made to amend the description by striking out (87.71) and substituting (81.81). The amendment was voted unanimously. A lengthy discussion follows. A motion was introduced to close discussion and was voted by voice unanimously. The vote on the main motion as amended was as follows: Yes. . .478 No. . .5 Motion carried.

After article 3 was completed, Mr. Charles Black moved that article #10 be taken up at this time. Voted unanimously.

ARTICLE 10: To see if the Town will accept as a gift for use as a pedway to the new school proposed for construction off Woburn Street, a certain parcel of land shown on a plan entitled "Jim. DeCarolus, Marcia Road, Wilmington, Mass., scale 1" - 40', dated April 15, 1963, bounded and described as follows: A strip or parcel of land fifty (50) feet wide adjoining Lot 25 on said plan running a distance of one hundred eighty-five and 59/100 (185.59) feet in a direction away from Marcia Road along a stone wall to a point on said stone wall as shown on said plan; thence at a right angle along another stone wall a distance of fifty (50) feet, more or less, to a point on the nearest boundary on Lot 25; thence in a direction toward Marcia Road to a point along said boundary line of Lot 25 to the beginning of a curved line; thence along said curved line at a radius of twenty-five (25) feet to a point on the boundary line of Lot 25 along Marcia Road Extension; thence running along said Marcia Road Extension in the direction of the stone wall first mentioned to the point of beginning, or do anything in relation thereto. Request of the Board of Selectmen.

Mr. John Brooks moved the adoption of the above article. Finance Committee approved. After some discussion on the motion it was moved to close debate. Voted by voice, unanimously. Action on the main motion was taken by voice. Voted unanimously and so declared by the moderator.

After Article 10 was completed, Mr. Harold McKelvey moved that Article #6 be taken up at this time. The vote was taken by voice and lost, and so declared by the Moderator.

ARTICLE 4: To see if the Town will vote to authorize the Selectmen or Town Manager, in consideration of the settlement by the Commonwealth of the Town's claim for damages for the taking of about four acres of land belonging to the Town near the Reading line for the construction of Route #93, in the sum of five hundred dollars, to execute an agreement on behalf of the Town indemnifying the Commonwealth against any claim by anyone other than the Town on account of such taking, details and wording of such agreement to be at the discretion of the officers executing the same, or do anything in relation thereto. Request of the Board of Selectmen. Mr. Charles H. Black moved the adoption of the above article. Finance Committee approved acceptance of \$500.00. Motion was voted unanimously.

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of money by taxation, by transfer from available funds, by borrowing or otherwise for the purpose of constructing and originally equipping and furnishing an elementary school on land acquired by the Town off Woburn Street, and to authorize and instruct the Permanent Building Committee to enter into contracts and to do all things that are necessary for constructing and originally equipping and furnishing said elementary school, or take any action relative thereto. Request of the Permanent Building Committee.

Motion by Mr. Robert B. Michelson, Chairman, Permanent Building Committee: "I move that the Town vote to raise and appropriate the sum of \$597,000.00 to construct and originally equip and furnish an elementary school on land owned, acquired, or to be acquired, by the Town, off Woburn Street, in North Wilmington and to meet said appropriation that the Treasurer, with the approval of the Selectmen, be and is hereby authorized to borrow a sum or sums not to exceed \$597,000.00 under the authority of Chapter 645, Acts of 1948 as amended and to issue bonds or notes therefore, payable in not more than 20 years and that the Permanent Building Committee be and hereby is authorized to enter into contracts and to do all things that are necessary for constructing, originally equipping and furnishing said elementary school. Finance Committee approved \$597,000.00 - Bond Issue. Mr. Harold S. Shea, Superintendent of Schools spoke on school needs.

Amendment offered by Mr. Paul H. Niles, also signed by Mr. Erwin Hanke: "I move to amend the motion by substituting the following therefor: that the Town authorize and instruct the Permanent Building Committee to construct, originally equip and furnish a 15 classroom elementary school on land acquired by the Town off Woburn Street and to authorize the Permanent Building Committee to enter into all contracts necessary to do same and further to instruct the Permanent Building Committee to utilize Town-owned plans for the construction of 12 of the classrooms of said elementary school and to design and construct three additional classrooms to be connected thereto; the total amount to be expended for all work may not exceed the sum of \$511,525, said sum to be raised and appropriated by borrowing a sum or sums not to exceed \$511,525 under Chapter 645, Acts of 1948 and to be paid by notes of the town payable in 20 years."

A lengthy discussion follows. A motion to close debate on the amendment was voted as follows: Yes. . .479 No. . .43 Motion carried. The moderator called for a vote on the motion to amend. Motion was lost by a voice vote and so declared by the moderator. The vote on the main motion was taken by a standing vote as follows: Yes. . .370 No. . .96 Motion carried.

ARTICLE 6: To see if the Town will vote to amend the Zoning By-law and Map by changing from Single Residence A District to Industrial District the following described parcel of land: Beginning at a point on Middlesex Avenue one hundred fifty (150') feet north of a stone bound at the north side of First Avenue the line runs easterly seven hundred six and 71/100 (706.71') feet parallel with First Avenue to the line of the Boston & Maine Railroad; thence southeasterly by said Boston & Maine Railroad two thousand six hundred fourteen (2614') feet more or less to a point on a line one hundred (100') feet north and parallel with Concord Street; thence northwesterly by said line parallel with and one hundred (100') feet north of said Concord Street one thousand five hundred eighty-five (1585') feet more or less to a ditch at land now or formerly of Frank and Marjory Stevens; thence north-easterly by said ditch and by said Stevens' land one hundred sixty-eight (168') feet more or less to a corner at land now or formerly of Paul and Doris Reitchel, Jr., and by land now or formerly of Ernest W. and Rose M. Eames; thence easterly by said ditch and by land of said Reitchels' one hundred ninety-two (192') feet more or less to a corner at land of

ARTICLE 6: (continued)

said Eames and at land now or formerly of Christina Lopez; thence northerly by another ditch by land of said Lopez two hundred fourteen and 5/100 (214.05') feet more or less to a stake at the upland; thence northwesterly by land of said Lopez five hundred eighty-four and 9/100 (584.09') feet more or less to a corner; thence northwesterly by land of said Lopez sixty-five (65') feet more or less; thence northeasterly by a line parallel with Mystic Avenue seven hundred thirty-seven and 54/100 (737.54') feet more or less; thence westerly five hundred sixty-four and 76/100 (564.76') feet more or less to a point at Middlesex Avenue; thence northerly on a line of said Middlesex Avenue fifty (50') feet to the point of beginning, or do anything in relation thereto. Request of James A. Mackey and others. Mr. James A. Mackey moved the adoption of the above article. Finance Committee approved.

Planning Board Report (in part): "It is our opinion that the highest and best use of this land is industrial, and we therefore recommend favorable action on this article."

Mr. Costello was allowed to speak on the article. Mr. George G. Lingenfelter, Jr. rose to a point of order. He said he wanted to go on record as calling this motion illegal. Mr. Philip B. Buzzell, Town Counsel, was asked for an opinion. He said he agrees with the Moderator that it is a legal article. Upon a motion to close discussion, the vote was taken by voice and was voted, and so declared by the Moderator.

Mr. Mackey, maker of the motion, asked that Selectman Brooks be allowed to use his time. This was granted. Mr. Brooks spoke as a Taxpayer and a Selectman; in favor. The Moderator called for a vote on the main motion. Vote as follows: Yes. . .330 No. . .171 Motion was lost, and so declared by the Moderator.

ARTICLE 7: To see if the Town will vote to accept as a public way the layout of Cedar Crest Road as approved by the Planning Board and made by the Selectmen under the provisions of law relating to the assessment of Betterments, which layout is filed in the office of the Town Clerk, and which, with plans therein mentioned is hereby referred to for more particular description; and to authorize the Board of Selectmen to take by right of Eminent Domain such land, slope and drainage or other easements as may be necessary to effect the purpose of the Article, and to determine how an appropriation shall be raised, whether by taxation or by transfer from available funds, by borrowing, or otherwise, for the purpose of constructing said way and for the payment of any damages resulting from the taking of land and slope easements and other easements therefor, or do anything in relation thereto. Request of the Board of Selectmen.

Motion by Mr. James R. Miceli: "I move that the Town accept as a public way the layout of Cedar Crest Road as approved by the Planning Board and made by the Selectmen under the provisions of law relating to the Assessment of Betterments, which layout is filed in the office of the Town Clerk, and which, with plans therein mentioned is hereby referred to for more particular description; and that the Selectmen be and they are hereby authorized to take by right of Eminent Domain such land, slope and drainage or other easements as may be necessary to effect such purpose, and for the purpose of constructing said way and for the payment of any damages resulting from said takings, there is hereby appropriated the sum of \$25,000.00. Said amount to be raised by a bond issue. Finance Committee approved. After a lengthy debate, a motion was made to close arguments. Motion voted unanimously. Mr. Miceli was allowed to speak again, since this was his motion. The vote on the main motion was taken by a standing vote, as follows: Yes. . .215 No. 28 Motion carried.

ARTICLE 8: To see if the Town will vote to raise and appropriate a sum of money for the purpose of laying a water main in Main Street of not less than six inches, but less than sixteen inches in diameter, in accordance with the recommendations of the Board of Water and Sewer Commissioners acting under the provisions of General Laws (Ter. Ed.) Chapter 40, Sections 42G and 42I inclusive, and determine how the appropriation shall be raised, whether by taxation, by transfer from available funds, by borrowing or otherwise, or do anything in relation thereto. Request of the Board of Water and Sewer Commissioners.

Motion by Mr. Waldo A. Stevens: "I move that the Town vote to raise by borrowing and appropriate the sum of \$25,000.00 for the purpose of laying a water main in Main Street of

ARTICLE 8: (continued)
not less than six inches, but less than sixteen inches in diameter in accordance with the recommendations of the Board of Water and Sewer Commissioners acting under the provisions of General Laws, Chapter 40, Sections 42G and 42I inclusive, and to meet such appropriation that the Treasurer, with the approval of the Board of Selectmen, be and hereby is authorized to issue bonds or notes of the Town therefor, payable in not more than 15 years. Finance Committee approved a maximum of \$25,000.00 to be raised by bond issue. Vote taken by voice. Voted unanimously.

ARTICLE 9: To see if the Town will vote to raise and appropriate a sum of money for the purpose of developing a well field, for wells, and for the construction and equipment of a pumping station, on land owned by the Town on Main Street, formerly part of the Town Park, and determine how the appropriation shall be raised, whether by taxation, by transfer from available funds, by borrowing, or otherwise, or do anything in relation thereto. Request of the Board of Water and Sewer Commissioners.

Motion by Mr. Waldo A. Stevens: "I move that the Town vote to appropriate \$45,000.00 for the purpose of developing a well field, for wells, and for the construction and equipment of a pumping station, on land owned by the Town on Main Street, formerly part of the Town Park, said appropriation to be raised as follows: \$18,000.00 to be transferred from the Construction of Main Street Well Field and Station account, and \$27,000.00 to be raised by borrowing, and that the Treasurer, with the approval of the Board of Selectmen, be and hereby is authorized to issue bonds or notes of the Town therefor, payable in not more than 15 years. Finance Committee approved a maximum of \$45,000.00 to be raised by bond issue. A lengthy discussion followed, most of it against the use of the Ball Park for this purpose.

Mr. Bouchard's opinion was sought. He said he thought that the Boards should get together and reconsider this program.

A motion to close arguments was voted unanimously and so declared by the Moderator. The vote on the main motion was taken by standing, the vote was as follows: Yes. . .17
No. . .180 Motion was lost.

A motion to adjourn was voted. Adjourned at 12:10 A.M.

There were six hundred nine (609) voters present.

| | |
|---------------------------|--------------|
| Total Voted by Bond Issue | \$647,000.00 |
|---------------------------|--------------|

| | |
|-------------------------|--|
| A true copy: Attest: | (Mrs.) Esther L. Russell Town Clerk |
|-------------------------|--|

W A R R A N T
A N N U A L T O W N M E E T I N G

TO: Either of the Constables of the Town of Wilmington:

GREETINGS: In the name of the Commonwealth of Massachusetts and in the manner prescribed in the By-laws of said Town, you are hereby directed to notify and warn the inhabitants of the Town qualified to vote in Town affairs to meet and assemble at the

HIGH SCHOOL CAFETERIA
Saturday, the 7th Day of March, A. D. 1964

at 9:45 o'clock in the forenoon, the polls to be opened at 10:00 a.m., and shall be closed at 8:00 p.m., for the election of Town Offices:

ARTICLE 1: To bring in your votes on one ballot respectively for the following named Office to wit: One Selectman for the term of three years; Two Members of the School Committee for the term of three years; One Moderator for the term of one year; and One Member of the Wilmington Housing Authority for the term of one year (to fill a vacancy).

You are also hereby further required and directed to notify and warn the said inhabitants of the Town of Wilmington who are qualified to vote on elections and town affairs therein to assemble subsequently and meet in Town Meeting at the High School Gymnasium, Church Street, in said Town of Wilmington

on
Saturday, the 14th Day of March, A. D. 1964

at 1:30 p.m., then and there to act on the following Articles:

ARTICLE 2: To hear the reports of Committees and act thereon.

ARTICLE 3: To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year, beginning January 1, 1965, and to issue notes therefor payable within one year, all in accordance with Section 4 and 17, Chapter 44, of the General Laws.

ARTICLE 4: To see how much money the Town will appropriate for the expenses of the Town and Salaries of the several Town Offices, and Departments, and determine how the same shall be raised, whether by taxation, transfer from available funds, or otherwise, or do anything in relation thereto.

ARTICLE 5: To see if the Town will vote to raise by taxation, or transfer from available funds, and appropriate a sum of money for the purpose of paying unpaid bills of previous years, or do anything in relation thereto.

ARTICLE 6: To see how much money the Town will vote to raise by taxation, or transfer from available funds and appropriate for the purchase of three vehicles for the use of the Police Department, and authorize the sale or turn-in of one present vehicle used by the Police Department, or do anything in relation thereto. Request of the Town Manager.

ARTICLE 7: To see how much money the Town will vote to raise by taxation, or transfer from available funds and appropriate for the purchase of two trucks for the use of the Highway Department and authorize the sale or turn-in of a truck presently used by the Highway Department, or do anything in relation thereto. Request of the Town Manager.

ARTICLE 8: To see how much money the Town will vote to raise by taxation, or transfer from available funds and appropriate for the purchase of a truck for the use of the Highway Department and authorize the sale or turn-in of a truck presently used by the Highway Department, or do anything in relation thereto. Request of the Town Manager.

ARTICLE 9: To see how much money the Town will vote to raise by taxation, or transfer from available funds, and appropriate for the purchase of a vehicle for the use of the Fire Chief, or do anything in relation thereto. Request of the Town Manager.

ARTICLE 10: To see how much money the Town will vote to raise by taxation, or transfer from available funds and appropriate for the purchase of a Truck with hydraulic bucket, brush shipper, and dump box for the use of the Tree Department, or do anything in relation thereto. Request of the Town Manager.

ARTICLE 11: To see how much money the Town will vote to raise by taxation, or transfer from available funds and appropriate for the purchase of an ambulance, and authorize the sale or turn-in of the present ambulance, or do anything in relation thereto. Request of the Town Manager.

ARTICLE 12: To see if the Town will vote to raise by taxation, or transfer from available funds, and appropriate a sum of money for the completion of planting strips and sidewalks on certain portions of Catherine Avenue, Barbara Avenue, and Arlene Avenue in a subdivision known as Elmwood Village, or take any action in relation thereto. Request of the Board of Selectmen.

ARTICLE 13: To see if the Town will vote to accept as a public way the layout of Dadant Drive as approved by the Planning Board and made by the Selectmen under the provisions of law relating to the assessment of Betterments, which layout is filed in the office of the Town Clerk, and which, with plans therein mentioned is hereby referred to for more particular description; and to authorize the Board of Selectmen to take by the right of Eminent Domain such land, slope and drainage or other easements as may be necessary to effect the purpose of this Article, and to determine how an appropriation shall be raised, whether by taxation or by transfer from available funds, by borrowing, or otherwise, for the purpose of constructing said way and for the payment of any damages resulting from the taking of land and slope easements and other easements therefor, or do anything in relation thereto. Request of the Board of Selectmen.

ARTICLE 14: To see if the Town will vote to accept as a public way the layout of Linda Road as approved by the Planning Board and made by the Selectmen under the provisions of law relating to the assessment of Betterments, which layout is filed in the office of the Town Clerk, and which, with plans therein mentioned, is hereby referred to for more particular description; and to authorize the Board of Selectmen to take by the Right of Eminent Domain such land, slope and drainage or other easements as may be necessary to effect the purpose of this Article, and to determine how an appropriation shall be raised, whether by taxation or by transfer from available funds, by borrowing, or otherwise, for the purpose of constructing said way and for the payment of any damages resulting from the taking of land and slope easements and other easements therefor, or do anything in relation thereto. Request of Board of Selectmen.

ARTICLE 15: To see if the Town will vote to appropriate \$250,000 or any lesser amount for the purpose of constructing and originally equipping and furnishing a new Town Hall upon land already owned by the Town, and to determine how said appropriation is to be raised, whether by taxation, by transfer from available funds, by borrowing, or otherwise, or do anything in relation thereto. Request of Board of Selectmen and Town Manager.

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of \$850.00 or any amount, to be used to purchase from Rose Surrette for use in connection with the Police Department building, the parcel at the rear of her land on Middlesex Avenue, bounded and described as follows, namely: Southeasterly by land of the Town, one hundred thirty-five and fifty-seven hundredths (135.57) feet; Southwesterly by land of the Town, seventy-eight and seven hundredths (78.07) feet; Northwesterly by remaining land of Rose Surrette, one hundred thirty-four and forty-three hundredths (134.43) feet; and Northeasterly by land of Blake, eighty seven and fifty-three hundredths (87.53) feet, and containing eleven thousand, one hundred sixty-two (11,162) square feet of land, be said area and said measurements either more or less, or do anything in relation thereto. Request of the Board of Selectmen and Town Manager.

ARTICLE 17: To see if the Town will appropriate twenty-five cents (\$0.25) on each \$1,000 of valuation to be raised by taxation for the purposes set forth in paragraphs 5, 6, and 7 of Chapter 44, of the General Laws, or any of said purposes \$15,000., or do anything in relation thereto. Request of the Board of Selectmen.

ARTICLE 18: To see if the Town will vote to authorize the Board of Water Commissioners to purchase or take by Eminent Domain a certain parcel of land adjoining land owned by the Town on Main Street, and further to see if the Town will vote to raise and appropriate a sum of money for the purpose of developing a well field, for wells, and for construction and equipment of a pumping station, on land owned by the Town on Main Street, and determine how the appropriation shall be raised, whether by taxation, by transfer from available funds, by borrowing, or otherwise, or do anything in relation thereto. Request of the Board of Water Commissioners.

ARTICLE 19: To see if the Town will vote to raise and appropriate a sum of money for the purpose of laying a water main in Williams Avenue of not less than six inches, but less than sixteen inches in diameter, in accordance with the recommendations of the Board of Water and Sewer Commissioners acting under the provisions of General Laws (Ter. Ed.) Chapter 40, Sections 42 G to 42 I inclusive, and determine how the appropriation shall be raised, whether by taxation, by transfer from available funds, by borrowing or otherwise, or do anything in relation thereto. Request of the Board of Water Commissioners.

ARTICLE 20: To see if the Town will vote to amend the building by-laws of the Town in the following respects:

- a. By striking out Divisions No. 2 to 17, both inclusive.
 - b. By striking out Sections numbered 51 and 52 under the heading "Gas Fitting Regulations".
 - c. By adopting and inserting in place of said Divisions No. 2 to 17 inclusive, Parts 2 to 11 both inclusive, Sec. 6002 of Part 12, and the Appendix of the Uniform Building Code, 1961 Edition, Volume 1, prepared by the International Conference of Building Officials, a copy of which code is annexed to the warrant for this meeting, and another copy of which is on file with the Town Clerk.
 - d. By adding a new Division 21, and including thereunder the text of said Sections 51 and 52, to be numbered respectively Section 1 and Section 2 under said new Division heading; or do anything in relation thereto.
- Request of the Board of Selectmen, Town Manager and Building Inspector.

ARTICLE 21: To see if the Town will vote to amend the Building By-law of the Town by adding to it the following division:

"Division 19 - Validity and Penalty

Section 1. If any portion of this by-law or any amendment thereto shall fail of approval by the Attorney General of the Commonwealth; or shall be held to be illegal or invalid, the remaining portion shall remain in full force and effect.

Section 2. Any person who shall violate any of the provisions of this by-law or any amendment thereto, or who shall fail or refuse to comply therewith; or who shall fail or refuse to comply with any order of the Building Inspector authorized thereunder, shall be liable for a fine of not over One Hundred Dollars. This penalty shall not preclude or prevent enforcement by actions in any court authorized by statute", or do anything in relation thereto. Request of the Building Inspector.

ARTICLE 22: To see if the Town will vote to accept Section 108G of Chapter 41 of the General Laws in regard to establishing minimum annual compensation of each regular police officer of the Police Department, or do anything in relation thereto. Petition of Charles L. Ellsworth and others.

ARTICLE 23: To see if the Town will vote to accept Section 108F of Chapter 41 of the General Laws of Massachusetts as enacted by Chapter 520 of the Acts of 1962 which reads:

"Section 108F. Notwithstanding the provisions of any general or special law to the contrary, the minimum annual compensation of each firefighter permanently employed in the Fire Department of any city or town which accepts the provisions of this section, except a firefighter who, by virtue of Section 20D of Chapter 31 is not regarded as holding employment, shall be not less than the following:

For the first year of service, five thousand five hundred dollars

For the second year of service, six thousand dollars

For the third and each succeeding year of service, six thousand three hundred dollars

or do anything in relation thereto. Petition of Kenneth E. Marshall and others.

ARTICLE 24: "Shall certain provisions of Chapter 32B of the General Laws, authorizing any county, city, town or district to provide a plan of contributory group life insurance, group accidental death and dismemberment insurance, and group general or blanket hospital, surgical and medical insurance for certain persons in the service of such county, city, town or district and their dependents, be accepted by this town?" or do anything in relation thereto. Request of Francis E. Downs, and others.

ARTICLE 25: To see if the Town will vote to amend the Zoning By-law, Section 111-1-A (1) by inserting the word "single", so it will read: (1) One single family detached dwelling, or do anything in relation thereto. Petition of the Building Inspector.

ARTICLE 26: To see if the Town will vote to amend the Zoning Map by placing on said map, superimposed over the existing magnetic arrow; a double barbed directional arrow whose direction shall indicate the north point of the system established in Section 8 & 9, Chapter 97, General Laws, or do anything in relation thereto. Request of the Building Inspector.

ARTICLE 27: To see if the Town will vote to amend Section VIII-2B of the Zoning By-law to add paragraph J to read as follows: "J. Authorize an exception to height, area and yard regulations as set up in Section V-1", or do anything in relation thereto. Request of the Board of Appeals.

ARTICLE 28: To see if the Town will vote to amend the Zoning By-law and Map by changing from Single Residence A District to Industrial District the following described parcel of land: Beginning at a point on Middlesex Avenue one hundred fifty (150') feet north of a stone bound at the north side of First Avenue the line runs easterly seven hundred six and 71/100 (706.71') feet parallel with First Avenue to the line of the Boston & Maine Railroad; thence southeasterly by said Boston & Main Railroad two thousand six hundred fourteen (2614') feet more or less to a point on a line one hundred (100') feet north and parallel with Concord Street; thence northwesterly by said line parallel with and one hundred (100') feet north of said Concord Street one thousand five hundred eighty-five (1585') feet more or less to a ditch at land now or formerly of Frank and Marjory Stevens; thence north-easterly by said ditch and by said Stevens' land one hundred sixty-eight (168') feet more or less to a corner at land now or formerly of Paul and Doris Reitchel, Jr., and by land now or formerly of Ernest W. and Rose M. Eames; thence easterly by said ditch and by land of said Reitchels' one hundred ninety-two (192') feet more or less to a corner at land of said Eames and at land now or formerly of Christina Lopez; thence northerly by another ditch by land of said Lopez two hundred fourteen and 5/100 (214.05') feet more or less to a stake at the upland; thence northwesterly by land of said Lopez five hundred eighty-four and 9/100 (584.09') feet more or less to a corner; thence northwesterly by land of said Lopez sixty-five (65') feet more or less; thence northeasterly by a line parallel with Mystic Avenue seven hundred thirty-seven and 54/100 (737.54') feet more or less; thence westerly five hundred sixty-four and 76/100 (564.76') feet more or less to a point at Middlesex Avenue; thence northerly on a line of said Middlesex Avenue fifty (50') feet to the point of beginning, or do anything in relation thereto. Petition of James A. Mackey and others.

ARTICLE 29: To see if the Town will vote to amend the Zoning By-law and Map by rezoning from SRA to Industrial the area described: Beginning on Maple Meadow Brook at Main Street thence easterly along Maple Meadow Brook to a point 600 feet distant from Main Street; thence northwesterly and 600 feet distant from Main Street to Cross Street; thence southwesterly along Cross Street to Main Street; thence south southeasterly along Main Street to point of beginning, or do anything in relation thereto. Petition of Joseph G. Yentile and others.

ARTICLE 30: To see if the Town will vote to amend the Zoning By-law and Map by changing to Industrial that parcel of land on the West side of Ballardvale Street to the Andover line starting at the New England Power Transmission line and properties now or formerly of Evans and Murphy and continuing North to the Andover line, or do anything in relation thereto. Petition of Fred F. Cain and others.

ARTICLE 31: To see if the Town will vote to amend the Zoning By-law by establishing a new zoning district to be known as "Garden Apartment District" and that the following sections be added to the Zoning By-law:

Section I-2-A

7. Garden Apartment District (GA)

Section III-5 Uses in Garden Apartment Districts

A. In a Garden Apartment District the following uses are hereby permitted:

1. Any use permitted without appeal in a Rural District or in a Single Residence A District or Single Residence B District as permitted therein.
2. Garden Apartments provided that the Board of Appeals at the public hearing shall find and determine that such buildings and use including the site, plans and building design constitute a desirable development in and will not be detrimental to the neighborhood and subject further to the following conditions: there shall be at least two detached or semi-detached buildings and no such buildings shall contain less than four nor more than twelve dwelling units and each such unit shall have independent cooking facilities; there shall be parking space for automobiles provided on the lot which shall not be less than one reasonably accessible automobile space for each dwelling unit; and such other conditions and restrictions as the Board of Appeals may prescribe in the interest of the Town and carrying out the purpose of this By-Law.
3. Garden Apartments may be combined on the same lot or on several lots if approved by the Board of Appeals provided the requirements of Section V-1 are complied with.
4. Upon receipt of an application to determine that a proposed Garden Apartment use including the site, plans and building design constitute a desirable development in and will not be detrimental to the neighborhood, the Board of Appeals shall transmit to the Planning Board the application and plans. The Planning Board shall consider the same and shall render an advisory opinion to the Board of Appeals, which Board shall not approve any such application or plans until such advisory report of the Planning Board has been submitted to it or until thirty days have elapsed after transmittal to the Planning Board of the application and plans without such advisory report being submitted.

ARTICLE 31 (continued):

Section IV-1 Street Frontage for Dwellings

In a Rural District, a Single Residence A District or Single Residence B District or a Neighborhood Business District or Garden Apartment District, any buildings hereafter erected for use as a dwelling shall be located on a lot that fronts upon an accepted street or that has a permanent means of access not less than thirty feet in width to such street or way.

Section IV-2 Application of Residential Requirements

In a Neighborhood Business or General Business District or in an Industrial District or Garden Apartment District, any buildings erected that are devoted entirely or in part to a dwelling shall conform to the requirements for uses permitted without appeal in the Single Residence B District for all floors of the buildings devoted entirely in part to such residential use as specified in the Schedule shown on Section V-1.

Section VIa Garden Apartment (GA)

No building shall exceed two and one-half stories and a maximum height of forty feet (the limitation of height in feet shall not apply to chimneys, ventilators, sky-lights, tanks, bulk heads, penthouses and other accessories, structural features usually carried above roofs provided such features are in no way used for living purposes). For each lot on which Garden Apartments are to be erected, a frontage of not less than two hundred feet upon the frontage street shall be required; for each such building, a front yard of not less than thirty feet in depth; a sideyard on each side of not less than thirty feet in width and a rear yard of not less than thirty feet in depth shall be required. Land area for each lot on which Garden Apartments are to be erected shall be not less than three thousand square feet per dwelling unit containing one room used for sleeping, thirty-five hundred square feet per dwelling unit containing two rooms used for sleeping and four thousand square feet per dwelling unit containing three or more rooms used for sleeping.

Section VIII-2Bj

Hear and decide applications for use in Garden Apartment Districts as specified in Section III-5; or do anything in relation thereto. Petition of Earle S. Hamilton and others.

ARTICLE 32: To see if the Town will vote to amend the Zoning By-law and Map by changing from Single Residence A District to Garden Apartment District the following described parcel of land: Commencing on Woburn Street at the Southeasterly corner of a parcel of land owned by H. Smith, thence running westerly six hundred sixteen (616) feet, more or less, and two hundred thirty-two (232) feet, more or less, thence running northeasterly two hundred fifty-two (252) feet, more or less, and two hundred thirty-two (232) feet, more or less, thence running easterly one hundred ninety-one feet (191), more or less, and two hundred sixty (260) feet, more or less, thence running southerly by and along Woburn Street, two hundred ninety-one (291) feet, more or less, and two hundred twenty (220) feet, more or less, to the point of beginning; or do anything in relation thereto. Petition of Harold E. Smith and others.

ARTICLE 33: To see if the Town will vote to amend the Zoning By-law changing from Single Residence A to Industrial, the following described parcel of land: Starting at a point on Kilmarnock Street, Wilmington, and running south 8°02'07" east nine hundred seventy-eight and 22/100 (978.22) feet to an iron post; thence turning and running north 32°48'24" west eleven hundred fifty-four and 56/100 (1154.56) feet to an iron post and Kilmarnock Street, and thence running along Kilmarnock Street north 84°22' east one hundred seventy-six and 90/100 (176.90) feet to an iron post; thence continuing along Kilmarnock Street north 87°41' east one hundred thirty-nine and 6/100 (139.06) feet, thence continuing along Kilmarnock Street south 81°52'56" east one hundred twenty-four and 40/100 (124.40) feet to an iron post; thence continuing along Kilmarnock Street south 81°52'56" east fifty-one and 17/100 (51.17) feet to point of beginning.

ARTICLE 33 (continued):

Said plot of land is shown in a plan of land filed with the Town Clerk on January 17, 1963 and known as "Land in Wilmington, Mass. Dec. 1962" and drawn by Gordon E. Ainsworth, Registered Surveyor, or do anything in relation thereto. Petition of Raymond F. Fitzmaurice and others.

ARTICLE 34: To see if the Town will vote to amend the Zoning By-law and Map by changing from Single Residence B District to Garden Apartment District the following described parcel of land: Commencing at the relocation of Route 62 at the Southwesterly corner of a parcel of land owned by E. S. Hamilton, thence running northerly one hundred ninety (190) feet, more or less, thence running westerly four hundred (400) feet, more or less, thence running northerly again by Middlesex Avenue, forty (40) feet, thence running easterly one hundred fifty and 79/100 (150.79) feet, thence running northwesterly one hundred forty-four and 54/100 (144.54) feet, thence running easterly forty (40) feet, thence running northwesterly three hundred sixty-five and 74/100 (365.74) feet, thence running easterly one hundred thirty-five and 33/100 (135.33) feet, thence running southeasterly one hundred sixty-five (165) feet, more or less, thence running northeasterly one hundred seventy (170) feet, more or less, thence running northeasterly one hundred seventy (170) feet, more or less, thence running northeasterly again, forty (40) feet, more or less, thence running northerly fifty (50) feet, more or less, thence running northeasterly by two distances measuring respectively seventy-five (75) feet, more or less, and seventy (70) feet, more or less, thence running northwesterly two hundred fifty (250) feet, more or less, thence running northeasterly by several distances measuring respectively, one hundred seventy (170) feet more or less, one hundred sixty (160) feet, more or less, and one hundred fifty (150) feet, more or less, thence running northerly two hundred eighty (280) feet, more or less, to Salem Street, thence running easterly by and along Salem Street by two distances measuring respectively one hundred ninety (190) feet, more or less, and eighty-nine (89) feet, more or less, thence running southerly by and along Route 93 seven hundred forty-five and 19/100 (745.19) feet, more or less, thence running southwesterly seven hundred sixty-six and 76/100 (766.76) feet, more or less, thence running across the relocation of Route 62 in a southeasterly direction, one hundred (100) feet more or less, thence running northeasterly two hundred forty (240) feet, more or less, thence running easterly by the relocation of Route 93, six hundred (600) feet, more or less, thence running southeasterly two hundred seventy-five (275) feet, more or less, thence running westerly one hundred thirty (130) feet, more or less, thence running southerly three hundred forty (340) feet, more or less, to High Street, thence running westerly by and along High Street, forty-five (45) feet, more or less, thence running northerly three hundred forty (340) feet, more or less, thence running westerly seven hundred thirty-five (735) feet, more or less, thence running northerly three hundred (300) feet, more or less, thence running westerly two hundred twenty (220) feet, more or less, thence running northwesterly seventy (70) feet, more or less, thence running southwesterly to the point of beginning; or do anything in relation thereto. Petition of Earle S. Hamilton and others.

ARTICLE 35: To see if the Town will vote to rescind the action taken at the town meeting held August 6, 1928, whereby the Planning Board was authorized to act as Park Commissioners or do anything in relation thereto. Request of the Board of Selectmen and Town Manager.

ARTICLE 36: To see how much money the Town will vote to raise by taxation, or transfer from available funds, and appropriate for the purpose of constructing drainage systems to relieve drainage problems at various locations within the Town, or do anything in relation thereto. Request of the Board of Selectmen and Town Manager.

ARTICLE 37: To see if the Town will accept the provisions of G. L. Chapter 40, Section 8C, providing for the appointment of a Conservation Commission, or do anything in relation thereto. Request of the Board of Selectmen.

ARTICLE 38: To see what amount the town will vote to raise and appropriate for the expenses of the Conservation Commission, if the vote under the preceding article shall have been in the affirmative, or do anything in relation thereto. Request of the Board of Selectmen.

ARTICLE 39: To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (1,000.00) for the observance of Memorial Day and that the Moderator appoint a Committee who shall arrange and have charge of such observance, or do anything in relation thereto.

ARTICLE 40: To see if the Town will vote to raise and appropriate a sum of money for the improvement, development and maintenance of the Ipswich River (Chapter 91 Project) or take any action in relation thereto. Request of the Board of Selectmen and Town Manager.

ARTICLE 41: To see if the Town will vote to raise and appropriate the sum of Seven Hundred Fifty Dollars (\$750.00) for the purpose of renewing under authority of Section 9 of Chapter 40 of the General Laws as amended, the lease of the American Legion Clubhouse, Inc., in Wilmington for the purpose of providing suitable headquarters for the Wilmington Post No. 136 of the American Legion, or do anything in relation thereto.

ARTICLE 42: To see if the Town will vote to raise and appropriate the sum of Seven Hundred Fifty Dollars (\$750.00) for the purpose of renewing under authority of Section 9 of Chapter 40 of the General Laws as amended, the lease of the Veterans of Foreign Wars Clubhouse on Main Street for the purpose of providing suitable headquarters for the Nee-Ellsworth Post 2458 of the Veterans of Foreign Wars of the United States, or do anything in relation thereto.

ARTICLE 43: To see if the Town will vote to raise and appropriate a sum of money under the authority of Section 9 of Chapter 40 of the General Laws, as amended, for the purpose of providing suitable quarters for the William F. Tattersall Chapter No. 106, Disabled American Veterans, located in Wilmington, Mass., or do anything in relation thereto.

ARTICLE 44: To see if the Town will vote to raise and appropriate the sum of One Hundred Dollars (\$100.00) the money to be expended under the direction of the 4-H Town Committee, serving in cooperation with the Middlesex County Extension Service, under the provisions of Sections 40 to 45, Chapter 128, General Laws of Massachusetts, or do anything in relation thereto.

ARTICLE 45: To see if the Town will vote to accept Sections 32 to 47, inclusive, of Chapter 147, of the General Laws, or do anything in relation thereto. Request of the Wilmington Boosters Club.

Town Accountant

ANALYSIS OF THE CASH ACCOUNT - for the year ending December 31, 1963

RECEIPTS FOR THE YEAR 1963

| | | |
|--|--------------|---------------------|
| Balance as at January 1, 1963 | | 369,405.57 |
| Add: Cash Receipts January 1 through December 31, 1962 | | 5,674,710.61 |
| | | <u>6,044,116.18</u> |
| Deduct: Auditors Adjustment (check in Litigation) | 2,800.00 | |
| Cash Expenditures during 1963 | 6,079,715.17 | 6,082,515.17 |
| | | <u>- 38,398.99</u> |
| Treasury Bills Purchased | | <u>1,009,423.51</u> |
| Balance on Hand as of December 31, 1963 | | <u>971,024.52</u> |

ANALYSIS OF CASH RECEIVED

TAXES

| | | | |
|--|--------------------|---------------------|------------------|
| Tax Collections: | | | |
| Prior Years' Levy: | Poll | 194.00 | |
| | Personal Property | 2,470.75 | |
| | Real Estate | 81,481.08 | 84,145.83 |
| Current Levy: | Poll | 6,086.00 | |
| | Personal Property | 60,869.16 | |
| | Real Estate | <u>2,024,474.65</u> | 2,091,429.81 |
| Betterments Added to Taxes: | | | |
| Prior years: | Water Assessments | 1,118.77 | |
| | Street Assessments | 79.79 | 1,198.56 |
| Current Levy: | Water Assessments | <u>5,902.53</u> | |
| | Street Assessments | 6,949.26 | 12,851.79 |
| Unapportioned Assessments: | | | |
| | Water | 11,231.34 | |
| | Street | <u>8,182.83</u> | 19,414.17 |
| Apportioned Assessments Paid in Advance: | | | |
| | Water | 3,477.64 | |
| | Street | <u>4,823.53</u> | 8,301.17 |
| Water Liens added to Taxes: | | | |
| | Prior levies | 1,080.11 | |
| | Current Levy | <u>5,463.19</u> | 6,543.30 |
| Tax Titles Redeemed | | | 2,223,884.63 |
| | | | <u>12,959.07</u> |

AMOUNTS BORROWED

| | | |
|--|--------------|--------------|
| Short Term: | | |
| To pay expenditures of Town Depts. until taxes are collected | 1,000,000.00 | |
| To carry on Chapter 81 & Chapter 90 contract work until State & County reimbursements are received | 22,800.00 | |
| Temporary Loans/Anticipation of Bond Issues | 100,000.00 | 1,122,800.00 |

AMOUNTS BORROWED (Continued)

Long Term:

| | | | |
|--------------------------------------|------------------|-------------------|--------------|
| Proceeds from Sale of Bonds | | | |
| Woburn Street School | 597,000.00 | | |
| Water Betterments (Main St.) | 25,000.00 | | |
| Street Betterments (Cedar Crest Rd.) | <u>25,000.00</u> | <u>647,000.00</u> | 1,769,800.00 |

GRANTS AND GIFTS

Federal Grants and Gifts:

Charities:

| | | |
|-------------------------------------|------------------|-----------|
| Aid to Dependent Children, Aid | 32,358.90 | |
| Aid to Dependent Children, Admin. | <u>4,646.41</u> | 37,005.31 |
| Old Age Assistance, Assistance | <u>46,510.73</u> | |
| Old Age Assistance, Admin. | <u>3,531.82</u> | 50,042.55 |
| Medical Assistance for Aged, Aid | <u>24,036.07</u> | |
| Medical Assistance for Aged, Admin. | <u>3,460.56</u> | 27,496.63 |
| Disability Assistance, Assistance | <u>1,655.30</u> | |
| Disability Assistance, Admin. | <u>468.81</u> | 2,124.11 |

Schools:

| | | |
|---------------------------------------|--|------------------|
| Public Law #874 | | 31,684.00 |
| National Defense Education Act 85/864 | | <u>14,149.97</u> |

Public Grants:

| | | |
|---------------------------------------|--|-----------------|
| Construction Grants-in-Aid (Highways) | | |
| Comm. of Mass. - Chapter 81 & 90 | | 22,509.87 |
| Middlesex County Treas. - Chapter 90 | | <u>3,685.87</u> |
| | | 188,698.31 |

AGENCY AND TRUST FUNDS

| | | |
|--|---------------|------------|
| Federal Withholding Tax Deductions | 249,679.07 | |
| State Withholding Tax Deductions | 21,952.74 | |
| Retirement System Deductions | 35,840.00 | |
| Group Life Insurance Deductions | 4,220.00 | |
| Employer Group Life Insurance Dividend | 3,500.00 | |
| U. S. Savings Bonds Deductions | 609.31 | |
| Blue Cross/Blue Shield Deductions | 19,319.32 | |
| Fish & Game Licenses Collected for Dept. of Conservation | 2,709.50 | |
| Dog Licenses Collected for County Treasurer | 2,841.00 | |
| Cemetery Perpetual Care Funds | <u>600.00</u> | 341,270.94 |

REVOLVING FUNDS

| | | |
|---|-----------------|------------|
| School Lunch Program Receipts | 135,161.54 | |
| High School Athletic Association Receipts | <u>4,394.75</u> | 139,556.29 |

RESTRICTED RECEIPTS

| | | |
|--------------------------------|---------------|------------|
| Water Guaranteed Deposits | 29,907.53 | |
| Sewer Guaranteed Deposits | 1,520.00 | |
| Recoveries, O.A.A. Lien Law | 3,966.91 | |
| Recoveries, Veterans Lien Law | 857.40 | |
| Sale of Cemetery Lots Fund | 4,400.00 | |
| Sale of Tax Possessions | 106.68 | |
| Accrued Interest/Sale of Bonds | 2,618.55 | |
| Premium/Sale of Bonds | <u>412.79</u> | 43,789.86 |
| Water Department: | | |
| Rates | 162,446.40 | |
| Water Services | 2,143.91 | |
| Sewer Rates | 23,678.81 | |
| Sewer Services | <u>4.44</u> | 188,273.56 |

RESTRICTED RECEIPTS (continued)

Refunds:

| | |
|------------------------|--------------|
| To Appropriations | 10,156.54 |
| To Surplus Revenue | 355.20 |
| To Water Maintenance | 171.43 |
| To Petty Cash Advances | <u>15.00</u> |

10,698.17

ESTIMATED RECEIPTS

| | |
|-------------------------------------|-------------------|
| Income Taxes | 199,652.46 |
| Corporation Taxes | <u>27,336.00</u> |
| Motor Vehicle Excise Taxes: | |
| Prior Years' Levy | 31,244.09 |
| Current Levy | <u>192,251.40</u> |
| Farm Animal Excise-Current Levy | |
| Meal Taxes, State | 267.18 |
| Loss of Taxes, State | 3,808.68 |
| Licenses, Liquor | 70.82 |
| Interest & Costs: | 4,000.00 |
| Tax Titles Redeemed | 1,337.48 |
| Tax Collections | <u>5,736.20</u> |
| General Government | |
| Selectmen's Receipts | 595.50 |
| Town Collector | 1,171.25 |
| Town Clerk | <u>3,506.63</u> |
| Protection of Person & Property: | |
| Police Department | 338.00 |
| Ambulance Service Collections | <u>1,659.00</u> |
| Building Inspector: | |
| Wire Permits | 1,669.15 |
| Plumbing Permits | 1,265.00 |
| Gas Permits | 256.00 |
| Building Permits | <u>1,462.00</u> |
| Sealer of Weights & Measures | |
| Public Works: | |
| Town Engineer | 306.00 |
| Highway Department | 143.06 |
| Cemetery Receipts | <u>3,621.50</u> |
| Board of Health: | |
| Public Nurse Receipts | 406.00 |
| Health and Sanitation Receipts | 1,371.75 |
| Clinics | <u>1,690.59</u> |
| Charities & Soldier's Benefits: | |
| General Relief | 1,849.43 |
| Aid to Dependent Children | 12,684.56 |
| Old Age Assistance | 20,743.47 |
| Medical Assistance for Aged | 17,925.48 |
| Disability Assistance | 2,480.72 |
| Veterans Aid | <u>21,923.89</u> |
| Rent of Quarters | |
| Schools and Libraries: | |
| Adult Evening School | 2,781.60 |
| School Construction Reimbursements | 113,274.41 |
| School Transportation | 42,664.75 |
| Vocational Education Reimbursements | 4,333.79 |
| Division of Child Guardianship | 15,928.32 |
| Miscellaneous Receipts | 762.94 |
| Library Fines | 1,397.79 |
| State Aid to Libraries | <u>3,118.75</u> |

226,988.46

223,495.49

267.18

3,808.68

70.82

4,000.00

7,073.68

5,273.38

1,997.00

4,652.15

88.00

4,070.56

3,468.34

77,607.55

383.49

184,262.35

ESTIMATED RECEIPTS (continued)

| | | | |
|---|---------------|--|----------------------------|
| Miscellaneous Receipts: | | | |
| Recoveries Insurance Claims | 61.15 | | |
| N. E. Tel & Tel Commissions | 133.61 | | |
| Recoveries Bond Forfeiture | 5,000.00 | | |
| 4th District Court Fines | 489.00 | | |
| Dog License Reimbursements, County | 2,171.62 | | |
| Director of Standards, Licenses | 19.00 | | |
| Sale of Obsolete Equipment | 202.00 | | |
| Beach Tags | 47.00 | | |
| Miscellaneous Receipts | <u>149.27</u> | | <u>8,272.65</u> |
| TOTAL RECEIPTS FOR YEAR ENDING 12/31/63 | | | <u><u>5,674,710.61</u></u> |

ANALYSIS OF FEDERAL GRANTS

| | <u>Balances as at 1/1/63</u> | <u>Received during 1963</u> | <u>Expended during 1963</u> | <u>Balance as at 12/31/63</u> |
|---------------------------------------|--------------------------------------|-------------------------------------|-------------------------------------|---------------------------------------|
| <u>Charities:</u> | | | | |
| Aid to Dependent Children, Aid | 13,124.14 | 32,358.90 | 38,386.91 | 7,096.13 |
| Aid to Dependent Children, Admin. | <u>1,122.47</u> | <u>4,646.41</u> | <u>5,032.79</u> | <u>736.09</u> |
| | 14,246.61 | 37,005.31 | 43,419.70 | 7,832.22 |
| Old Age Assistance, Assistance | 11,619.18 | *47,186.26 | 49,549.36 | 9,256.08 |
| Old Age Assistance, Administration | <u>840.73</u> | <u>3,531.82</u> | <u>2,081.67</u> | <u>2,290.88</u> |
| | 12,459.91 | 50,718.08 | 51,631.03 | 11,546.96 |
| Medical Assistance for Aged, Assist. | 9,798.12 | *24,036.07 | 30,983.53 | 2,850.66 |
| Medical Assistance for Aged, Admin. | <u>565.86</u> | <u>3,460.56</u> | <u>3,033.34</u> | <u>993.34</u> |
| | 10,363.98 | 27,496.63 | 34,016.87 | 3,844.00 |
| Disability Assistance, Assistance | 317.27 | 2,741.50 | 3,232.39 | - 173.62 |
| Disability Assistance, Administration | <u>329.77</u> | <u>468.81</u> | <u>650.16</u> | <u>148.42</u> |
| | 647.04 | 3,210.31 | 3,882.55 | - 25.20 |

*Includes transfer of \$ 675.53 from Recoveries Account
1,086.20
1,761.73

Schools:

| | | | | |
|---|-----------------|------------------|-----------------|------------------|
| George Barden Fund | 137.00 | | | 137.00 |
| Special Account P/L #874 | 15,245.46 | 31,684.00 | 25,463.63 | 21,465.83 |
| National Defense Education Act P/L #85-864 | <u>7,505.80</u> | <u>14,099.67</u> | <u>5,856.01</u> | <u>15,749.46</u> |
| | 22,888.26 | 45,783.67 | 31,319.64 | 37,352.29 |

DISBURSEMENTS FROM GENERAL ACCOUNTS
ANALYSIS OF EXPENDITURES OTHER THAN THAT RAISED FROM
APPROPRIATION FOR THE YEAR ENDING 12/31/63

| | | | |
|---|----------|----------|--------------|
| Petty Cash Advances | | | 15.00 |
| U. S. Treasury Bills | | | 1,009,423.53 |
| Refunds: | | | |
| Poll Taxes 1963 | | 14.00 | |
| Personal Property 1962 | | .80 | |
| Real Estate Taxes 1960 | 81.60 | | |
| 1961 | 170.85 | | |
| 1962 | 675.28 | | |
| 1963 | 7,397.60 | 8,325.33 | |
| Motor Vehicle Excise 1962 | 2,860.14 | | |
| 1963 | 5,913.01 | 8,773.15 | |
| Assessments Added to Taxes: | | | |
| Water | | 26.12 | |
| Street | | 52.11 | |
| Committed Interest: | | | |
| Water | | 15.68 | |
| Street | | 62.18 | |
| Water Leins 1962 | 18.09 | | |
| 1963 | 113.95 | 132.04 | |
| Tax Titles | | 18.00 | |
| Unapportioned Assessments: | | | |
| Water | | 165.34 | |
| Street | | 433.55 | |
| Water Rates | | 1,181.13 | |
| Water Assessments, Paid in Advance | | 1.78 | |
| Guaranteed Deposits | | 5,858.74 | |
| Sale of Cemetery Lots | | 40.00 | |
| Estimated Receipts | | 21.71 | |
| Surplus Revenue | | 624.00 | 25,745.66 |
| Water Maintenance and Operation | | | 133,613.17 |
| Construction Main Street Well Field | | | 3.60 |
| Legal Settlements | | | 4,966.52 |
| State & County Assessments: | | | |
| County Hospital Assessment | | | 8,378.19 |
| County Retirement Assessment | | | 37,321.88 |
| County Tax Assessment | | | 21,485.16 |
| State Audit Assessment | | | 153.16 |
| State Parks | | | 5,365.99 |
| M.D.C. Sewer Charges | | | 36,116.24 |
| Carter Lecture Fund | | | 307.00 |
| Temporary Loans/Anticipated Revenue | | | 1,000,000.00 |
| Anticipated Reimbursement | | | 47,575.00 |
| Anticipated Serial Issue | | | 100,000.00 |
| School Lunch Program | | | 125,794.24 |
| High School Athletic Association | | | 8,182.09 |
| Cemetery Perpetual Care | | | 600.00 |
| Federal Grants & Aid: | | | |
| Public Law 874 (Schools) | | | 25,463.63 |
| Public Law 85/864 (Schools) | | | 5,906.31 |
| Aid to Dependent Children, Aid | | | 38,386.91 |
| Aid to Dependent Children, Administration | | | 5,032.79 |
| Old Age Assistance, Aid | | | 49,549.36 |
| Old Age Assistance, Administration | | | 2,081.67 |
| Medical Assistance for Aged, Aid | | | 30,931.03 |
| Medical Assistance for Aged, Administration | | | 3,003.38 |
| Disability Assistance, Aid | | | 3,232.39 |
| Disability Assistance, Administration | | | 650.16 |

| | |
|---|----------------------------|
| Dog Licenses Due County | 3,029.75 |
| Fish & Game Licenses Due Commonwealth | 2,519.50 |
| Blue Cross-Blue Shield | 17,652.54 |
| Group Life Insurance-Employer | 1,639.56 |
| Group Life Insurance - Deductions | 4,730.38 |
| U. S. Savings Bonds | 599.95 |
| Retirement Deductions | 35,840.00 |
| State Withholding Taxes | 21,952.74 |
| Federal Withholding Taxes | <u>249,679.07</u> |
| TOTAL DISBURSEMENTS FROM GENERAL ACCOUNTS | <u><u>2,933,310.76</u></u> |

ANALYSIS OF THE MATURING DEBT

| | <u>Balances</u> <u>1/1/62</u> | <u>Added</u> <u>1963</u> | <u>Paid Off</u> <u>1963</u> | <u>Balances</u> <u>12/31/63</u> |
|---|----------------------------------|-----------------------------|--------------------------------|------------------------------------|
| <u>INSIDE DEBT LIMIT:</u> | | | | |
| High School Loan Act 321/47 \$265,000.00 | 85,000 | | 15,000 | 70,000 |
| Elem. School Loan, Wildwood School G/L 44 Sec. 10 \$512,000.00 | 275,000 | | 25,000 | 250,000 |
| Fire/Police Station Loan G/L 44 Sec. 10 \$60,000.00 | 15,000 | | 5,000 | 10,000 |
| Public Sewer Mains G/L 44 Sec. 10 \$106,000.00 | 46,000 | | 15,000 | 31,000 |
| Street Construction Bonds (1958) G/L 44 Sec. 10 \$60,000.00 | 36,000 | | 6,000 | 30,000 |
| Street Construction Bonds (1960) G/L 44 Sec. 10 \$13,000.00 | 3,000 | | 3,000 | --- |
| Street Construction Bonds (362) G/L 44 Sec. 10 \$39,750.00 | 39,750 | | 10,750 | 29,000 |
| Street Construction Bonds (363) G/L 44 Sec. 10 \$25,000 | | 25,000 | | 25,000 |
| Public Works Bldg. & Police Station Bonds. G/L 44 Sec. 10 \$140,000.00 | 98,000 | | 14,000 | 84,000 |
| | <u>597,750</u> | <u>25,000</u> | <u>93,750</u> | <u>529,000</u> |
| <u>OUTSIDE DEBT LIMIT:</u> | | | | |
| High School Loan Acts 321/47 \$200,000.00 | 80,000 | | 10,000 | 70,000 |
| Add. & Alter. Jr./Sr. High School Acts 645/48 \$1,375,000.00 | 875,000 | | 75,000 | 800,000 |
| Add. & Alter. Jr./Sr. High School Acts 645/48 \$400,000.00 | 320,000 | | 20,000 | 300,000 |
| Glen Road School Bonds Acts 645/48 \$450,000.00 | 350,000 | | 25,000 | 325,000 |
| Boutwell Street School Bonds Acts 645/48 \$400,000.00 | 350,000 | | 25,000 | 325,000 |
| North Intermediate School Bonds Acts 645/48 \$1,050,000.00 | 990,000 | | 55,000 | 935,000 |
| School Projects Loans (562) Acts 645/48 \$68,425.00 | 68,425 | | 5,425 | 63,000 |
| Woburn Street School Bonds (363) Acts 645/48 \$597,000.00 | | 597,000 | | 597,000 |
| Water Bonds, New Wellfield Chap. 44 Sec. 8 \$60,000.00 | 20,000 | | 5,000 | 15,000 |
| Water Meters, Improving Exist. System & Betterments, Chap. 44 Sec. 8 \$145,000.00 | 63,000 | | 7,000 | 56,000 |
| Water Standpipe Bonds, Chap. 44 Sec. 8 \$152,000.00 | 110,000 | | 10,000 | 100,000 |
| Water Main Bonds (1957), Chap. 44 Sec. 8 \$35,000.00 | 15,000 | | 5,000 | 10,000 |
| Water Main Bonds (1958), Chap. 44 Sec. 8 \$50,000.00 | 34,000 | | 4,000 | 30,000 |
| Water Main Bonds (361), Chap. 44 Sec. 8 \$5,000.00 | 3,000 | | 2,000 | 1,000 |
| Water Main Bonds (661), Chap. 44 Sec. 8 \$7,200.00 | 4,800 | | 2,400 | 2,400 |
| Water Bonds New Wellfield (361) Chap. 44, Sec. 8 \$90,000.00 | 80,000 | | 10,000 | 70,000 |
| Water Main Bonds (362) Chap. 44, Sec. 8 \$86,000.00 | 86,000 | | 11,000 | 75,000 |
| Water Main Bonds (363) Chap. 44, Sec. 8 \$25,000.00 | | 25,000 | | 25,000 |
| | <u>3,449,225</u> | <u>622,000</u> | <u>271,825</u> | <u>3,799,400</u> |
| COMBINED TOTALS | <u>4,046,975</u> | <u>647,000</u> | <u>365,575</u> | <u>4,328,400</u> |

COMPARISON OF ESTIMATED RECEIPTS
USED BY THE ASSESSORS IN SETTING THE 1963 TAX RATE
WITH THE ACTUAL RECEIPTS OF THE YEAR 12/31/63

| | Used by the Assessors on the 1963 Rate | Actual 1963 Receipts | Receipts more than Estimated | Receipts less than Estimated |
|--|--|----------------------------|------------------------------------|------------------------------------|
| Income Taxes | 201,244.36 | 199,652.46 | | 1,591.90 |
| Corporation Taxes | 26,125.79 | 27,336.00 | 1,210.21 | |
| Reimbursement Publicly Owned Land | 70.82 | 70.82 | | |
| Old Age Meal Tax | 3,767.20 | 3,808.68 | 41.48 | |
| Motor Vehicle Excise Tax | 229,000.00 | 214,722.34 | | 14,277.66 |
| Licenses | 4,000.00 | 4,000.00 | | |
| Special Assessments | 2,000.00 | 19,487.57 | 17,487.57 | |
| General Government | 4,500.00 | 5,272.38 | 772.38 | |
| Protection of Persons & Property | 4,800.00 | 5,078.15 | 278.15 | |
| Health & Sanitation | 1,800.00 | 3,468.34 | 1,668.34 | |
| Charities (Other than Grants) | 40,400.00 | 35,660.73 | | 4,739.27 |
| Old Age Assistance (Other than Grants) | 20,100.00 | 20,766.20 | 666.20 | |
| Veterans Services | 18,600.00 | 21,923.89 | 3,323.89 | |
| Schools (Income Tax excluded) | 67,800.00 | 66,471.40 | | 1,328.60 |
| Libraries | 1,181.25 | 4,516.54 | 3,335.29 | |
| Cemeteries | 3,300.00 | 3,621.50 | 321.50 | |
| Interests | 7,100.00 | 7,069.37 | | 30.63 |
| School Construction Reimbursement (State) | 113,274.41 | 113,274.41 | | |
| Farm Animal Excise Tax | 350.00 | 267.18 | | 82.82 |
| Sewer Rentals | | 24,262.94 | 24,262.94 | |
| Unclassified | 1,800.00 | 1,061.09 | | 738.91 |
| Reimbursement-County Dog Officer | | 2,171.62 | 2,171.62 | |
| Collection of Bond Forfeiture | | 5,000.00 | 5,000.00 | |
| 4th District Court Fines | | 489.00 | 489.00 | |
| Ambulance Service Collections | | 1,659.00 | 1,659.00 | |
| TOTALS | <u>751,213.83</u> | <u>791,111.61</u> | <u>62,687.57</u> | <u>22,789.79</u> |

SCHEDULE OF SHORT TERM LOANS

| | Balance as at <u>1/1/63</u> | Added during <u>1963</u> | Paid off during <u>1963</u> | Balances as at <u>12/31/63</u> |
|--|-----------------------------------|--------------------------------|-----------------------------------|--------------------------------------|
| Temporary Loans in Anticipation of Tax Collections | | 1,000,000.00 | 1,000,000.00 | |
| Temporary Loans in Anticipation of Reimbursement (Highways) | 47,575.00 | 22,800.00 | 47,575.00 | 22,800.00 |
| Temporary Loans in Anticipation of Serial Issues/Bonds | | 100,000.00 | 100,000.00 | |
| TOTALS | <u>47,575.00</u> | <u>1,122,800.00</u> | <u>1,147,575.00</u> | <u>22,800.00</u> |

TOWN OF WILMINGTON, MASSACHUSETTS
BALANCE SHEET - December 31, 1963

ASSETS

| | | | |
|-------------------------------------|------|---------------------|------------------------|
| Cash Overdrawn | | 38,398.99 | |
| Cash Invested in Treasury Bills | | <u>1,009,423.51</u> | |
| Net Cash Position | | | 971,024.52 |
| Petty Cash Advances | | | 265.00 |
| Taxes Uncollected: | | | |
| Prior Levies: | | | |
| Poll | 1958 | 8.00 | |
| | 1959 | 10.00 | |
| | 1960 | 28.00 | |
| | 1961 | 52.00 | |
| | 1962 | 102.00 | |
| | 1963 | <u>364.00</u> | 564.00 |
| Personal | 1960 | 27.20 | |
| | 1961 | 584.56 | |
| | 1962 | 88.83 | |
| | 1963 | <u>3,369.65</u> | 4,070.24 |
| Real Estate | 1961 | 529.37 | |
| | 1962 | 16,897.09 | |
| | 1963 | <u>88,029.25</u> | 105,455.71 |
| Motor Vehicle Excise: | | | 110,089.95 |
| Levy: | 1958 | 124.02 | |
| | 1959 | 566.97 | |
| | 1960 | 815.89 | |
| | 1961 | 1,130.52 | |
| | 1962 | 3,223.49 | |
| | 1963 | <u>58,994.41</u> | 64,855.30 |
| Assessments Added to Taxes: | | | |
| Water - Levy | 1962 | 124.65 | |
| | 1963 | 725.16 | |
| Street - Levy | 1962 | 15.82 | |
| | 1963 | <u>604.45</u> | 1,470.08 |
| Water Interest | 1962 | 85.84 | |
| | 1963 | 445.90 | |
| Street Interest | 1962 | 10.12 | |
| | 1963 | 570.68 | |
| | | <u>1,112.54</u> | 67,437.92 |
| Unapportioned Assessments: | | | |
| Water | | 68,029.74 | |
| Street | | <u>81,362.40</u> | 149,392.14 |
| Water Liens Added to Taxes | | | |
| Levy | 1962 | 476.01 | |
| | 1963 | <u>1,967.08</u> | 2,443.09 |
| Estate of Deceased Persons Tax 1963 | | | 459.00 |
| Tax Titles | | 50,588.35 | |
| Tax Possessions | | <u>20,198.05</u> | 70,786.40 |
| Water & Sewer Department | | | |
| Water Rates | | 18,088.89 | |
| Water Services | | <u>604.90</u> | 18,693.79 |
| Sewer Rates | | 84.36 | |
| Sewer Services | | <u>229.70</u> | 314.06 |
| Accounts Receivable | | | |
| General Relief | | 1,455.63 | |
| Aid to Dependent Children | | 5,287.12 | |
| Old Age Assistance | | 59.11 | |
| Veterans Aid | | 10,720.76 | |
| Ambulance Services | | 2,553.00 | |
| Highway Department | | <u>97.00</u> | 20,172.62 |
| County Aid to Highways | | | 18,250.00 |
| State Aid to Highways | | <u>54,802.35</u> | 93,224.97 |
| Unprovided For Accounts/Overdrafts | | | |
| Overlay - Levy | 1958 | 2.00 | |
| | 1960 | 451.40 | |
| | 1961 | <u>151.09</u> | 604.49 |
| Overdrafts/Appropriations: | | | |
| Fire Dept. Salaries | | 2,252.88 | |
| Snow & Ice Removal | | 20,000.00 | |
| Veterans Benefits | | <u>5,624.18</u> | 27,877.06 |
| Legal Settlements | | | |
| Prior Years | | 1,200.00 | |
| Current Year | | <u>4,966.52</u> | 6,166.52 |
| County & State Assessment | | | |
| Underestimates | | | |
| County Tax | 1963 | 103.81 | |
| State Parks | 1963 | <u>589.45</u> | 693.26 |
| Due from Carter Lecture Fund | | | |
| Committee | | 307.00 | |
| Due from Federal Grants | | | |
| Disability Assistance | | <u>173.62</u> | 480.62 |
| Loans Authorized | | | 35,821.95 |
| | | | <u>56,066.00</u> |
| <u>TOTAL ASSETS</u> | | | <u>\$ 1,576,018.79</u> |

TOWN OF WILMINGTON, MASSACHUSETTS
BALANCE SHEET - December 31, 1963

LIABILITIES & RESERVES

| | | |
|---|------------------|------------------------|
| Temporary Loans/Anticipation of Reimbursement | | 22,800.00 |
| Overestimate M.D.C. Sewer Assesment 1963 | | 3,623.27 |
| Water Guaranteed Deposits | 5,244.89 | |
| Sewer Guaranteed Deposits | <u>940.31</u> | 6,185.20 |
| Premium Sale of Bonds | | 412.79 |
| Accrued Interest Sale of Bonds | | 2,618.55 |
| Road Machinery Fund | | 180.25 |
| Sale of Cemetery Lots | | 4,360.00 |
| School Lunch Program | | 12,373.76 |
| High School Athletic Association | | 2,067.10 |
| <u>Federal Grants/Schools:</u> | | |
| George Barden Fund | 137.00 | |
| Public Law #874 | 21,465.83 | |
| N.D.E.A. Public Law #85-864 | <u>15,749.46</u> | 37,352.29 |
| <u>Federal Grants/Charities:</u> | | |
| Aid to Dependent Children | 7,096.13 | |
| Administration | <u>736.09</u> | 7,832.22 |
| Old Age Assistance | 9,256.08 | |
| Administration | <u>2,290.88</u> | 11,546.96 |
| Medical Assistance for Aged | 2,850.66 | |
| Administration | <u>993.34</u> | 3,844.00 |
| Disability Assistance Admin. | | <u>148.42</u> |
| Recoveries: Old Age Assist./Aid to Dep. Child. | | 60,723.89 |
| Veterans Aid | | <u>3,966.91</u> |
| Agency Account: Group Life Insurance/Town | | 4,824.31 |
| Employee Deductions | | <u>857.40</u> |
| Blue Cross Deductions | | 2,095.02 |
| U. S. Savings Bond Deductions | | 175.00 |
| Fish & Game Licenses Due Commonwealth | | 1,666.78 |
| Dog Licenses Due County | | 9.36 |
| | | <u>190.00</u> |
| Tax Possessions/Duplicate Sales | | 4,190.66 |
| Redemption of Assigned Tax Titles | | <u>54.50</u> |
| Tailings/Unclaimed Checks | | 201.74 |
| Reserved Until Collected/Revenues: | | 51.81 |
| Departmental Revenues Accts. Receivable | 20,172.62 | 189.94 |
| Motor Vehicle Excise Revenue | 64,855.30 | |
| Special Assessments Revenue | 151,974.76 | |
| Tax Title & Possession Revenue | 70,786.40 | |
| State & County Aid to Highways | 25,200.00 | |
| Water Revenue | 21,136.88 | |
| Sewer Revenue | <u>314.06</u> | 354,440.02 |
| Reserve for Petty Cash Advances | | 265.00 |
| <u>Overlay Accounts:</u> | | |
| Levy | 1959 | 240.80 |
| | 1962 | 10,927.33 |
| | 1963 | <u>26,407.10</u> |
| Reserve Fund/Overlay Surplus | | 37,575.23 |
| <u>Appropriation Accounts/Non-Revenue</u> | | 4,634.62 |
| Street Betterments | 1962 | 3,877.34 |
| | 1963 | <u>12,270.46</u> |
| Water Betterments | 1961 | 16,147.80 |
| | 1962 | 4,001.98 |
| | 1963 | <u>12,908.78</u> |
| Water Development - Chestnut St. Wellfield | | 9,108.06 |
| Water Improvement - Barrows Wellfield | | <u>23,713.93</u> |
| School Construction: | | 27,040.75 |
| Boutwell Street School | | <u>3,326.82</u> |
| North Intermediate School | | 5,577.40 |
| Woburn Street School | | 13,794.66 |
| High School Athletic Field | | 518,471.33 |
| Wildwood Street School | | 926.54 |
| | | <u>2,999.55</u> |
| Construction of Municipal Garage | | 541,769.48 |
| Construction Fire-Police Building | | 318.73 |
| Construct & Equip New Police Building | | 260.18 |
| | | 4.16 |
| <u>Appropriation Accounts/General Appropriation</u> | | |
| Encumber. Carried to 1964 | 6,062.65 | |
| Civil Defense | 1,883.17 | |
| Board of Registrars | 750.00 | |
| Town Manager Account | 2,500.00 | |
| Planning Board | 2,000.00 | |
| Extending Fire Alarm | 586.94 | |
| Purchase of Highway Truck | 861.56 | |
| Chap. 90 Const. | 1962 | 866.39 |
| | 1963 | 8,827.00 |
| Constr. Cemetery Garage | 3,000.00 | |
| Hot Top Avenues-Cemetery | 2,000.00 | |
| Permanent Bldg. Com. Exp. | 411.80 | |
| Engineering Exp. | 4,175.80 | |
| Purchase Land-Woburn St. Sch. | 18,650.00 | |
| Purchase Land/Bldg. | | |
| (New Library Facilities) | 29,382.27 | |
| Ipswich R. Drainage Program | <u>20,000.00</u> | 101,957.58 |
| Main St. Wellfield Dev. | | <u>18,760.60</u> |
| Water Available Surplus | | 120,718.18 |
| Surplus Revenue | | 78,849.49 |
| Loans Authorized & Unissued | | 187,107.06 |
| | | <u>56,066.00</u> |
| <u>TOTAL LIABILITIES & RESERVES</u> | | <u>\$ 1,576,018.79</u> |

TOWN OF WILMINGTON, MASSACHUSETTS
REPORT OF EXPENDITURES AGAINST APPROPRIATION AND HIGHWAY GRANTS-IN-AID
FOR THE YEAR ENDING DECEMBER 31, 1963

| TITLE OF APPROPRIATIONS: | Annual Town Meeting Appropriated | Prior Bal. Transfers & Others | Amounts Avail. for Expenditure | Expended During 1963 | Balances as of 12/31/63 | Bel. to Revenue 1963 | Encumber-ances | Bel. Avail for Expend. 1964 | Over-drafts |
|--|----------------------------------|-------------------------------|--------------------------------|----------------------|-------------------------|----------------------|----------------|-----------------------------|-------------|
| General Government: | | | | | | | | | |
| Selectionmen, Board of | 2,600.00 | | 2,600.00 | 2,249.37 | 350.63 | 350.63 | | | |
| Election Account | 1,000.00 | | 1,000.00 | 800.42 | 199.58 | 199.58 | | | |
| Registrar of Voters | 2,950.00 | b. | 3,856.97 | 3,106.97 | 750.00 | | | 750.00 | |
| Finance Committee | 700.00 | | 700.00 | 527.22 | 172.78 | 172.78 | | | |
| Town Manager | 17,403.00 | b. | 2,790.43 | 17,691.14 | 2,502.29 | 2.29 | | 2,500.00 | |
| Industrial Expenses | 1,200.00 | | 1,200.00 | 735.12 | 464.88 | 464.88 | | | |
| Town Accountant | 8,867.00 | b. | 9,160.00 | 9,051.20 | 108.80 | 108.80 | | | |
| Town Treasurer | 6,368.00 | b. | | | | | | | |
| | | d. | 6,553.00 | 6,476.39 | 76.61 | 76.61 | | | |
| Town Collector | 11,475.00 | b. | | | | | | | |
| | | d. | 178.50 | 10,994.23 | 675.27 | 675.27 | | | |
| Town Clerk | 5,842.00 | b. | 11,669.50 | 5,685.36 | 261.64 | 261.64 | | | |
| Board of Assessors | 14,883.00 | a. | 105.00 | | | | | | |
| | | b. | 121.72 | | | | | | |
| Town Counsel | 3,500.00 | b. | 15,250.72 | 14,763.03 | 487.69 | 487.69 | | | |
| Town Hall | 16,712.00 | a. | 3,500.00 | 3,500.00 | | | | | |
| Planning Board | 925.00 | a. | 17,650.85 | 17,595.40 | 55.45 | 55.45 | | | |
| | | d. | 897.39 | | | | | | |
| | | b. | 2,000.00 | | | | | | |
| | | d. | 11.00 | 552.54 | 2,383.46 | 297.96 | 85.50 | 2,000.00 | |
| | 94,425.00 | | 102,217.47 | 93,228.39 | 8,489.08 | 3,153.58 | 85.50 | 5,250.00 | |
| Protection of Persons & Property: | | | | | | | | | |
| Police Department: | | | | | | | | | |
| Salaries | 135,620.00 | a. | 135,620.00 | 134,947.50 | 672.50 | 672.50 | | | |
| Expenses | 8,410.00 | a. | | | | | | | |
| | | d. | 163.55 | 8,163.48 | 499.32 | 313.35 | 185.97 | | |
| Purchase of Cruisers | 2,400.00 | b. | 8,662.80 | 2,580.00 | 6.50 | 6.50 | | | |
| Police Station Account | 4,150.00 | | 2,586.50 | 4,035.69 | 114.31 | 114.31 | | | |
| Purchase of Generator | 1,900.00 | | 4,150.00 | 1,350.88 | 549.12 | | | | |
| Fire Department: | | | | | | | | | |
| Salaries | 117,712.00 | b. | 1,900.00 | | | | | | |
| | | d. | 2,018.00 | 122,125.74 | 2,252.88 | | | | -2,252.88 |
| Expenses | 5,940.00 | a. | 119,872.86 | | | | | | |
| | | d. | 142.86 | | | | | | |
| | | b. | 156.50 | | | | | | |
| Extending Fire Alarm System | 2,500.00 | | 6,151.11 | 5,757.29 | 393.82 | | | | |
| Fire Station Account | 2,960.00 | b. | 2,500.00 | 1,913.06 | 586.94 | 290.20 | 103.62 | 586.94 | |
| Ambulance Account | 1,900.00 | b. | 3,260.00 | 3,258.44 | 1.56 | 1.56 | | | |
| Constable | 100.00 | | 2,006.00 | 1,999.75 | 6.25 | 6.25 | | | |
| Dog Officer | 1,600.00 | | 100.00 | 100.00 | | | | | |
| Building Inspector | 10,155.00 | | 1,600.00 | 1,581.84 | 18.16 | 18.16 | | | |
| Board of Appeals | 485.00 | | 10,155.00 | 9,592.74 | 562.26 | 562.26 | | | |
| Sealer of Weights & Measures | 575.00 | | 485.00 | 206.45 | 278.55 | 278.55 | | | |
| Tree Warden | 11,560.00 | | 575.00 | 500.00 | 75.00 | 75.00 | | | |
| Dutch Elm Control | 10,300.00 | d. | 11,560.00 | 11,492.52 | 67.48 | 67.48 | | | |
| Gypsy Moth Control | 7,598.00 | d. | 10,610.00 | 10,252.13 | 357.87 | 357.87 | | | |
| Civil Defense Account | | a. | 7,970.00 | 7,845.60 | 124.40 | 124.40 | | | |
| | | | 2,491.05 | 609.88 | 1,881.17 | | | 1,881.17 | |
| | 325,465.00 | | 332,257.32 | 328,112.99 | 3,944.33 | 2,858.39 | 833.71 | 2,470.11 | -2,252.88 |

| TITLE OF APPROPRIATIONS: | | | | | | | | | |
|--|-------------------------------|--------------------------------|----------------------|-------------------------|----------------------|--------------|------------------------------|-------------|--|
| Public Works: | | | | | | | | | |
| Annual Town Meeting Appropriated | Prior Bal. Transfers & Others | Amounts Avail. for Expenditure | Expended during 1963 | Balances as of 12/31/63 | Bal. to Revenue 1963 | Encumbrances | Bal. Avail. for Expend. 1964 | Over-drafts | |
| Town Engineer | | | | | | | | | |
| Highway Department: | | | | | | | | | |
| Salaries | | | | | | | | | |
| Expenses | | | | | | | | | |
| Road Machinery Account | | | | | | | | | |
| Purchase Highway Truck | | | | | | | | | |
| Chapter 90 Construction - 1962 | | | | | | | | | |
| Chapter 90 Maintenance - 1963 | | | | | | | | | |
| Chapter 81 Maintenance - 1963 | | | | | | | | | |
| Snow and Ice Removal | | | | | | | | | |
| Relocate Boutwell Street | | | | | | | | | |
| Public Street Lights | | | | | | | | | |
| Reconstruction - Salem and Ballardvale Streets | | | | | | | | | |
| Park Department | | | | | | | | | |
| Cemeteries | | | | | | | | | |
| Construct Cemetery Garage | | | | | | | | | |
| Hot Top Avenues in Cemetery | | | | | | | | | |
| Health & Sanitation: | | | | | | | | | |
| Health Department | | | | | | | | | |
| Garbage Collections | | | | | | | | | |
| Town Dump | | | | | | | | | |
| Charities & Soldier's Benefits: | | | | | | | | | |
| Welfare Administration | | | | | | | | | |
| Welfare Aid | | | | | | | | | |
| Veterans Benefits | | | | | | | | | |

| TITLE OF APPROPRIATION: | | | | | | | | | |
|----------------------------------|----------------------------------|-------------------------------|--------------------------------|----------------------|-------------------------|----------------------|--------------|------------------------------|-------------|
| Schools & Libraries: | | | | | | | | | |
| School Department | | | | | | | | | |
| Salaries | | | | | | | | | |
| Expenses | | | | | | | | | |
| Permanent Building Committee | Annual Town Meeting Appropriated | Prior Bal. Transfers & Others | Amounts Avail. for Expenditure | Expended During 1963 | Balances as at 12/31/63 | Bal. to Revenue 1963 | Encumbrances | Bal. Avail. for Expend. 1964 | Over-drafts |
| School Department | 1,053,818.43 | b. 1,024.00 | 1,054,842.43 | 1,054,533.80 | 308.63 | 308.63 | | | |
| Salaries | 141,334.85 | a. 5.91 | | | | | | | |
| Expenses | | d. 1,194.75 | 142,535.51 | 140,719.81 | 1,815.70 | 1,815.70 | | | |
| Permanent Building Committee | 1,000.00 | d. 15.00 | 1,015.00 | 603.20 | 411.80 | | | 411.80 | |
| Engineering Expenses | | a. 7,880.00 | 7,880.00 | 3,704.20 | 4,175.80 | | | 4,175.80 | |
| Purchase of Land/Pedway | 4,500.00 | | 4,500.00 | 4,500.00 | | | | | |
| Construct Wildwood School Pedway | 7,000.00 | | 7,000.00 | 6,999.69 | .31 | .31 | | | |
| Purchase 10 ft. Strip Land/ | | | | | | | | | |
| Ballardvale Street | 1,800.00 | | 1,800.00 | 1,800.00 | | | | | |
| Purchase of Land/Woburn Street | | | | | | | | | |
| School Site | | e. 18,650.00 | 18,650.00 | | 18,650.00 | | | 18,650.00 | |
| Preparation of Preliminary Plans | | | | | | | | | |
| Woburn Street School | | e. 7,500.00 | 7,500.00 | 7,455.00 | 45.00 | 45.00 | | | |
| School Operating Plants | 191,296.90 | a. 890.34 | | | | | | | |
| Vocational Training | | b. 2,082.14 | 195,257.48 | 190,623.65 | 4,633.83 | 4,633.83 | | | |
| Public Library | 6,000.00 | d. 988.10 | 6,000.00 | 5,977.27 | 22.73 | 22.73 | | | |
| Purchase of Land/Library | 19,918.50 | | 19,918.50 | 19,337.07 | 581.43 | 581.43 | | | |
| Alterations to Existing Building | | a. 15,000.00 | 15,000.00 | 617.73 | 14,382.27 | | | 14,382.27 | |
| for new Library Facilities | | | | | | | | | |
| | 1,426,668.68 | a. 15,000.00 | 15,000.00 | | 15,000.00 | | | 15,000.00 | |
| | | 70,230.24 | 1,496,898.92 | 1,436,871.42 | 60,027.50 | 7,407.63 | | 52,619.87 | |

| TITLE OF APPROPRIATIONS: | | | | | | | | | |
|----------------------------------|-------------------------------|--------------------------------|----------------------|-------------------------|----------------------|-----------------|------------------------------|--------------|-----------|
| Recreation & Unclassified: | | | | | | | | | |
| Annual Town Meeting Appropriated | Prior Bal. Transfers & Others | Amounts Avail. for Expenditure | Expended During 1963 | Balances as of 12/31/63 | Bal. to Revenue 1963 | Encumber- ances | Bal. Avail. for Expend. 1964 | Over- drafts | |
| 7,478.00 | | 7,478.00 | 7,221.11 | 256.89 | 256.89 | | | | |
| 33,299.73 | d. 4,440.95 | 37,740.68 | 37,311.94 | 428.74 | 428.74 | | | | |
| 1,000.00 | | 1,000.00 | 945.32 | 54.68 | 54.68 | | | | |
| 250.00 | | 250.00 | | 250.00 | 250.00 | | | | |
| 2,000.00 | | 2,000.00 | 1,859.67 | 140.33 | 140.33 | | | | |
| 30,000.00 | | 30,000.00 | 30,000.00* | | | | | | |
| 350.00 | | 350.00 | 114.45 | 235.55 | 235.55 | | | | |
| 60.00 | | 60.00 | 60.00 | | | | | | |
| 950.00 | | 950.00 | 271.38 | 678.62 | 678.62 | | | | |
| 100.00 | | 100.00 | 100.00 | | | | | | |
| 1,000.00 | d. 12.52 | 1,012.19 | 1,012.19 | .33 | .33 | | | | |
| 2,250.00 | | 2,250.00 | 2,250.00 | | | | | | |
| 740.24 | d. 375.00 | 1,115.24 | 1,040.24 | 75.00 | 75.00 | | | | |
| | a. 20,000.00 | 20,000.00 | | 20,000.00 | | | | | 20,000.00 |
| | a. 6,689.57 | 6,689.57 | 6,689.57* | | | | | | |
| 79,477.97 | 31,518.04 | 110,996.01 | 88,875.87 | 22,120.14 | 2,120.14 | | | | 20,000.00 |
| Interest & Maturing Debt: | | | | | | | | | |
| 127,575.93 | | 127,575.93 | 127,533.19 | 42.74 | 42.74 | | | | |
| 365,575.00 | | 365,575.00 | 365,575.00 | | | | | | |
| 493,150.93 | | 493,150.93 | 493,108.19 | 42.74 | 42.74 | | | | |
| 2,808,087.38 | 197,659.49 | 3,005,747.87 | 2,907,739.44 | 98,008.43 | 23,927.91 | 6,062.65 | 95,894.93 | -27,877.06 | |

Explanation of Column #2:

- a. Balance from 1962
- b. Transfers from Reserve Fund
- c. Temporary Loans/Anticipation of Reimbursement
- d. Refunds and Reimbursements added back to Appropriations
- e. Special Town Meeting 1/21/63
- * Not cash expenditures

TOWN OF WILMINGTON, MASSACHUSETTS
SUMMARY OF ACTUAL EXPENDITURES BY BUDGET CLASS
Year Ending 12/31/63

| | Personal Services | Contractual Services | Materials and Supplies | Total Recurring Expenses | Capital Outlay | Totals |
|--|-------------------|----------------------|------------------------|--------------------------|----------------|------------|
| General Government: | | | | | | |
| Board of Selectmen | 700.00 | 1,498.59 | 50.78 | 2,249.37 | | 2,249.37 |
| Election Expenses | 660.04 | 111.12 | 29.26 | 800.42 | | 800.42 |
| Registrars of Voters | 2,361.17 | 685.90 | 59.90 | 3,106.97 | | 3,106.97 |
| Finance Committee | 50.00 | 311.50 | 165.72 | 527.22 | | 527.22 |
| Town Manager | 16,268.08 | 938.19 | 484.87 | 17,691.14 | | 17,691.14 |
| Industrial Expense | | 430.07 | 305.05 | 735.12 | | 735.12 |
| Town Accountant | 8,765.14 | 172.80 | 113.26 | 9,051.20 | | 9,051.20 |
| Town Treasurer | 5,801.25 | 111.90 | 563.24 | 6,476.39 | | 6,476.39 |
| Town Collector | 9,545.80 | 347.85 | 850.58 | 10,744.23 | | 10,744.23 |
| Town Clerk | 5,565.00 | 30.55 | 89.81 | 5,685.36 | | 5,685.36 |
| Board of Assessors | 12,307.95 | 800.60 | 1,213.48 | 14,322.03 | | 14,322.03 |
| Town Counsel | 2,000.00 | 1,500.00 | | 3,500.00 | | 3,500.00 |
| Town Hall | 6,912.62 | 6,689.10 | 1,194.97 | 14,796.69 | | 14,796.69 |
| Planning Board | 244.00 | 286.45 | 22.09 | 552.54 | | 552.54 |
| | 71,181.05 | 13,914.62 | 5,143.01 | 90,238.68 | 1,442.68 | 91,681.36 |
| Protection of Persons & Property: | | | | | | |
| Police Department | 134,947.50 | 4,808.52 | 5,910.73 | 145,666.75 | | 145,666.75 |
| Fire Department | 122,125.74 | 4,176.33 | 4,163.18 | 130,465.25 | | 130,465.25 |
| Ambulance Expense | 998.69 | 823.27 | 177.79 | 1,999.75 | | 1,999.75 |
| Constable | 100.00 | | | 100.00 | | 100.00 |
| Dog Officer | 480.00 | 1,101.84 | | 1,581.84 | | 1,581.84 |
| Building Inspector | 6,789.20 | 2,620.70 | 182.84 | 9,592.74 | | 9,592.74 |
| Board of Appeals | 160.80 | 28.50 | 17.15 | 206.45 | | 206.45 |
| Sealer of Weights & Measures | 500.00 | | | 500.00 | | 500.00 |
| Civil Defense | 78.40 | | | 609.88 | | 609.88 |
| | 266,180.33 | 13,783.25 | 10,759.06 | 290,722.66 | 5,843.94 | 296,566.60 |
| Public Works: | | | | | | |
| Town Engineer | 13,249.60 | 15.53 | 412.93 | 13,678.06 | | 13,678.06 |
| Highway Department | 52,337.62 | 3,337.66 | 9,824.23 | 65,499.51 | 367.20 | 65,866.71 |
| Road Machinery Account | | 7,977.54 | 6,878.62 | 14,856.16 | | 14,856.16 |
| Chapter 90 Construction | 7,265.84 | 20,485.75 | 3,955.02 | 31,706.61 | | 31,706.61 |
| Chapter 90 Maintenance | 824.58 | | 3,673.06 | 4,497.64 | | 4,497.64 |
| Chapter 81 Maintenance | 9,492.84 | 18,859.93 | 31,112.77 | 59,475.54 | | 59,475.54 |
| Snow & Ice Control | 26,684.32 | 2,760.00 | 11,310.47 | 40,754.79 | | 40,754.79 |
| Tree Warden Department | 6,360.00 | 14,945.21 | 3,647.64 | 24,952.85 | | 24,952.85 |
| Dutch Elm Control | 8,493.23 | 1,184.64 | 1,574.95 | 11,252.82 | 300.00 | 11,552.82 |
| Gypsy Moth Control | 5,934.55 | 183.95 | 1,574.95 | 8,493.45 | | 8,493.45 |
| Public Street Lights | | 10.08 | 1,900.97 | 1,911.05 | | 1,911.05 |
| Reconstruct Parts of Salem and Ballardvale Streets | | 15,858.86 | | 15,858.86 | | 15,858.86 |
| Relocate Section of Boutwell Street | | 2,746.03 | 1,673.60 | 4,419.63 | | 4,419.63 |
| Purchase 10 ft. Strip - Ballardvale | | 1,800.00 | | 1,800.00 | | 1,800.00 |
| Parks | 1,697.01 | 58.48 | 756.88 | 2,512.37 | | 2,512.37 |
| Cemeteries | 28,424.09 | 1,718.70 | 3,663.39 | 33,806.18 | 154.95 | 33,961.13 |
| | 160,763.68 | 73,082.43 | 68,131.93 | 301,978.04 | 822.15 | 302,800.19 |

TOWN OF WILMINGTON, MASSACHUSETTS
SUMMARY OF ACTUAL EXPENDITURES BY BUDGET CLASS
Year Ending 12/31/63

| | Personal Services | Contractual Services | Materials and Supplies | Total Recurring Expenses | Capital Outlay | Totals |
|------------------------------------|----------------------|-------------------------|------------------------------|--------------------------------|-------------------|---------------------|
| Health & Sanitation: | | | | | | |
| Board of Health | 13,713.50 | 7,137.85 | 263.70 | 21,115.05 | | 21,115.05 |
| Garbage Collection | | 12,250.00 | | 12,250.00 | | 12,250.00 |
| Town Dump | | 22,000.00 | | 22,000.00 | | 22,000.00 |
| | <u>13,713.50</u> | <u>41,387.85</u> | <u>263.70</u> | <u>55,365.05</u> | | <u>55,365.05</u> |
| Charities & Veterans Aid: | | | | | | |
| Public Welfare Administration | 7,047.24 | 489.52 | 215.35 | 7,752.11 | | 7,752.11 |
| Public Welfare Assistance | | 78,117.68 | | 78,117.68 | | 78,117.68 |
| Veterans Aid & Benefits | <u>1,325.00</u> | <u>50,209.44</u> | <u>93.10</u> | <u>51,627.54</u> | | <u>51,627.54</u> |
| | <u>8,372.24</u> | <u>12,881.64</u> | <u>308.45</u> | <u>137,497.33</u> | | <u>137,497.33</u> |
| Schools: | | | | | | |
| School Dept. Salaries | 1,054,533.80 | | | 1,054,533.80 | | 1,054,533.80 |
| School Dept. Expenses | | 57,713.33 | 77,722.80 | 135,436.13 | 5,283.68 | 140,719.81 |
| Vocational Training | | <u>5,977.27</u> | <u>77,722.80</u> | <u>5,977.27</u> | <u>5,283.68</u> | <u>5,977.27</u> |
| | <u>1,054,533.80</u> | <u>63,690.60</u> | | <u>1,195,947.20</u> | | <u>1,201,230.88</u> |
| Maintenance of Public Buildings: | | | | | | |
| Operation & Maintenance of Schools | 115,060.21 | 8,471.83 | 33,717.46 | 157,249.50 | 17,062.24 | 174,311.74 |
| School Grounds Maintenance | 13,567.36 | 917.98 | 1,826.57 | 16,311.91 | | 16,311.91 |
| Maintenance of Town Buildings | <u>3,224.96</u> | <u>9,389.81</u> | <u>1,018.57</u> | <u>4,243.53</u> | <u>17,062.24</u> | <u>4,243.53</u> |
| | <u>131,852.53</u> | | <u>36,562.60</u> | <u>177,801.94</u> | | <u>194,867.18</u> |
| Library & Recreation: | | | | | | |
| Public Library | 10,932.72 | 451.15 | 7,722.20 | 19,106.07 | 231.00 | 19,337.07 |
| Recreation Commission | <u>6,867.00</u> | <u>15.05</u> | <u>339.06</u> | <u>7,221.11</u> | <u>231.00</u> | <u>7,221.11</u> |
| | <u>17,799.72</u> | <u>466.20</u> | <u>8,061.26</u> | <u>26,327.18</u> | | <u>26,558.18</u> |

TOWN OF WILMINGTON, MASSACHUSETTS
SUMMARY OF ACTUAL EXPENDITURES BY BUDGET CLASS
Year Ending 12/31/63

| | Personal Services | Contractual Services | Materials and Supplies | Total Recurring Expenses | Capital Outlay | Totals |
|-----------------------------------|----------------------|-------------------------|------------------------------|--------------------------------|-------------------|--------------|
| Unclassified & Reserve: | | | | | | |
| Reserve Fund | | 30,000.00 | | 30,000.00 | | 30,000.00 |
| Permanent Building Committee | 315.00 | 3,704.20 | 49.20 | 4,068.40 | 239.00 | 4,307.40 |
| Insurance | | 37,311.94 | | 37,311.94 | | 37,311.94 |
| Sewer Maintenance | 56.40 | 340.60 | 214.98 | 271.38 | | 271.38 |
| Training & Travel-Out of State | | 604.72 | | 340.60 | | 340.60 |
| Training & Travel-In State | | 1,859.67 | | 604.72 | | 604.72 |
| Town Report | | 114.45 | | 1,859.67 | | 1,859.67 |
| Tax Title & Legal Assistance | | 60.00 | | 114.45 | | 114.45 |
| Town Clock | | 5,312.50 | 1,474.41 | 60.00 | 4,521.36 | 60.00 |
| Wildwood School Pedway | 191.42 | 7,455.00 | | 6,978.33 | | 11,499.69 |
| Prep. Plans-Woburn St. School | | 593.20 | 447.04 | 7,455.00 | | 7,455.00 |
| Unpaid Bills Prior Years | | 404.00 | 608.19 | 1,040.24 | | 1,040.24 |
| Memorial Day Committee | | 2,250.00 | | 1,012.19 | | 1,012.19 |
| Lease of Quarters-Vet. Org. | | 100.00 | | 2,250.00 | | 2,250.00 |
| 4-H Town Committee | | 90,110.28 | 2,793.82 | 100.00 | 4,760.36 | 98,227.28 |
| | 562.82 | | | 93,486.92 | | |
| Maturing Debt & Interest: | | | | | | |
| Schools | | 352,777.67 | | 352,777.67 | | 352,777.67 |
| General Government | | 61,090.50 | | 61,090.50 | | 61,090.50 |
| Water | | 67,813.60 | | 67,813.60 | | 67,813.60 |
| Interest in Anticipation of Notes | | 11,426.42 | | 11,426.42 | | 11,426.42 |
| | | 493,108.19 | | 493,108.19 | | 493,108.19 |
| TOTAL EXPENDITURES (Budget) | 1,724,959.67 | 927,749.87 | 209,746.65 | 2,862,456.19 | 35,446.05 | 2,897,902.24 |

William Brewster Memorial Library

POLICE Numbers

AMBULANCE

Numbers

8-3200 or 8-3346

FIRE

Number

8-3200 or 8-3346

27

Williamson Memorial Library

WELLS BINDER INC.
WATNAM, MASS.
MAY 1971



